Form PTO-1595 DEC 1 8 2001 (Rev. 03/01) OMB No. 0651-0027 C. 5/31/2002)	281 U.S. DEPARTMENT OF COMMERCE			
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.				
<ol> <li>Name of conveying party(ies):</li> <li>Mike Xiaoli Ma Brian M. Adams Alan W. Kieler</li> <li>Additional name(s) of conveying party(ies) attached? □ Yes ■ No</li> <li>Nature of conveyance:</li> <li>Assignment</li> </ol>	<ol> <li>Name and address of receiving party(ies)</li> <li>Name: Portola Packaging, Inc.</li> <li>Address: 890 Faulstich Court San Jose, CA 95112</li> </ol>			
<ul> <li>Assignment</li> <li>Merger</li> <li>Security Agreement</li> <li>Change of Name</li> <li>Other</li> </ul>				
Execution Date: 10/22/2001, 11/01/2001 and 11/05/2001	Additional name(s) & address(es) attached?   Yes  No			
<ol> <li>Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is:</li> </ol>				
A. Patent Application No.(s) 09/930,024	B. Patent No.(s)			
Additional numbers attached?  Yes No				
<ol><li>Name and address of party to whom correspondence concerning document should be mailed:</li></ol>	6. Total number of applications and patents involved: 1			
Name: Robert B. Chickering Internal Address: FLEHR HOHBACH TEST ALBRITTON & HERBERT LLP	7. Total fee (37 CFR 3.41)\$ 40.00 ■ Enclosed			
Street Address: SUITE 3400 FOUR EMBARCADERO CENTER	Authorized to be charged to deposit account			
City: SAN FRANCISCO State: CA Zip: 94111-4187	8. Deposit account number: 06-1300			
0: DBYRNE 00000004 09930024 1 40.00 05 DO NOT USE	Please debit any underpayment or credit any overpayment to the above deposit account. Our Order No.: A-70386/RBC/VEJ (Attach duplicate copy of this page if paying by deposit account) THIS SPACE			
To the best of my knowledge and belief, the foregoing information original document.	ation is true and correct and any attached copy is a true copy of the			
Robert B. Chickering, Reg. No. 24,286 Name of Person Signing Total number of pages including cover sheet, attachments, and documents: 4				

File No. A-70386/RBC/VEJ

#### ASSIGNMENT

	whereas, the undersigned,			
(1) (3)	Mike Xiaoli Ma Alan W. Kieler	(2)	Brian M. Adams	
(hereinafter termed "Inventors"), residents of				
(1) (3)	San Jose Batavia	(2)	Newark	
respectively, Counties of				
(1) (3)	Santa Clara Kane	(2)	Alameda	
respectively, States of				
(1) (3)	California Illinois	(2)	California	

respectively, have invented certain new and useful improvements in

WLIEDEAS the undersigned

### CLOSURE HAVING WELL WITH REMOVABLE MEMBRANE

and having for which an application for a United States Patent was filed on August 14, 2001 having Application No. 09/930,024, and for which an oath or declaration was executed on August 1, 2001 and August 6, 2001; and

WHEREAS, Portola Packaging, Inc., a corporation of the State of Delaware, having a place of business at 890 Faulstich Court, San Jose, CA 95112, (hereinafter termed "Assignee"), is desirous of acquiring the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered jointly or severally by said Inventors (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries.

NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventors to have been received in full from said Assignee:

1. Said Inventors do hereby sell, assign, transfer and convey unto said Assignee, the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.

(1065400)

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2. Said Inventors hereby jointly and severally covenant and agree to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventors shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventors in providing such cooperation shall be paid for by said Assignee.

3. The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventors, their respective heirs, legal representatives and assigns.

4. Said Inventors hereby jointly and severally warrant and represent that they have not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, the said Inventors have executed and delivered this instrument to said Assignee this (1) 22 day of 0itvber, 2001, (2) 1 day of 100, 2001, (3) 5 day of 100, 2001, respectively.

(1) Mike Xiaoli Ma

Willo finh Man

State of \_\_\_\_\_\_) County of \_\_\_\_\_\_) SS.

On \_\_\_\_\_\_, 2001, before me, \_\_\_\_\_\_, Notary Public, personally appeared <u>Mike Xiaoli Ma</u>, personally known to me (or proved to me on the basis of evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

## PATENT REEL: 012387 FRAME: 0886

PATENT

A-70386/RBC/VEJ Application No. 09/930,024

(2) Brian M. Adams m

State of	)
County of	) SS.

On \_\_\_\_\_\_, 2001, before me, \_\_\_\_\_\_, Notary Public, personally appeared <u>Brian M. Adams</u>, personally known to me (or proved to me on the basis of evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official scal.

Notary Public

(3) Alan W. Kieler

alan W. Kieler

State of \_\_\_\_\_) County of \_\_\_\_\_) SS.

On \_\_\_\_\_, 2001, before me, \_\_\_\_\_\_, Notary Public, personally appeared <u>Alan W. Kieler</u>, personally known to me (or proved to me on the basis of evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official scal.

Notary Public

(1065400)

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### **RECORDED: 12/18/2001**