

Docket No.: S100-DIV1

Form PTO-1595 (Rev. 03/01) 101951406 OMB No. 0651-0027 (exp. 5/31/2002)	SHEET U.S. DEPARTMENT OF COMMERC U.S. Patent and Trademark Off
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To the Honorable Commissioner of Patents and Trademark	s: Please record the attached original documents or copy thereof.
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)
Robert J. Greenberg Joseph H. Schulman	Name: Second Sight, LLC
Brian V. Mech	Internal Address: P.O. Box 905
	Santa Clarita, California 91380-9005
Additional name(s) of conveying party(ies) attached? Yes No	0
3. Nature of conveyance:	JAN.
🛚 Assignment 🗆 Merger	
☐ Security Agreement ☐ Change of Name	Street Address:
. •	
☐ Other <u>was special</u>	-
	City:State:Zip:
Execution Date: November 8, 2001	Additional name(s) & address(es) attached? Yes
4. Application number(s) or patent number(s):	andropolitati di Marando de Colo
	plication, the execution date of the application is:
A. Patent Application No.(s)	B. Patent No.(s)
09/976,799	D. Faterit NO.(5)
	attached? Yes No
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: Scott B. Dunbar	7. Total fee (37 CFR 3.41)\$ 40.00
Name: Stote B. Danbar	17. Total 100 (37 O) N 3.4 17
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Internal Address: P.O. Box 905 Santa Clarita, California 91380-9005	Enclosed
Internal Address: P.O. Box 905 Santa Clarita, California 91380-9005 Street Address:	☐ Enclosed ☑ Authorized to be charged to deposit account 8. Deposit account number:
Internal Address: P.O. Box 905 Santa Clarita, California 91380-9005 Street Address: 2002 6TON11 00000077 500922 09976799	☐ Enclosed ☑ Authorized to be charged to deposit account
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Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

PTO/SB/15 (08-00)
Approved for use through 05/31/2002. OMB 0651-0027
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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ASSIGNMENT OF APPLICATION			Docket Number (Optional) S100-DIV1		
Whereas BRIA	N V. MECH	of Sho	erman Oaks, California		hereafter
	plicant, have invented ce				
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					•
	n an application for a Unit on Number <u>09/</u> / <u>976.</u>			October 12, 2001)
	an application for a Unit			on	, and
Whereas,	Second Sight, LLC	of	Santa Clarita, Cal	ifornia here	ein referred to
"assignee" whose	e post office address is	P.O. Box	905, Santa Clarita, Ca	lifornia 91380-9005	is de-
sirous of acquirin	ig the entire right, title an	d interest in th	e same;		
Now, therefore, in	n consideration of the su	m of	one	dollars	(\$_\$1.00_)
the receipt where	eof is acknowledged, and	d other good a	nd valuable consid	eration, I, the appl	icant, by these
presents do sell,	assign and transfer unto	said assigne	e the full and exclu	sive right to the sa	aid invention in
the United States	s and the entire right, title	e and interest i	n and to any and a	ıll Patents which m	nay be granted
therefor in the	United States, I hereb	by authorize	and request the	Commissioner of	Patents and
Trademarks to is	sue said United States F	Patent to said a	assignee, of the en	tire right, title, and	interest in and
to the same, for I	nis sole use and behoof;	and for the us	e and behoof of his	s legal representat	ives, to the ful
end of the term f	for which said Patent ma	y be granted,	as fully and entirel	y as the same wo	uld have been
held by me had t	his assignment and sale	not been made	e .		
					NNA
Executed this _	8th	_ day of	November	, 2001	
at Second Sight LL	C, Santa Clarita				
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O Pro-	, SS:	\rightarrow		(Signature)	TA P
State of California County of Los Ang	eles)				geles geles
	nally appeared said $rac{\mathrm{Brian}}{\mathrm{ed}}$ the foregoing instrument	V. Mech		<u></u> h	Californ County Dec 15, 2

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U. S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner of Patents and Trademarks, Washington, DC 20231.

Seal

RECORDED: 01/08/2002

PATENT REEL: 012465 FRAME: 0297

(Notary Public)