

Substitute Form PTO-1595 Attorney Docket No.: 02103-415001 Client's Ref. No.: AABOSS39

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Date of Deposit

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HEET

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| Commissioner for Patents: Please record the attached original docur | ment(s) or copy(ies). | | | | |
|--|--|--|--|--|--|
| Name of conveying party(ies): | 2. Name and address of receiving party(ies): | | | | |
| Wenjian Gu, Robert P. Parker and James A. Sozanski | Bose Corporation The Mountain | | | | |
| Additional name(s) attached? ☐ Yes 图 No | Framingham, Massachusetts 01701-9168 | | | | |
| B. Nature of conveyance: | United States of America | | | | |
| ☑ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other: | | | | | |
| Execution Date: 10/16/01, 10/17/01, & 10/19/01 | Additional names/addresses attached? ☐ Yes ☒ No | | | | |
| . Application number(s) or patent number(s): | | | | | |
| If this document is being filed with a new application, the executi | ion date of the application is: | | | | |
| A. Patent Application No(s).: | B: Patent No(s).: | | | | |
| 09/928,775 | JAN - 2 2000 | | | | |
| Additional numbers | s attached? ☐ Yes 図 No | | | | |
| Name/address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications/patents involved: 1 | | | | |
| CHARLES HIEKEN | 7. Total fee (37 CFR §3.41): \$40 | | | | |
| Fish & Richardson P.C. | ☑ Enclosed ☐ Authorized to charge Deposit Account. | | | | |
| 225 Franklin Street | | | | | |
| Boston, Massachusetts 02110-2804 | 8. Deposit Account No.: 06-1050 | | | | |
| | Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050. | | | | |
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| Name of Person Signing Signature | Date | | | | |
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| first class mail with sufficient postage on Washington, D.C. 20231. | at this correspondence is being deposited with the United States Postal Service in the date indicated below and is addressed to the Commissioner of Patents, | | | | |
| NOV 1 2 2001 | Charles Hicken Charles Hicken | | | | |
| 1101 1 2 2001 | Charles Hieken | | | | |

Charles Hieken
Typed Name of Person Signing Certificate

ASSIGNMENT

For valuable consideration, we, WENJIAN GU of Hopkinton, MA, ROBERT P. PARKER of Westborough, MA, and JAMES A. SOZANSKI of Bolton, MA, hereby assign to Bose Corporation, a Delaware corporation having a place of business at The Mountain, Framingham, Massachusetts 01701-9168, United States of America; and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled TRANSFORMER SHIELDING, filed August 13, 2001, and assigned U.S. Serial Number 09/928,775, and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion, and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation, to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

| IN WITNESS WHEREOF, I hereto set my hand and seal at FRAMINGHAM, MASSACHUSETTS, USA |
|--|
| his 16 TH day of October, 2001. |
| this 16 TH day of October, 2001. L.S. |
| WENJIAN GU |
| |
| State of Massachusetts : |
| : ss. |
| County of Middlesex : |
| |
| Before me this / CTH day of October, 2001, personally appeared |
| WENJIAN GU known to me to be the person whose name is subscribed to the foregoing |
| Assignment and acknowledged that he executed the same as his free act and deed for the |
| purposes therein contained. |
| |
| Carre M Firt |
| Notary Public |
| My Commission Expires: Quene 19 2003 |

[Notary's Seal Here]

| | | | | | | MASSACHUSETTS |
|---------|-------------------|--------------|-------------|--|-----------------|------------------|
| this | day o: مارس day | fOc | TOBER | , 2001. | , | • |
| | Robert P | ? Parler | | | | L.S. |
| | I | ROBERT P. | PARKER | | | |
| | | | | | | |
| State o | f Massachusetts | : | | | | |
| | | : ss. | | | | |
| County | of Middlesex | : | | | | |
| | | | | | | |
| | Before me this | 17 474 | day of | OCTOBER | , 2001, perso | onally appeared |
| ROBE | RT P. PARKER | known to m | e to be the | person whose nam | e is subscribed | to the foregoing |
| Assign | ment and ackno | owledged the | at he execu | ated the same as | his free act an | d deed for the |
| purpos | es therein contai | ned. | | | | |
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| | | | | Carel 2 | 1. Frit | |
| | | | Nota | ry Public | | |
| | | | Му | Care 22 ary Public Commission Expire | es: June 1 | 9,2003 |
| [Notary | y's Seal Here] | | | | 0 | |

| In Wit | ness Wher | EOF, I hereto | o set my | hand and seal at | RAMINGHAN | MASSACHUSETTS |
|-------------------|--------------|---------------|-----------|----------------------|------------------|------------------|
| this 19 14 | day of | Ocro | BER | , 2001. | | |
| | | James | A. (| roamst. | | L.S. |
| | JAN | IES A. SOZ | ZÁNSK | 3 2 | | 6.0. |
| | | | | | | |
| State of Massa | chusetts | : | | | | |
| | | : s s. | | | | |
| County of Mid | ldlesex | : | | | | |
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| Before | me this | 1907 d | ay of _ | OCTOBER | , 2001, pers | onally appeared |
| | | | | be the person who | | |
| foregoing Assi | gnment and | acknowled | lged that | t he executed the sa | me as his free a | act and deed for |
| the purposes th | erein contai | ned. | | | | |
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| | | | My | Commission Expire | es: June 15 | 1,2003 |
| [Notary's Seal | Here] | | | | 0 | • |
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RECORDED: 01/02/2002