

10-24-2001  
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10.15.01

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Jackson Streeter

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies)

Name: Acculaser, Inc.

Internal Address: \_\_\_\_\_

Street Address: 12526 High Bluff Drive, Suite 260

City: San Diego State: California Zip: 92130

Additional names(s) & addresses(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other

Execution Date: 10/04/2001

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s) \_\_\_\_\_

B. Patent No.(s) US 6,267,780 B1

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence should be mailed:

Name: Polster, Lieder, Woodruff & Lucchesi, L.C.

Internal Address: Suite 230

Street Address: 763 South New Ballas Road

City: St. Louis State: MO Zip: 63141

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41) \$40.00

- ☒ Enclosed  
☒ Authorized to be charged to deposit account in case of any deficiency.

8. Deposit account number: 162201

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and Signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Tara A. Nealey, Reg. No. 42,927

Name of person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: 2

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Mail document to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, DC 20231

PATENT  
REEL: 012263 FRAME: 0687

## ASSIGNMENT

WHEREAS, I, Jackson Streeter, a citizen of the United States, resident of the City of Reno, State of Nevada, whose post office address is 3250 Marthiam Avenue, Reno, Nevada 89059 hereinafter ASSIGNOR), is the owner of all right, title, and interest in and to the invention set forth in United States Patent No. US 6,267,780 B1, filed July 1, 1999, and entitled METHOD FOR TREATING MUSCULOSKELETAL INJURY (hereinafter "the Invention").

AND, WHEREAS, Acculaser, Inc. a Nevada Corporation, with offices at 12526 High Bluff Drive, Suite 260, San Diego, CA 92130 (hereinafter ASSIGNEE) is desirous of acquiring the entire right, title and interest, including the right to sue for past infringement, in and to said improvements in the Invention and all patent rights therefor;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR does hereby sell, assign, transfer and set over unto said ASSIGNEE, the entire right, title and interest in and to said Invention, and in and to all Letters Patent and patent rights which may be granted or issued for said Invention, in the United States and all foreign countries, and any reissue, reexamination, continuation, continuation-in-part, division, or extension thereof, including the right to sue for past infringement, the same to be held and enjoyed by Acculaser, Inc., a corporation, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by ASSIGNOR if this Assignment and sale had not been made.

Date: 4 OCT 01

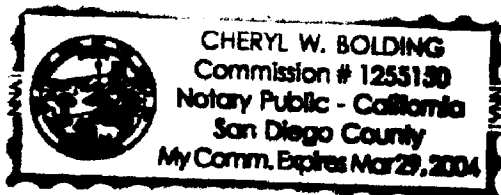
Jackson Streeter, Inventor

STATE OF California )  
COUNTY OF San Diego ) SS.

On this 4th day of October, 2001, before me, a Notary Public, personally appeared Jackson Streeter, to me known to be the person named in and who executed the above Assignment, and acknowledged to me that he executed the same for the uses and purposes therein mentioned, as his own free act and deed.

Cheryl W. Boeding  
Notary Public

**My Commission Expires:**



**RECORDED: 10/15/2001**

**PATENT**  
**REEL: 012263 FRAME: 0688**