

FORM PTO-1595
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U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

Box Assignments
Commissioner of Patents and Trademarks
Washington, D.C. 20231

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies):</p> <p>Jason Andrew HOPKINS, George PHANI and Igor Lvovich SKRYABIN</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies):</p> <p>Name: SUSTAINABLE TECHNOLOGIES AUSTRALIA LIMITED</p> <p>Internal Address: _____</p>
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<p>3. Nature of Conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger</p> <p><input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name</p> <p><input type="checkbox"/> Other _____</p> <p>Execution Date: <u>October 26, 2001, October 26, 2001 & October 26, 2001</u></p>	<p>Street Address:</p> <p>11 Aurora Ave. Queanbeyan NSW 2620 AUSTRALIA</p> <p>Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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4. Application number(s) or patent number(s):
If this document is being filed together with a new application, the execution date of the application is: _____

<p>A. Patent Application No.(s) <u>09/936,693</u> filed on with an effective filing date of March 17, 2000</p>	<p>B. Patent No(s). issued on _____</p>
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Additional numbers attached? Yes No

<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Customer No. 020210 Davis & Bujold, P.L.L.C. Fourth Floor 500 North Commercial Street Manchester NH 03101-1151 Telephone 603-624-9220 Facsimile 603-624-9229 E-mail: <u>patent@davisandbujold.com</u></p> <p>Attorney Docket: GRIHAC P37AUS</p>	<p>6. Total number of applications and patents involved: <u>1</u></p> <p>7. Total fee (37 CFR 3.41),.....\$ <u>40.00</u></p> <p><input checked="" type="checkbox"/> is enclosed.</p> <p><input type="checkbox"/> was previously paid.</p> <p><input checked="" type="checkbox"/> Please charge any fee deficiency or credit any overpayment to our Deposit Account listed below.</p> <p>8. Deposit account number: <u>Free OK</u></p> <p><u>04-0213</u> (Attach duplicate copy of this page if paying by deposit account)</p>
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9. Statement and signature.
To the best of my knowledge and belief, the foregoing is true and correct and any attached copy is a true copy of the original document.

<p><u>Michael J. Bujold</u> Name of Attorney of Record</p>	<p><i>Michael J. Bujold</i> Signature</p>	<p><u>December 6, 2001</u> Date</p>
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Attorney Registration No. 32,018

Total number of pages including cover sheet, attachments and document: [3]

ASSIGNMENT OF INVENTION

GRIHAC P37AUS

For: U.S. and/or Foreign Rights
 For: U.S. Application or U.S. Patent
 By: Inventor(s) or Present Owner

Assignment Recorded on _____

Reel: _____

Frame: _____

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR:

Jason Andrew HOPKINS

George PHANI

Igor Lvovich SKRYABIN

hereby sells, assigns and transfers to ASSIGNEE:

SUSTAINABLE TECHNOLOGIES AUSTRALIA LIMITED
 11 Aurora Ave.
 Queanbeyan NSW 2620, AUSTRALIA

and the successors, assigns and legal representatives of the ASSIGNEE

- the entire right, title and interest in the United States of America
- an undivided _____ percent (____%) interest for the United States and its territorial possessions
- and in all foreign countries, including all rights to claim priority,

in and to any and all improvements which are disclosed in the invention entitled **METHODS TO IMPLEMENT INTERCONNECTS IN MULTI-CELL REGENERATIVE PHOTOVOLTAIC PHOTOELECTROCHEMICAL DEVICES** and which is found in:

- U.S. Patent Application executed on even date herewith; or
- U.S. Patent Application executed on _____; or
- U.S. Application serial no. _____ filed on _____ (may be filled in when known); or
- U.S. Patent No. _____ issued _____;
- A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately; or
- and any legal equivalent thereof in a foreign country, including the right to claim priority;

and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof;

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I/We have hereunto set hand this

Date: 26-10-01

J. A. Hopkins
Jason Andrew HOPKINS

Date: 26-10-01

G. Phani
George PHANI

Date: 26-10-01

I. Skryabin
Igor Lvovich SKRYABIN

If ASSIGNOR is a legal entity complete the following information

DR IGOR SKRYABIN
Name of person authorized to sign on behalf of ASSIGNOR

TECHNICAL Manager
Title

I. Skryabin