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Addition	nal name(s) of conveying party(ies) attached? Yes No	Name:FMC Technologies, Inc. Internal Address:						
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	Assignment	City: CHICAGO State: IL ZIP: 60601						
	Other	Additional names(s) & address(ies) attached? ☐ Yes ☒ No						
-	4. Application number(s) or patent number(s): See attached Schedule for APSD-AIRLINE EQUIPMENT DIVISION If this document is being filed together with a new application, the execution date of the application is:							
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A. Patent Application No.(s)		B. Patent No.(s)						
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SCHEDULE FOR APSD - AIRLINE EQUIPMENT DIVISION

PCT APPLICATIONS, U.S. APPLICATIONS AND U.S. PATENTS

DOCKET	Ctry	Title	APP.NUMBER	PATENT.NUMBER	Exp Dt
10391	USA	CONTAINER TRANSLATING AND ORIE	07/345798	4981209	01JA2008
10391	USA	CONTAINER TRANSLATING AND ORIE	06/781443	4907692	13MR2007
10441	USA	HELICAL ROLL FOR A CONVEYING D	06/781442	D294074	02FE2002
10529	USA	AIRCRAFT DEICER VEHICLE	06/857573	D304024	170C2003
10530	USA	AIRCRAFT LOADER	06/857571	D298378	01NO2002
10549	USA	ADJUSTABLE CONTROL STATION FOR	07/044274	4799848	30AP2007
10638	USA	TWO TRACTOR	07/059684	D310342	04SE2004
10944	USA	RIGHT ANGLE TRANSFER DECK	07/651038	5074405	25AP2009
10984	USA	IMPROVED MATERIAL HANDLING CON	07/641319	5064045	12JL2009
11132	USA	ROLLING BALL ASSEMBLY AND DECK	07/548953	5160017	23JL2010
11209	USA	CONVEYOR SYSTEM WITH DRIVEN BA	07/905717	5261526	11JA2011
11209	USA	CONVEYOR SYSTEM WITH DRIVEN BA	07/640513	5147032	15SE2009
11387	USA	SPECIFIC GRAVITY METER FOR AIR	027924	4275593	06AP1999
11901	USA	IMPROVED BALL DECK	09/100855	6065665	25JE2016
11901	USA	BALL DECK	08/670029	5890582	25JE2016
12123	USA	MATERIAL HANDLING UNIT WITH MU	09/126488	6244417	30JL2018
12290	PCT	SPLIT DRIVE COMPONENT WITH MAI	CT/USO1/1253	8	
12290	USA	SPLIT DRIVE COMPONENT WITH MAI	09/572271		
12291	USA	CLUSTER ROLLER ASSEMBLY WITH I	09/572626		
12293	PCT	METHOD AND APPARATUS FOR DEICI	CT/US01/1769	0	
12293	USA	METHOD AND APPARATUS FOR DEICI	09/585074		

PATENT REEL: 012391 FRAME: 0527

ASSIGNMENT

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged.

ASSIGNOR: FMC CORPORATION

1735 Market Street

Philadelphia, PA 19103 U.S.A.

Delaware (Nationality or State of Incorporation)

hereby sells, assigns and transfers to

ASSIGNEE: FMC TECHNOLOGIES, INC.

200 E. Randolph Drive Chicago, IL 60601 U.S.A.

Delaware (Nationality or State of Incorporation)

and the successors, assigns and legal representatives of FMC TECHNOLOGIES, INC., the entire right, title and interest for the United States and its territorial possessions and all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the attached SCHEDULE FOR APSD-AIRLINE EQUIPMENT DIVISION and any legal equivalent thereof in a foreign country, including the right to claim priority; and in and to all Letters Patent to be obtained for said invention or any continuation, divisional, renewal, or substitute thereof; and as to Letters Patents, any reissue or reexamination thereof;

FMC CORPORATION hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

FMC CORPORATION further covenants that FMC TECHNOLOGIES, INC. will, upon its request, be provided promptly with all pertinent facts and documents relating to said inventions and said Letters Patents and legal equivalents as may be known and accessible to FMC CORPORATION and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to FMC TECHNOLOGIES, INC. or its legal representatives any and all papers, instruments or affidavits required to apply for obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I have hereunto set hand and seal this 26th day of November -. 2001

FMC CORPORATION.
(Signature)
(Title)

COUNTY OF COOK

STATE OF ILLINOIS S.

On this 26 day of 10 Member. 2001, before me personally appeared Stephen F. Gales me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that

he/she executed the same.

Notary Public in and for said County and State

"OFFICIAL SEAL"
"PATRICIA ORTA
"NOTARY PUBLIC, STATE OF ILLINOIS
"My Commission Expires 8-31-03

"RECORDED: 12/20/2001

PATENT REEL: 012391 FRAME: 0528