12/27/01
01-03-2002 U.S. DEPARTMENT OF COMMERCE -Patent and Trademark Office
(Text Modified) Atty. Docket No. 3521.164 (ALJ)
101933141 the attached original documents or copy thereof.
2. Name and address of receiving party(ies):
Name: ULTRATECH STEPPER, INC
Street Address: <u>3050 Zanker Road</u> City: <u>San Jose</u> State: <u>CA</u> ZIP:95134
Additional name(s) & address(es)
attached? []Yes [X] No
ecution date of the application is:
Patent No.(s)
tional numbers attached? [] Yes [X] No
6. Total number of applications and patents involved: [1]
7. Total fee (37 CFR 3.41): \$ <u>40.00</u>
[X] Authorized to be charged to deposit account
8. Deposit account number:
16-1331   (Attach duplicate copy of this page if paying by deposit account)
O NOT USE THIS SPACE
nformation of the original document.
December 21, 2001
Signature Date
Total number of pages comprising cover sheet: [1]

PATENT REEL: 012405 FRAME: 0388

## ASSIGNMENT

Attorney Docket No. 3521.164 (ALJ)

## WHEREAS, I,

## 1. KONRAD HEINLE

each executed an employment agreement with Ultratech Stepper, Inc., a Delaware Corporation, having its principal place of business located at 3050 Zanker Road, San Jose, California, 95134 hereinafter called the Assignee, whereby we each have agreed to assign to the Assignee all inventions which relate to the Assignee's business and which were first conceived or actually reduced to practice during our employment by the Assignee;

NOW, THEREFORE, pursuant to the terms of said employment agreement and for good and valuable consideration, receipt of which is hereby acknowledged, we each do hereby sell, assign and transfer unto the Assignee, its successors and assigns, the entire world-wide title, interest and right, including the right of priority, in, to and under an application for Letters Patent of the United States for Improvements in:

## METHOD AND APPARATUS FOR MECHANICALLY MASKING A WORKPIECE

and the inventions and any of them therein set forth and described, and any and all Letters Patent of the United States and of countries foreign thereto which may be granted thereon or therefor in (check one)

(a) U.S. patent application entitled as above and listing the above m inventor(s) and filed herewith.		e and listing the above named person(s) as
(b) <u>X</u>	U.S. application serial no. <u>09/973,790</u>	, filed on <u>October 9, 2001</u>
(c)	U.S. Patent No.:	, issued

And for the above consideration I/we each agree promptly upon request of the assignee, its successors or assigns, to execute and deliver without further compensation any power of attorney, assignment, application whether original, continuation, continuation in part, divisional or reissue, or other papers which may be necessary or desirable fully to secure to the Assignee, its successors and assigns, the inventions and any of them described in said application and all patent rights therein, in the United States and in any country foreign thereto, and to cooperate and assist in the prosecution of interference proceedings involving said inventions and in the adjudication of said Letters Patent provided the expenses which may be incurred by me in lending such cooperation and assistance be paid by the Assignee, and by signature hereof I/we do assign my/our interest(s) to Ultratech Stepper, Inc.

IN WITNESS WHEREOF, I, <u>KONRAD HEINLE</u> hereunto set my hand and seal this <u>7</u> day of Nov ,2001. a Huile KONRAD HEINLF State of Callyforma On November 7th, 2a), Kunrad Heinte before me, <u>Carne Walter 1, Nc. tan Public</u> personally appeared \_\_\_, M personally known to me - OR - [1] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. CARR E WALTERS Commission # 1311501 WITNESS my hand and official seal. otary Public - California fublic\_ lbtam Santa Clara County My Commi Expines Jun 30, 2005 Signature of Notary OPTIONAL Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form. **DESCRIPTION OF ATTACHED DOCUMENT CAPACITY CLAIMED BY SIGNER** Individual 11 **Corporate Officer** [] Title or Type of Document Title(s) Limited H Partner(s) 11 11 General Number of Pages Attorney-n-fact 11 Trustee(s) 11 Guardian/Conservatory 11 **Date of Document** Other 11 SIGNER IS REPRESENTING: Name of Person(s) or Entity(ies) Signer(s) Other than Named Above