Docket No. <u>1999-0688</u>

## *OVER SHEET* **VLY**

To the Honorable	ched original documents or copy thereof.
1. Name of conveying party(ies 101946468	2. Name and address of receiving party(ies):
Hossein Eslambolchi	Name: AT&T Corp.
John Sinclair Huffman	Internal Address:
James F. Kirkpatrick	2021
111 10 2 10)	<b>0</b>
10/00/01	
	Street Address: 32 Avenue of the Americas
Additional name(s) of conveying party(ies) attached?   Yes  No	
3. Nature of conveyance:	City: New York State: New York ZIP:- 10013-2412
Other	
Execution Date: 10/23/2001; 10/16/2001; 10/16/2001	Additional name(s) & address(es) attached?  Yes  No
4. Application number(s) or patent number(s):	
If this document is being filed together with a new application, the ex	ecution date of the application is 10/23/01: 10/16/01: 10/16/01
If this document is being med together with a new appropriation, and ex-	
A. Patent Application No B. Pate	ent No. (s)
A. Paterit Application no	(3)
Additional numbers attached?   Yes   No	
Name and address of party to whom correspondence	6. Total number of applications and patents involved: 1
concerning document should be mailed:	
	7. Total fee (37 CFR 3.41) \$ 40.00
Name: Mr. Samuel H. Dworetsky	7. Totaliee (37 01 10 3.41) \$\psi \frac{10.00}{10.00}
	☐ Enclosed
Street Address: AT&T Corp.	X Authorized to be charged to deposit account
P.O. Box 4110	04 2745
	8. Deposit account number: 01-2745
	this page if paying by denosit account)
City: Middletown State: New Jersey ZIP 07748-4110	(Attach duplicate copy of this page if paying by deposit account)
City. Middletown State. No. 1 -	THE ODACE
+ C:581 40.00 CH	
9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true	
copy of the original documents	· Taylor Nov. 2, 2001
Ann E. Taylor Signing Signatu	" Taylor Nov. 2, 2001  Date
Tyanie of Forest Signing	over sheet, attachments, and document: 5
Docket No. 1999-0688 Total number of pages including co	Over oneon, and one of the

Mail documents to be recorded with required cover sheet information to: Commissioner for Patents, Box Assignments Washington, D. C. 20231

## ASSIGNMENT AND AGREEMENT

For value received, we, Hossein Eslambolchi, of Los Altos Hills in the County of Santa Clara and State of California, John Sinclair Huffman, of Conyers in the County of Rockdale and State of Georgia, and James F. Kirkpatrick, of Convers in the County of Rockdale and State of Georgia, hereby sell, assign and transfer to AT&T Corp., a corporation of the State of New York, having an office at 32 Avenue of the Americas, New York, New York 10013-2412, U.S.A., and its successors, assigns and legal representatives, the entire right, title and interest, for the United States of America, in and to certain inventions related to Pocket Crimper For Fiber Optic Cables described in an application for Letters Patent of the United States, executed by us of even date herewith. and all the rights and privileges in said application and under any and all Letters Patent that may be granted in the United States for said inventions; and we also concurrently hereby sell, assign and transfer to AT&T Corp. the entire right, title and interest in and to said inventions for all countries foreign to the United States, including all rights of priority arising from the application aforesaid, and all the rights and privileges under any and all forms of protection, including Letters Patent, that may be granted in said countries foreign to the United States for said inventions.

We authorize AT&T Corp. to make application for such protection in its own name and maintain such protection in any and all countries foreign to the United States, and to invoke and claim for any application for patent or other form of protection for said inventions, without further authorization from us, any and all benefits, including the right of priority provided by any and all treaties, conventions, or agreements.

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of AT&T Corp. to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

We request that any and all patents for said inventions be issued to AT&T Corp. in the United States and in all countries foreign to the United States, or to such nominees as AT&T Corp. may designate.

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We agree that, when requested, we shall, without charge to AT&T Corp. but at its expense, sign all papers, and do all acts which may be necessary, desirable or convenient in connection with said applications, patents, or other forms of protection.

Horsein Eslambolchi

Hossein Eslambolchi

Date: 10/23/01

United States of America )

State of New Jersey )

County of Somerset )

On this <u>33</u> day of <u>0 thbe2</u>, 2001, before me personally came Hossein Eslambolchi, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

V

JACQUELINE A. SOBON NOTARY PUBLIC OF NEW JERSEY My Commission Expires Dec. 21, 2005

John Sinclair Huffman

Date: 10/16/2001

United States of America )
State of Lewigei )
County of Rochdale )

, 2001, before me personally came John Sinclair Huffman, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

Notary Public, Rockdale County, Georgia My Commission Expires February 5, 2002

	James F. Kirkpatrick
Date: 10/16/0/	
United States of America	)
State of 6eoR614	)
County of ROCKDAGE	)
	ocrober, 2001, before me personally came to be the individual described in and who executed

the foregoing instrument, and acknowledged execution of the same.

Notary Public Books of Courts Courts

Notary Public, Rockdals County, Georgia My Commission Expires February 5, 2002

AT&T Corp. P.O. Box 4110 Middletown, New Jersey 07748-4110

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PATENT REEL: 12450 FRAME: 0863