

11-29-2001

Q67341

Form PTO-1595
1-31-92101902756
PATENTS ONLYU.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

To the Commissioner for Patents. Please record the attached original documents or copy thereof.

1. Name of conveying parties:
Shinsuke TAKAHASHI and Yoshiro KITSUKAWA2. Name and address of receiving parties:
Fuji Photo Film Co., Ltd.
No. 210 Nakanuma, Minami-Ashigara-shi,
Kanagawa, Japan

Additional name(s) of conveying parties attached?

☐ yes ☒ no

3. Nature of Conveyance:

☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Names
☐ Other

Additional name(s) & address(es) attached?

☐ yes ☒ no

Execution Date: October 24, 2001

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: October 24, 2001

A. Patent Application No.(s)/Confirmation No.(s)
Not yet assigned

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

SUGHRUE MION, PLLC
2100 Pennsylvania Avenue, NW
Suite 800
Washington, D.C. 20037-32136. Total number of applications and registration involved:
17. Total Fee (37 CFR 3.41): \$40.00
☒ Enclosed. Please charge any underpayment in connection with this Assignment to Deposit Account No. 19-4880.
☐ Authorized to be charged to Deposit Account8. Deposit Account No.
19-4880

DO NOT WRITE IN THIS SPACE

9. Statement and Signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Darryl Mexic

Reg. No. 23,063

November 21, 2001

Date

TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS AND DOCUMENT: 2

OMB No. 0651-0011 (exp. 4/94)

Do not detach this portion

Mail documents to be recorded with required cover sheet information to:

Commissioner for Patents
Box Assignments
Washington, D.C. 20231

11/28/2001 TDIAZI 00000056 09989455

01 FC:581

40.00 DP

Patent and Trademark Assignments
Created in Microsoft Word

File Name: J:\rr\readdata\projects\ptas\barcodes\PTAS Document Separator.doc

PATENT
REEL: 012318 FRAME: 0851

Assignment

Whereas, I/We, Shinsuke TAKAHASHI and Yoshiro KITSUKAWA of
12-1, Ohgi-cho 2-chome, Odawara-shi, Kanagawa,
Japan

hereinafter called assignor(s), have invented certain improvements in

MAGNETIC RECORDING MEDIA AND PRODUCING METHOD THEREOF

and executed an application for Letters Patent of the United States of America therefor on
October 24, 2001 ; and

Whereas, Fuji Photo Film Co., Ltd.

No.210 Nakanuma, Minami-Ashigara-shi, Kanagawa, Japan

(assignee), desires to acquire the entire right, title, and interest in the application and invention, and to
any United States patents to be obtained therefor;

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged,

I/We, the above named assignor(s), hereby sell, assign and transfer to the above named assignee, its
successors and assigns, the entire right, title and interest in the application and the invention disclosed
therein for the United States of America, including the right to claim priority under 35 U.S.C. §119, and
I/we request the Commissioner of Patents to issue any Letters Patent granted upon the invention set forth
in the application to the assignee, its successors and assigns; and I/we will execute without further
consideration all papers deemed necessary by the assignee in connection with the United States application
when called upon to do so by the assignee.

I/We hereby authorize and request my attorneys SUGHRUE, MION, ZINN, MACPEAK & SEAS of
2100 Pennsylvania Avenue, N.W., Washington, D.C. 20037-3202 to insert here in parentheses (Application
number _____, filed _____) the filing date and application
number of said application when known.

Date: Oct. 24, 2001 s/ Shinsuke Takahashi
Shinsuke TAKAHASHI

Date: Oct. 24, 2001 s/ Yoshiro Kitsukawa
Yoshiro KITSUKAWA

Date: s/ _____

Date: s/ _____

Date: s/ _____

(Legalization not required for recording but is prima facie evidence of execution under 35 U.S.C. §261)