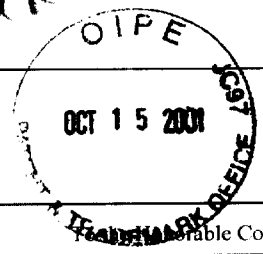


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U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

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1. Name of conveying party(ies):
Tristan M. Christianson
10/15/01
Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies):
Name: Sharper Image Corporation
Address: 650 Davis Street
San Francisco, CA 94111
Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other Corrective Document
Execution Date: 10/11/01

4. Application number(s) or patent number(s):
A. Patent Application No.: 29/130,000
B. Confirmation No.:
Title: RECORDER FOR A CELLULAR TELEPHONE
Filed Date: September 25, 2000
Additional numbers attached? Yes No
If this document is being filed together with a new application, the execution date of the application is: ??

C. Patent No(s):

5. Name and address of party to whom correspondence concerning document should be mailed:
Name: Sheldon R. Meyer
Address: Fliesler Dubb Meyer & Lovejoy LLP
Four Embarcadero Center, Fourth Floor
San Francisco, CA 94111
Telephone: (415) 362-3800

6. Total Number of applications and patents involved: 1 X \$40.00 each
7. Total fee (37 CFR 3.41).....\$ 40.00
 Check Enclosed
8. Fee Authorization. Authorization is given to charge any additional fees or credit any overpayment to Deposit Account No. 06-1325.
Copy. (A duplicate copy of this authorization is not enclosed.)

9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.
Sheldon R. Meyer [Signature] 10/12/01
Attorney (Reg. No.: 27,660) Signature Date

10. Total number of pages to be recorded: 3 (1 page cover sheet and 2 page document).

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Attorney Docket No.: SHPR-01248US0 SRM
srm/shpr/1248/1248.003.wpd



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U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

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1-31-92

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To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): Tristan M. CHRISTIANSON</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies): Name: <u>SHARPER IMAGE CORPORATION</u></p> <p>Internal Address: _____</p>
<p>3. Nature of Conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____</p> <p>Execution Date: <u>DECEMBER 12, 2000</u></p>	<p>Street Address: <u>650 DAVIS STREET</u></p> <p>City: <u>SAN FRANCISCO</u> State: <u>CA</u> Zip: <u>94111</u></p> <p>Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>

4. Application number(s) or patent number(s):
If this document is being filed together with a new application, the execution date of the application is:

<p>A. Patent Application No.(s) <u>29/130,000</u></p>	<p>B. Patent No.(s)</p>
<p>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	

<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: <u>MICHAEL A. KAUFMAN</u></p> <p>Internal Address: <u>FLEHR HOHBACH TEST</u> <u>ALBRITTON & HERBERT LLP</u></p> <p>Street Address: <u>SUITE 3400</u> <u>FOUR EMBARCADERO CENTER</u></p> <p>City: <u>SAN FRANCISCO</u> State: <u>CA</u> Zip: <u>94111-4187</u></p>	<p>6. Total number of applications and patents involved: <u>ONE</u></p> <p>7. Total fee (37 CFR 3.41):.....\$ <u>40.00</u> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account</p> <p>8. Deposit account number: <u>06-1300</u> Please debit any underpayment or credit any overpayment to the above deposit account.</p> <p>Our File No. <u>DA-69858</u></p>
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01 FC:581 40.00

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

MICHAEL A. KAUFMAN Michael A. Kaufman JAN 9 - 2001
Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments and document: [4]

OMB No. 0651-0011 (exp. 4/94)

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**Commissioner of Patents and Trademarks
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Washington, DC 20231**

File No. DA-69858/RBC/MAK

1040026

ASSIGNMENT

WHEREAS, the undersigned, Tristan M. CHRISTIANSON (hereinafter termed "Inventor"), a resident of the City and County of San Francisco, State of California, has invented certain new and useful improvements in RECORDER FOR A CELLULAR TELEPHONE and has executed concurrently herewith an application for a United States patent disclosing and identifying the invention; and

Initial: DS

Date: 10/11/2001

WHEREAS, SHARPER IMAGE CORPORATION (hereinafter termed "Assignee"), a corporation of the State of DELAWARE, having a place of business at 650 Davis Street, San Francisco, California, is desirous of acquiring the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered by said Inventor (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries.

NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventor to have been received in full from said Assignee:

1. Said Inventor does hereby sell, assign, transfer and convey unto said Assignee, the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.

2. Said Inventor hereby covenants and agrees to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventor shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventor in providing such cooperation shall be paid for by said Assignee.

ASSIGNMENT

WHEREAS, the undersigned, Tristan M. CHRISTIANSON (hereinafter termed "Inventor"), a resident of the City and County of San Francisco, State of California, has invented certain new and useful improvements in RECORDER FOR A CELLULAR TELEPHONE and has executed concurrently herewith an application for a United States patent disclosing and identifying the invention; and

WHEREAS, SHARPER IMAGE CORPORATION (hereinafter termed "Assignee"), a corporation of the State of California, having a place of business at 650 Davis Street, San Francisco, California, is desirous of acquiring the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered by said Inventor (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries.

NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventor to have been received in full from said Assignee:

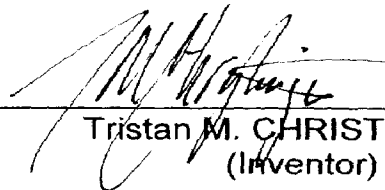
1. Said Inventor does hereby sell, assign, transfer and convey unto said Assignee, the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.

2. Said Inventor hereby covenants and agrees to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventor shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventor in providing such cooperation shall be paid for by said Assignee.

3. The terms, covenants and conditions of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventor, his heirs, legal representatives and assigns.

4. Said Inventor hereby warrants and represents that he has not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, the said Inventor has executed and delivered this instrument to said Assignee this 12 day of DECEMBER, 2000.


Tristan M. CHRISTIANSON
(Inventor)

County of _____)
State of _____) ss.

On this ____ day of _____, in the year _____, before me, _____, a Notary Public of the State of _____, personally appeared _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity(ies), and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

L.S.