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12-27-2001

J.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

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To the Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereof.	
Name of conveying party(ies): Gust H. Bardy Riccardo Cappato William J. Rissmann Gary H. Sanders	Name and address of receiving party(ies) Name: Cameron Health, Inc. Internal Address:	
Additional name(s) of conveying party(ies) attached?	Street Address: 924-A Calle Negocio City: San Clemente State: CA Zip: 92673 Additional name(s) & address(es) attached? Yes No	
Execution Date:November 12, 2001	<u> </u>	
4. Application number(s) or patent number(s): If this document is being filed together with a new appli A. Patent Application No.(s) 09/940,599	ication, the execution date of the application is: B. Patent No.(s)	
Additional numbers at	rtached? ☐ Yes ☒ No	
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1	
Name: <u>Jonathan L. Pettit, Esq.</u> Internal Address: <u>Brobeck, Phleger & Harrison LLP</u>	7. Total fee (37 CFR 3.41)\$40.00 ☑ Enclosed ☐ Authorized to be charged to deposit account	
	8. Deposit account Number:	
Street Address:12390 El Camino Real	50-1273 (Attach duplicate copy of this page if paying by deposit account)	
City: <u>San Diego</u> State: <u>CA</u> Zip: <u>92130</u>		
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Total number of pages including cover	December 7, 2001 nature sheet, attachments, and documents: 6 required cover sheet information to:	
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PATENT REEL: 012387 FRAME: 0239

ASSIGNMENT

For valuable consideration, we, GUST H. BARDY of Seattle, Washington and a citizen of the United States of America; RICCARDO CAPPATO of Ferrara, Italy and a citizen of Italy; WILLIAM J. RISSMANN of Coto de Caza, California and a citizen of the United States of America; and GARY H. SANDERS of Rancho Santa Margarita, California and a citizen of the United States of America (hereinafter referred to as "Assignors") hereby assign to CAMERON HEALTH, INC., a corporation organized and existing under and by the virtue of the laws of the State of Delaware and having a place of business at 924-A Calle Negocio, San Clemente, California 92673, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Patent filed August 27, 2001, U.S. Serial No. 09/940,599 entitled CANISTER DESIGNS FOR IMPLANTABLE CARDIOVERTER-

application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our names or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and we agree for ourselves and our heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to us, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

The Assignors hereby covenant that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

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PATENT REEL: 012387 FRAME: 0240

WIT	NESS my hand at	,
this	lay of	, 2001.
		Sut H. Baroly GUST H. BARDY
STATE OF	CALATORNIA)	
COUNTY (OKANGE COUNTY) ss	
On_	11/12/01 before me, JEM GUST H. BARDY	ETTE A. P. TREVA, personally appeared
be the perso that he/s he/ signature (s)	n (s) whose name (s) is/ arc subscribed to they executed the same in his/ her/the ir a	ed to me on the basis of satisfactory evidence to the within instrument and acknowledged to me authorized capacity(ies), and that by his/her/theirentity upon behalf of which the person(s) acted,
WIT	NESS my hand and official seal.	
IVAN	JEANETTE A. BARELA Commission # 1243292 Notary Public - California San Diego County My Comm. Froms Nov 23, 2003	Notary Public in and for said County and State

WITNESS my hand at	
this day of	
	Keur &
	RICCARDO CAPPATO
STATE OF CAMPONIA)	
STATE OF CAMPIANIA) COUNTY OF CHANGE COUNTY) ss	
On 11/12/11 before me, UFINE RICCARDO CAPPA	TEA BIRGA, personally appeared
personally known to me - OR provide the person(s) whose name(s) is/are subscribed to that he/she/they executed the same in his/her/their asignature(s) on the instrument the person(s), or the executed the instrument.	authorized capacity(ies), and that by his/her/their
WITNESS my hand and official seal.	
JEANETTE A. BARELA Commission # 1243292 Notary Public - California San Diego County My Comm. Expires Nov 23, 2003	Notary Public in and for said County and State

WITNESS my h	and at	
this day of		
STATE OF CAMPORI	N (hills Firsm WILLIAM J. RISSMANN
COUNTY OF OKAN	AE COUNTY) ss	
On 11/12/0	before me, VF WILLIAM J. RIS	TNETEABMEUM, personally appeared SSMANN
be the person(s) whose that he/she/they execute	name(s) is/are subscribed the same in his/her/thument the person(s), or	proved to me on the basis of satisfactory evidence to ed to the within instrument and acknowledged to me neir authorized capacity(ies), and that by his/her/their the entity upon behalf of which the person(s) acted,
WITNESS my l	and and official seal.	
No.	EARLECTE A. BAKELA synmission is 12/3292 cry Public - Celifornia San Diego County tomm. Expires Nov 23, 2003	Notary Public in and for said County and State

	WITNESS my hand at	
this _	day of	, 2001.
		March Son 1
		GARY H. SANDERS
STAT	TE OF CAMPUANIA	
COUI	TE OF CAMPORNIA) NTY OF CRANGE COUNTY)	
	On W12/01 before me, GARY H. SAN	JENNETE A BARBA, personally appeared DERS
that h signat	e person(s) whose name(s) is/are subscribe/she/they executed the same in his/her/t	proved to me on the basis of satisfactory evidence to bed to the within instrument and acknowledged to me their authorized capacity(ies), and that by his/her/their or the entity upon behalf of which the person(s) acted,
	WITNESS my hand and official seal.	
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