12-20-2001

FORM PTO-1595 (Modified)

(Rev. 6-93) ONB No. 0651-0011 (exp.4/94)

101920306

Docket No.: 56363-138 (PSIK-15)

SHEET

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office



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| Name of conveying party(ies): David C. Batson | 2. Name and address of receiving party(ies): | |
|---|---|--|
| 12.5.0/ | Name: PowerSmart, Inc. | |
| | Internal Address: | |
| Additional names(s) of conveying party(ies) | 0.1 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 | |
| 3. Nature of conveyance: | | |
| ★ Assignment | Street Address: 200 Reservoir Street | |
| ☐ Security Agreement ☐ Change of Name | | |
| ☐ Other | City: Needham State: MA ZIP: 02494 | |
| Execution Date: 10/31/01 | Additional name(s) & address(es) attached? Yes No | |
| Application number(s) or registration numbers(s): | | |
| If this document is being filed together with a new application | n, the execution date of the application is: 10/31/01 | |
| A. Patent Application No.(s) | B. Patent No.(s) | |
| 60/282,133 Filed: 4/6/01 | | |
| 10/0/0693 | | |
| Additional numbers attac | hed? 🔲 Yes 🗷 No | |
| 5. Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and patents involved: | |
| Name: Toby H. Kusmer, Esq. | 7. Total fee (37 CFR 3.41):\$ 40.00 | |
| Internal Address: | Enclosed - Any excess or insufficiency should be credited or debited to deposit account | |
| | Authorized to be charged to deposit account | |
| Street Address: McDermott, Will & Emery | 8. Deposit account number: | |
| 28 State Street | 50-1133 | |
| City: Boston State: MA ZIP: 02109 | 30-1133 | |
| 2/19/2001 LMUELLER 00000241 501133 10010693 DO NOT | USE THIS SPACE | |
| FC:581 40.00 CH 9. Statement and signature. | | |
| · · · · · · · · · · · · · · · · · · · | ation is true and correct and any attached copy is a true copy | |
| Jeffrey J. Miller, Reg. No. 39,773 | 12-6-01 | |
| Name of Person Signing Total number of pages including cover sh | Signature Date neet, attachments, and documents | |

REEL: 012372 FRAME: 0539

ASSIGNMENT OF PATENT RIGHTS

I, David C. Batson, 17 Brentwood Road, Winchester, Massachusetts 01890, U.S.A., for good and valuable consideration paid to me by

POWERSMART, INC.

a Delaware Corporation having a principal place of business at 200 Reservoir Street, Needham, Massachusetts 02494, U.S.A., the receipt of which is hereby acknowledged do hereby sell, assign and transfer unto said

POWERSMART, INC.

its successors and assigns, my entire interest for the United States of America and all foreign countries including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement in

TERMINAL ASSEMBLY FOR BATTERY

| described in United States patent application Serial No, filed on |
|--|
| (authorizing our attorney(s), who are authorized to prosecute said application, to here insert the filing date |
| and serial number of said application, when known), which claims benefit of provisional United States |
| patent application 60/282,133, filed April 6, 2001, and all Letters Patent of the United States and all |
| foreign countries which may or shall be granted on said invention, or any parts thereof, or any |
| nonprovisional, divisional, continuing, reissue or other applications based in whole or in part on said |
| provisional application(s). |

And I agree for myself and my executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

And I do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.

PATENT REEL: 012372 FRAME: 0540

| WITNESS my hand and seal this $3/$ | day of October | , 2001. |
|---|---|---|
| | David C. Batson | 3 etim |
| Commonwealth of Massachusetts County of Middlesex |)) ss) | |
| Then personally appeared the alinstrument to be his free act and deed, before | pove named David C. Batson and fore me, this 31 day of 00 | |
| | Clsa Marko- Notary Public | |
| | My commission expires: | ELSA MARKO Notary Public My Commission Expires September 26, 2008 |
| | Seal | 20hio::::! |

Seal

Attorney Docket: PSIK-15

Toby H. Kusmer, Esq., Reg. No. 26,418 McDERMOTT, WILL & EMERY

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RECORDED: 12/05/2001

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