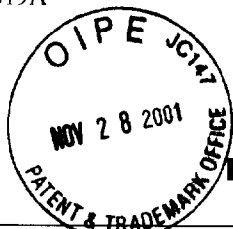


12-03-2001

U.S. Department of Commerce  
Patent and Trademark Office  
**PATENT**



101905323

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Name (line 1) John A. Krause

Name (line 2)

**Second Party**

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Name (line 1) Hubbell Incorporated

Name (line 2)

Address (line 1) 584 Derby Milford Road

Address (line 2)

Address (line 3) Orange

City

Connecticut

State/Country

06477-4024

Zip Code

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name Mark S. Bicks

Address (line 1) Roylance, Abrams, Berdo & Goodman

Address (line 2) 1300 19th Street, N.W., Suite 600

Address (line 3) Washington, D.C. 20036

Address (line 4)

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**PATENT**

REEL: 012324 FRAME: 0920

**Correspondent Name and Address**

Area Code and Telephone Number (202) 659-9076

Name Roylance, Abrams, Berdo &amp; Goodman, L.L.P.

Address (line 1) 1300 19th Street, N.W.

Address (line 2) Suite 600

Address (line 3) Washington, D.C. 20036

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**Patent Application Number(s)**

09/939,797

**Patent Number(s)**If this document is being filed together with a new Patent Application, enter the date the patent application was signed by the first named executing inventor.

Month Day Year

**Patent Cooperation Treaty (PCT)**

Enter PCT application number

only if a U.S. Application Number has not been assigned.

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**Number of Properties**

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1

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41): \$

40.00

Method of Payment:

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Enclosed ☒Deposit Account ☐

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18-2220

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No

☐**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Mark S. Bicks

Name of Person Signing

Mark S. Bicks

Signature

Nov 27, 2001

Date

**ASSIGNMENT**

In consideration of One Dollar (\$1.00), and other good and valuable considerations, the receipt of which is hereby acknowledged, we, the undersigned, Jason R. Haynam, John A. Roche, John R. Krause, Mike J. O'Laughlin and Hester Mae McEuen,

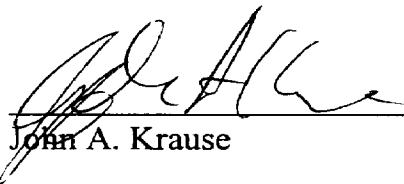
Hereby sell, assign and transfer to Hubbell Incorporated, a corporation of the State of Connecticut, having a place of business at 584 Derby Milford Road, Orange, CT 06477-4024, in the County of New Haven, its successors, assigns and legal representatives, the entire right, title and interest for all countries, in and to any and all improvements which are disclosed and claimed, and as possessed by the undersigned, any and all improvements which are disclosed but not claimed, in the application for United States Patent, which has been executed by the undersigned concurrently herewith, and is entitled

**POLYMERIC CUTOUT ASSEMBLY**

and in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed on any of said improvements disclosed in said application; and in and to all original reissued patents which have been or shall be issued on said improvements;

Authorize and request the Commissioner of Patents & Trademarks to issue to said Assignee, the corporation above named, its successors, assigns and legal representatives, in accordance with this assignment, any and all United States Letters Patent on said improvements, or any of them, disclosed in said application;

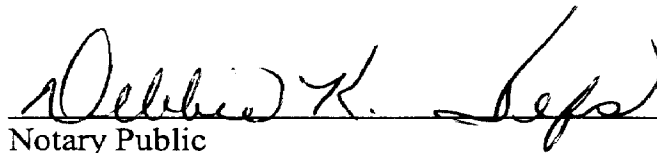
Agree that said Assignee may apply for and receive foreign Letters Patent for said improvements, or any of them; and may claim, in applications for said foreign Letters Patent, the priority of the aforesaid United States application under the provisions of the International Convention; and that, when requested, without charge to but at the expense of said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned will, for the United States and all foreign countries, execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee its successors, assigns and representatives, all facts known to the undersigned relating to said improvements and the history thereof; testify in all legal proceedings; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing, maintaining and enforcing proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

  
John A. Krause

STATE OF OHIO )  
 ) SS  
COUNTY OF MEDINA )

Before me this 15<sup>TH</sup> day of OCTOBER, 2001, personally appeared John A. Krause to me personally known to be the person who is described in and who executed the above instrument, and he acknowledged to me that he executed the same of his own free will for the purposes therein set forth.

(SEAL)

  
Notary Public

DEBBIE K. TEFFS, Notary Public  
Residence - Medina County  
State Wide Jurisdiction, Ohio  
My Commission Expires Aug. 21, 2005

\_\_\_\_\_  
Mike J. O'Laughlin

STATE OF )  
 ) SS  
COUNTY OF )

Before me this \_\_\_\_\_ day of \_\_\_\_\_, 2001, personally appeared Mike O'Laughlin to me personally known to be the person who is described in and who executed the above instrument, and he acknowledged to me that he executed the same of his own free will for the purposes therein set forth.

(SEAL)

\_\_\_\_\_  
Notary Public

Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

\_\_\_\_\_  
Jason R. Haynam

STATE OF                    )  
                                  ) SS  
COUNTY OF                )

Before me this \_\_\_\_\_ day of \_\_\_\_\_, 2001, personally appeared Jason R. Haynam to me personally known to be the person who is described in and who executed the above instrument, and he acknowledged to me that he executed the same of his own free will for the purposes therein set forth.

(SEAL) \_\_\_\_\_  
Notary Public

\_\_\_\_\_  
John A. Roche

STATE OF                    )  
                                  ) SS  
COUNTY OF                )

Before me this \_\_\_\_\_ day of \_\_\_\_\_, 2001, personally appeared John A. Roche to me personally known to be the person who is described in and who executed the above instrument, and he acknowledged to me that he executed the same of his own free will for the purposes therein set forth.

(SEAL) \_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Hester Mae McEuen

STATE OF                    )  
                                  ) SS  
COUNTY OF                )

Before me this \_\_\_\_\_ day of \_\_\_\_\_, 2001, personally appeared Hester Mae McEuen to me personally known to be the person who is described in and who executed the above instrument, and he acknowledged to me that he executed the same of his own free will for the purposes therein set forth.

(SEAL)

\_\_\_\_\_  
Notary Public