		· · · · · · · · · · · · · · · · · · ·	
FORM PTO-1619A Expires 06/30/99 OMB 0651-0027		01-23-2002	U.S. Department of Commerce Patent and Trademark Office PATENT
_ و	_		.T
10/2	3/0/	12,19,557,70	
, , , ,			Attorney Docket No. 15280-3841US
Submission Typ		demarks: Please record the attached original Conveyance Type	ginal document(s) or copy(les).
New	J <b>G</b>		ecurity Agreement
Resubmission	(Non-Recordation)	-	change of Name
→ Document ID #  → Correction of F			
Reel #	Frame #		Government
Corrective Doc	:ument	(For Use ONLY by	y U.S. Government Agencies)
Reel#	Frame #	Departmental f	File Secret File
Conveying Part	y(ies)	☐ Mark if additional names of co	• • •
			Execution Date Month Day Year
Name (line 1)	John I. Peterson		10 04 2001
1-			
Name (line 2)			
Second Party			Execution Date  Month Day Year
Name (line 1)	Tristan Gorrindo		10 02 2001
` ` L			
Name (line 2)			
Receiving Party	The Common of th	ne United States of America as	ames of receiving parties attached
Name (line 1)	represented by the Se	ecretary of the Department of Health a	nd If document to be recorded is an assignment and the
, ,	Human Services		receiving party is not domiciled in the United States,
No (line 2)	National Institutes of	Health	an appointment of a domestic representative is attached.
Name (line 2)	National Institutes of	Tealui	(Designation must be a separate document from
Address (line 1)	Office of Technology	Transfer	Assignment.)
, ,			
Address (line 2)	6011 Executive Blvd.	, Suite 325	
	Rockville	Maryland	20852-3804
Address (line 3)	City	State/Country	Zip Code
Domestic Repr	esentative Name a	nd Address Enter for the first	Receiving Party only.
Name			
Address (line 1)			
Address (line 2)			
Address (line 3)			
Address (line 4)			
	31-7- 69WA	FOR OFFICE USE ONLY	
	· ·		
Dublin burden reportir	a for this collection of informa	ation is estimated to average approximately 30 m	inutes per Cover Sheet to be recorded, including ments regarding this burden estimate to the U.S. nation and Regulatory Affairs, Office of Managemetics, Collection Budget Package 0651-0027, Patresion Package 0651-0027, Patre
FIDEC ORGER REPORT	ment and nathering the data	needed to complete the Cover Sneet. Selid com	nation and Regulatory Affairs, Office of Managem
for reviewing the docu	Chief Information Officer. V	ashington, D.C. 20231 and to the Office of fillon	ation Collection Budget Package 0651-0027, Pate
for reviewing the docu	ork Reduction Project (0651-0	needed to complete the Cover Sheet. Send com /ashington, D.C. 20231 and to the Office of Inform (027), Washington, D.C. 20503. See OMB Inform REQUESTS TO RECORD ASSIGNMENT DOCU so to be recorded with required cover she	MENTS TO THIS ADDRESS.

PATENT REEL: 012477 FRAME: 0196

JUNE ROCK PUT/PTO 23 OCT 2001

FORM PTO-1619B Expires 06/30/99 OMB 0651-0027	U.S. Department of Commerce Patent and Trademark Office PATENT			
Correspondent Name and Address Area Code and Telephone Number	415/576-0200			
Name William M. Hynes				
Address (line 1) Townsend and Townsend and Crew LLP				
Address (line 2) Two Embarcadero Center				
Address (line 3) Eighth Floor				
Address (line 4) San Francisco, CA 94111				
Pages  Enter the total number of pages of the attached conveyance document including any attachments  # 4				
Application Number(s) or Patent Number(s)				
Fee Amount Fee Amount for Properties Listed (37 CFR 3.41): \$ 40.00				
Method of Payment: Enclosed ☐ Deposit Account ☑  Deposit Account  Enter for payment by deposit account or if additional fees can be charged to the account.)  Deposit Account Number: # 20-1430  Authorization to charge additional fees: Yes ☒ No ☐				
Statement and Signature				
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.				
William M. Hynes Reg. No. 24,168	October 23, 2001			
Name of Person Signing Signature Date				

