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MB No. 0651-0027 (exp. 5/31/2002)		101927376

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

OMB No. 0651-0027 (exp. 5/31/2002) 4 2 0 7 5	1927376				
	: Please record the attached original documents or copy thereof.				
Name of conveying party(ies): Gerald B. Roberts	Name and address of receiving party(ies) Name: Hubbell Incorporated Internal Address:				
Additional name(s) of conveying party(ies) attached? Yes No 3. Nature of conveyance:					
 ☑ Assignment ☐ Merger ☐ Change of Name ☐ Other	Street Address: 584 Derby Milford Road				
Execution Date: October 16, 2001	City: Orange State: CT Zip: 06477 Additional name(s) & address(es) attached?				
4. Application number(s) or patent number(s):	·				
A. Patent Application No.(s) 09/961,334	B. Patent No.(s)				
	tached? Tyes No				
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1				
Name: Mark S. Bicks	7. Total fee (37 CFR 3.41)\$_40.00				
Internal Address:Roylance, Abrams, Berdo & Goodman, LLP	Enclosed Authorized to be charged to deposit account				
Street Address: 1300 19th Street, N.W., Suite 600	8. Deposit account number: 18-2220				
City:_WashingtonState:_DCZip:_20036	(Attach duplicate copy of this page if paying by deposit account)				
DO NOT USE	THIS SPACE				
9. Statement and signature. To the best of my knowledge and belief, the foregoing in is a true copy of the original document. Mark S. Bicks	Muy Bus Dec 21, 200,				
Name of Person Signing	Signature Date				
Total number of pages including cover	r sheet attachments and documents: 2				

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Mail documents to be recorded with required cover sheet information to:

40.00 OP

Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

ASSIGNMENT

In consideration of One Dollar (\$1.00), and other good and valuable considerations, the receipt of which is hereby acknowledged, I, the undersigned, Gerald B. Roberts

Hereby sell, assign and transfer to Hubbell Incorporated, a corporation of the State of Connecticut, having a place of business at 584 Derby Milford Road, Orange, CT 06477-4024, in the County of New Haven, its successors, assigns and legal representatives, the entire right, title and interest for all countries, in and to any and all improvements which are disclosed and claimed, and as possessed by the undersigned, any and all improvements which are disclosed but not claimed, in the application for United States Patent, which has been executed by the undersigned concurrently herewith, and is entitled

BASE ASSEMBLY FOR AN INSULATOR ASSEMBLY

and in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed on any of said improvements disclosed in said application; and in and to all original reissued patents which have been or shall be issued on said improvements;

Authorize and request the Commissioner of Patents & Trademarks to issue to said Assignee, the corporation above named, its successors, assigns and legal representatives, in accordance with this assignment, any and all United States Letters Patent on said improvements, or any of them, disclosed in said application;

Agree that said Assignee may apply for and receive foreign Letters Patent for—said improvements, or any of them; and may claim, in applications for said foreign Letters Patent, the priority of the aforesaid United States application under the provisions of the International Convention; and that, when requested, without charge to but at the expense of said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned will, for the United States and all foreign countries, execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee its successors, assigns and representatives, all facts known to the undersigned relating to said improvements and the history thereof; testify in all legal proceedings; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing, maintaining and enforcing proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Gerald B. Roberts

STATE OF	MISSOURI)) SS					
COUNTY OF	BOONE)					
Before me personally known acknowledged to n	to be the person	who is d	lescribed in a		l the above i	nstrument, a	and he
(SEAL)			N.	otary Public, D tate of Mis	. Lorene souri	Hughes	

RECORDED: 12/21/2001

Commissioned for Audrain County

My commission expires: August 30, 2005

PATENT REEL: 012390 FRAME: 0441