12-14-2	2001	
	HEET	
101916199 To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. Unless filed with a new application, mail to: BOX ASSIGNMENT, Commissioner of Patents and Trademarks, Washington, D.C. 20231.		
Name of conveying party(ies):	2. Name and address of receiving party(ies):	
Ashok V. Joshi	Name: Ceramatec, Inc. Address: 2425 South 900 West Salt Lake City, Utah 84119	
Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No	Additional name(s) & address(es) attached? ☐ Yes ☒ No ☐ ☐	
	NOTICE OF EXPRESS MAILING	
3. Nature of conveyance:	Express Mail Mailing Label Number: <u>EL740546822US</u>	
☐ Security Agreement ☐ Change of Name	Date of Deposit with USPS: November 2, 2001	
□ License □ Other	Person making Deposit: Blake Johnson	
——————————————————————————————————————		
Execution Date: October 31, 2001		
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: October 31, 2001 A. H. S. Patent Application No. (c) R. H. S. Patent No. (c)		
A. U.S. Patent Application No.(s) Additional numbers at	B. U.S. Patent No.(s) tached? □ Yes ☑ No	
5. Name and address of party to whom correspondence concerning this document should be mailed: Name: Allen C. Turner	6. Total number of U.S. applications and U.S. patents involved:	
Trask Britt P.O. Box 2550 Salt Lake City, UT 84110-2550	7. Total fee (37 C.F.R. § 3.41)	
Attorney Docket No. 4729US	8. The Commissioner is hereby authorized to charge any deficiency or credit any overpayment to deposit account number 20-1469.	
2/14/2001 TDIAZ1 00000021 10003853 DO NOT USE	E THIS SPACE	

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct.

Allen C. Turner

Name of Person Signing Reg. No. 33,041

Total number of pages including cover sheet, attachments and document: 3

PATENT REEL: 012359 FRAME: 0696

PATENT

Attorney Docket No. 4729US

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Ceramatec, Inc. ("ASSIGNEE"), a corporation of the state of Utah having a place of business at 2425 South 900 West, Salt Lake City, Utah 84119, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith and is entitled NOVEL IONTOPHORETIC DRUG DELIVERY SYSTEMS, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the

PATENT REEL: 012359 FRAME: 0697 ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNOR:		•
750		Date 10/30/01
Ashok V. Joshi		
•		STORY PLACE
STATE OF UTAH)	
COUNTY OF SALT LAKE	: ss.	See of the

BEFORE ME, the undersigned authority, on this day of 1/201, 2001, personally appeared Ashok V. Joshi, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

Notary or Consular Officer

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