PATENT REEL: 012477 FRAME: 0197 WHEREAS, We, **John I. Peterson** of 3235 Valley Lane, Falls Church, Virginia, 22044-1740, a citizen of the United States; **Tristan Gorrindo** of 2601 Hillsboro Pk. #D11, Nashville, Tennesee, 37212, a citizen of the United States; all inventors being employees of the Department of Health and Human Services at the time the invention was made, have invented: SURFACE COATINGS FOR HOT-MELT ADHESIVE FILMS, for which an application to the Assistant Commissioner for Patents for grant of Letters Patents of the United States of America has been executed by the undersigned

on (date(s) I	Declaration signed):
is identified Serial N	as U.S. Patent Application: o.
Filed	; and

WHEREAS, the conditions under which said invention was made are such as to entitle the Government of the United States of America under Paragraph 1(a) of Executive Order 10096, to the entire right, title, and interest herein, both domestic and foreign; and

WHEREAS, the Government of the United States of America is desirous of acquiring all domestic and foreign right, title, and interest in the aforesaid invention described in the aforesaid application for Letters Patent of the United States of America; and

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the premises and other valuable considerations, we the undersigned, have sold, assigned, and transferred and by these presents do sell, assign, and transfer unto The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services (hereinafter THE GOVERNMENT), and his successors, the full and exclusive right, title, and interest throughout the United States of America, its territories and dependencies, and within each and every foreign country in which THE GOVERNMENT elects to file the invention described in the aforesaid application for Letters Patent of the United States of America, and all Letters Patents and Registrations which may be granted on the same in the United States of America and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

PATENT REEL: 012477 FRAME: 0198 AND, we hereby authorize and request the Assistant Commissioner for Patents to issue said Letters Patent to THE GOVERNMENT as assignee of the entire right, title, and interest in and to the same throughout the United States of America, its territories and dependencies, and within each and every foreign country in which THE GOVERNMENT elects to file, for the sole use for the full term or terms for which said Letters Patent and Registrations may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof which may be granted as fully and entirely as the same would have been held by us, had this assignment not been made;

AND, we hereby warrant that there are no outstanding assignments, grants, liens, encumbrances, or agreements either written, oral, or implied with respect to the aforesaid application for Letters Patent which will impair, diminish, limit, or abridge the interest herein conveyed at the time of the execution of this instrument by us;

AND, we hereby agree to execute any and all applications for Letters Patent in the United States of America and foreign countries, and to furnish and deliver to the Secretary, Department of Health and Human Services, upon request, all data and documents, and to execute any papers which may be necessary for the prosecution of any application or applications of Letters Patent or for THE GOVERNMENT to exercise its rights granted hereunder, including communicating to THE GOVERNMENT, its representatives or agents, any facts relating to said invention, including evidence for interference purposes, or for other proceedings, whenever requested, to testify in any interference or other proceedings, whenever requested, and to execute and deliver on request all lawful papers required to make any of the foregoing provisions effective, and likewise make these provisions binding upon our heirs, legal representatives, administrators and assigns, and we shall assist THE GOVERNMENT in every way as may be requested in protecting said invention, provided that any expense of extending such assistance shall be paid by THE GOVERNMENT.

The undersigned hereby grants THE GOVERNMENT or the law firm of Townsend and Townsend and Crew LLP, the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

2

IN TESTIMONY WHEREOF, Assig	gnors have signed their names on the dates indicated.  4 0 1 (date)
STATE OF VICTINIA	
COUNTY OF FAIRFOX	
UNITED STATES OF AMERICA	
o me on the basis of satisfactory evidence) he within instrument and acknowledged to	here insert name and title of peterson, personally known to me (or proved to be the person(s) whose name(s) is/are subscribed to me that he/she/they executed the same in his/her/their their signature(s) on the instrument the person(s), or the ed, execute the instrument.
WITNESS my hand and official seal.	Signature / Millel.
	HOTARY PUBLIC
Seal)	my commission exp: 6/30/03

(Seal)

Tristan Gorrindo

10/02/01

(date)

COUNTY OF DAVIDSON

UNITED STATES OF AMERICA

On <u>Detaber 2 2001</u>, before me, <u>Jeresa A. Louis</u>. Notaru (here insert name and title of the officer), personally appeared <u>Instan Gorrindo</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in <u>his/her/their</u> authorized capacity(ies), and that by <u>his/her/their</u> signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute the instrument.

WITNESS my hand and official seal.

RECORDED: 10/23/2001

Signatur

My Commission Expires:

1-31-2004

SF 1273540 v1

(Seal)

4