



01-09-2002



101938389

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1. Name of conveying party(ies):

SANG-JIN BAE

Additional name(s) of conveying party(ies) attached? ☐ Yes☒ No

2. Name and address of receiving party(ies):

SAMSUNG ELECTRONICS CO., LTD.,*a corporation organized under the laws of the Republic of Korea*

416, Maetan-dong, Paldal-ku, Suwon-city,

Kyungki-do, Republic of KOREA

Additional name(s) & addresses attached? ☐ Yes ☒ No

3. Nature of conveyance

☒ Other

Request for corrective Notice of Recordation of Assignment Document to correct Serial No. as 09/510,513 on the Notice of Recordation of Assignment Document dated November 13, 2001 to the assignment filed on April 26 2000 and subsequently recorded on Reel 012144 at Frame 0593.

Execution Date: **February 16, 2000**

4. Application number(s) or Patent number(s):

If this document is being filed together with a new application, the execution of the application is:

A. Patent Application No.(s)

09/510,513

B. Patent No.(s)

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5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Robert E. Bushnell
Attorney at Law
Suite 300, 1522 "K" Street, N.W.
Washington, D.C. 20005-1202
(202) 408-9040

6. Total Number of applications and patents involved: ONE7. Total fee (37 CFR § 3.41) \$ U.S. \$40.00☒ Enclosed (Check # 40865)☐ Authorized to be charged to deposit account

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ROBERT E. BUSHNELL

Name of Person Signing

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FORM PTO-1595

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Additional name(s) & addresses attached? ☐ Yes ☒ No

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Robert E. Bushnell
Signature

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2. Name and address of receiving party(ies):

SAMSUNG ELECTRONICS CO., LTD.,

a corporation organized under the laws of the Republic of Korea

416, Maetan-dong, Paldal-ku, Suwon,

Kyungki-do, Republic of KOREA

3. Nature of conveyance

- ☒
- Assignment
- ☐
- Merger
-
- ☐
- Security Agreement
- ☐
- Change of Name
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- ☐
- Other

Execution Date: 16 February 2000

Additional name(s) & addresses attached? ☐ Yes ☒ No

4. Application number(s) or Patent number(s):

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A. Patent Application No.(s)

409/513, 510 - 09/510, 513

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5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Robert E. Bushnell
Attorney at Law
Suite 300, 1522 "K" Street, N.W.
Washington, D.C. 20005
(202) 408-9040

6. Total Number of applications and patents involved: ONE

7. Total fee (37 CFR § 3.41) \$ U.S. \$40.00

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PATENT

REEL: 012422 FRAME: 0445

ASSIGNMENT

DOCKET NO. P55979

AS A BELOW NAMED INVENTOR, I, and each of us, individually hereby declare that:
IN CONSIDERATION of the sum of TEN(\$10.00) dollars or the equivalent thereof, and other good and valuable consideration, the receipt of which from the hereinafter named Assignee is hereby acknowledged, I do hereby sell, assign and forever grant and convey unto:

ASSIGNEE: **SAMSUNG ELECTRONICS CO., LTD.,**
a corporation organized under the law of the Republic of Korea,

ADDRESS: 416 Maetan-dong
Paldal-gu, Suwon-city, Kyungki-do
Republic of KOREA,

Who is my Assignee, and to the successors and assigns of my Assignee, all my right, title and interest, in and for the United States of America and all other countries, including all rights of priority, in an to the invention entitled:

TITLE: PAPER FEEDING STRUCTURE OF A PRINTER

invented by me(if only one inventor is named below) or us (if more than one inventor is named below) and described in an application for a United States patent the specification of which is either attached hereto or otherwise accompanies this Assignment, or is more particularly identified as:

☐ executed on even date herewith, or

☒ Serial No. 09/510,513 filed in the U.S. Patent & Trademark Office on 22 Feb. 2000 , or

☐ executed on _____

and in and to all United States patents which may be granted thereon, and in and to all certificates of corrections, division, continuations, continuations-in-part, reissued and re-examined patents, and to any extensions thereof, said interest being the entire ownership of the patent when granted, to be held and enjoyed by said SAMSUNG ELECTRONICS CO., LTD., my Assignee, its successors, assigns or other legal representatives, to the full end of the term, terms, or any extension or renewal thereof, for which said patent or patents may be granted, as fully and entirely as the same would have been held and enjoyed by me or us if this assignment, sale and conveyance had not been made;

AND I hereby covenant and agree to sign and execute, without receiving any money or other consideration, any further documents or instruments which may from time-to-time be either necessary, lawful, proper or requested by the Assignee, in the prosecution of the above-named application or in the preparation and prosecution of all substitute applications, certificate of correction, division, continuation, continuation-in-part, reissue, re-examination, in any amendment, extension, or interference proceeding, whether administrative or judicial, or otherwise, to secure the title hereto in said Assignee, together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreement or treaty to which the United States of America adheres;

And I do hereby authorize and request the Commissioner of Patent & Trademarks to issue said Patent or Patents to the Assignee, and I hereby appoint as my, or our attorney, and authorize and request R. E. Bushnell, Reg. No. 27,774, to insert on this Assignment any further identification or to complete such identification or to complete such identification which may be either necessary or desirable in order to comply the rules of the United States Patent & Trademark Office for recordation of this document.

IN WITNESS WHEREOF, I and we have set our hands and seals on the dates written beside my and our respective names:

INVENTOR(s)

Date Signed

Witness(es)

1) <u>Bae Sang-jin</u> Sang-Jin BAE	(Seal)	<u>February 16, 2000</u>	_____
2) _____	(Seal)	_____	_____
3) _____	(Seal)	_____	_____
4) _____	(Seal)	_____	_____
5) _____	(Seal)	_____	_____

R.E. Bushnell

RECORDED: 01/03/2002

PATENT
REEL: 012422 FRAME: 0446