Docket No.: **B99-031A** 01-31-2002 FORM PTO-1595 (Modified) SHEET U.S. DEPARTMENT OF COMMERCE (Rev. 03-01) OMB No. 0651-0027 (exp.5/31/2002) Patent and Trademark Office P08/REV03 101971127 Tab settings → → To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies): 1. Name of conveying party(ies): Paul S. Knutson Name: The Gates Corporation 1.14.02 Internal Address: Legal/Patent Dept. 31-4-1-A3 Additional names(s) of conveying party(ies) ☐ Yes 🛛 No 3. Nature of conveyance: Street Address: 900 South Broadway ✓ Assignment □ Merger ☐ Security Agreement ☐ Change of Name _____ State: CO ZIP: 80209 □ Other City: Denver, Execution Date: 14 January 2002 4. Application number(s) or patent numbers(s): 10 If this document is being filed together with a new application, the execution date of the application is: 14 January 2002 A. Patent Application No.(s) B. Patent No.(s) 60/261,721 Additional numbers attached? ☐ Yes X No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: Name: Maria S. Olson 7. Total fee (37 CFR 3.41):....\$ 40.00 Internal Address: MS: 31-4-1-A3 ☐ Enclosed - Any excess or insufficiency should be credited or debited to deposit account 01/30/2002 AAHMED1 00000034 070475 10050806 Authorized to be charged to deposit account 80.00 CH 01 FC+581 -Street Address: The Gates Corporation 8. Deposit account number: 07-0475 900 South Broadway (Attach duplicate copy of this page if paying by deposit account) ZIP: 80209 City: Denver, State: CO

DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Maria S. Olson 10 January 2002 Name of Person Signing Signature Date Total number of pages including cover sheet, attachments, and document: Mail documents to be recorded with required cover sheet information to:

ASSIGNMENT

In consideration of the sum of Twenty-Five (\$25.00) Dollars and other good and valuable consideration paid to the undersigned (hereinafter designated as "undersigned"),

Name of Inventor(s)

Paul S. Knutson 17076 East Dorado Circle Aurora, Colorado 80015

the undersigned agree to assign, and hereby do assign, transfer, and set over unto:

Name of Assignee

THE GATES CORPORATION

Address of principal place of business

900 South Broadway Denver, CO 80209

Deliver, CO 60209

State of Incorporation

a corporation of Delaware

(hereinafter designated as the "ASSIGNEE") the entire right, title, and interest for the United States and all foreign countries (including protection in foreign countries via the Patent Cooperation Treaty), in the invention, and all applications for patent including provisionals, non-provisionals, counterparts, and PCT applications and any Letters Patent which may be granted therefor, the application (hereinafter designated as "application") being known by the Title:

Low Growth Power Transmission Belt

	Attorney Docket No. B99-031A
which is X attached or referenced in:	
" U.S. Non-Provisional Application Serial No.:	Filing Date:
	Executed On: 14 January 2002
*** PCT Application Serial No.:	Filing Date:
and which claims priority from one or more United States of which is:	s provisional patent applications, the earliest
Provisional Application No.: _60/261,721	Filing Date: _12 January 2001
(** See Annex for additional Provi	sional Application Nos. and Filing Dates)
1. The undersigned agrees to execute all application and any counterpart application(s) in the United not limited to continuing prosecution applications (CPAs), coreexaminations and reissues or extensions thereof, and also to	ontinuations, continuations-in-part, divisions,

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- 2. The undersigned agrees to execute all papers necessary in connection with any interference which may be declared or litigation concerning this application and any counterpart application(s), or in connection with any opposition or nullity proceeding, and to cooperate with the ASSIGNEE in every way possible in obtaining evidence and in conducting such interference, litigation, opposition or nullity proceeding.
- 3. The undersigned agrees to execute all papers and documents and perform any act that may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.
- 4. The undersigned agrees to do all other acts which, in the opinion of ASSIGNEE, may be necessary or desirable to secure the grant of Letters Patent to ASSIGNEE or its nominees, in the United States and in all other countries where ASSIGNEE may desire to have such inventions, or any of them, patented, with specifications and claims in such form as shall be approved by Assignee and to vest and confirm in ASSIGNEE or its nominees the full and complete legal and equitable title to all such Letters Patent.
- 5. The undersigned hereby authorizes and requests the Commissioner of Patents in the United States and the appropriate national or regional authority in each foreign country to issue any and all Letters Patents resulting from said application or any counterpart application(s) thereof and any reexaminations, reissues and extensions to the said ASSIGNEE, as ASSIGNEE of the entire interest, and hereby covenants that the undersigned has full right to convey the entire interest herein assigned, and that the undersigned has not executed and will not execute, any agreement in conflict herewith.
- 6. The undersigned hereby grants ASSIGNEE the power to insert on this assignment any further identification that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

this 4 day of anuou	EOF, I ha	ve executed	l this assignment at	denver	Colorado
this I day of White	_, 20 <u>() 2.</u>		Pal.	S. Al	
			Inventor (S	Signature)	
			Paul S. k	Knutson	
			Inventor (I	Printed Name)	
STATE OF COLORADO)				
)	SS.			
COUNTY OF DENVER)				
Acknowledged before,	me, a No	tary Public	, within and for sai	d County and St	tate. Witness my

Notary Public

Isabel Ross Lincoln

We Commission Track P9040 Phot Assmt. 1-10-02.doc

RECORDED: 01/14/2002

official seal this

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