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| 4. Application number(s) or patent number(s): If this document is being filed together with a new application. A. Patent Application No.(s) 60/238,143 | B. Patent No.(s) | |
| Additional numbers | attached? ☐ Yes X ☐ No | |
| 5. Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and patents involved: 1 | |
| Name: Russel H. Marvin Internal Address: Torrington Research Co | 7. Total fee (37 CFR 3.41)\$ 40.00 Assignee Lanclosed check # 4285 Authorized to be charged to deposit account | |
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| Ann Casper John O'Connor, Jr Whereas, John O'Connor, Sr of Torrington Research Co., hereafter referred to as applicant, have invented certain new and useful improvements in | | | |
| Improved light-weight electric motor driven fluid pump assembly | | | |
| for which an application for a United States Par Application Number/ X for which an application for a United States Par | · | | |
| for which an application to a office offices if a | tent was executed on _ | , and | |
| Whereas, Torrington Research Co of Torrington CT herein referred to | | | |
| "assignee" whose mailing address is 89 Commercial Blvd is de- | | | |
| sirous of acquiring the entire right, title and interest in the same; | | | |
| Now, therefore, in consideration of the sum of <u>one</u> dollars (\$_1.00_), the receipt whereof is ac- | | | |
| knowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign | | | |
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| been made. | | | |
| Executed thisdthday of | October | , 20_01, | |
| at 89 Commercial Blvd, Torring | gton CT | Casper. | |
| | maureen ! | D' Comor Executrix | |
| Gammanti aut. 88. | | (Signature) | |
| State of $\underline{Connecticut}$) SS: Torrington County of $\underline{Litchfield}$) | Ann Casper | & Maureen O'Connor, | |
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