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U.S. DEPARTMENT OF COMMERCE
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OMB No. 0651-0027 (exp. 5/31/2002)

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Gary L. Hopkins, Sr.

01/22/02

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment Merger
- Security Agreement Change of Name
- Other _____

Execution Date: 01/02/02

2. Name and address of receiving party(ies)

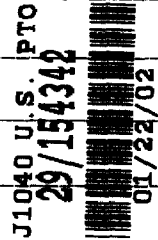
Name: Steamway Franchise Sales, Inc.

Internal Address: _____

Street Address: 2128 S. Leslie Lane

City: Scottsburg State: IN Zip: 47170

Additional name(s) & address(es) attached? Yes No



4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: 01/02/02

A. Patent Application No.(s) _____

B. Patent No.(s) _____

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Russell E. Fowler, II

Internal Address: ICE MILLER

Street Address: One American Square

Box 82001

City: Indianapolis State: IN Zip: 46282-0002

6. Total number of applications and patents involved:

7. Total fee (37 CFR 3.41).....\$ 40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

09-0007

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9. Signature.

Russell E. Fowler, II
Name of Person Signing

Russ Fowler
Signature

1-22-02
Date

Total number of pages including cover sheet, attachments, and documents: 2

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

PATENT
REEL: 012524 FRAME: 0197

ICE MILLER
One American Square, Box 82001
Indianapolis, Indiana 46282-0002
Telephone: (317) 236-2100
Facsimile: (317) 236-2219

ASSIGNMENT
OF
INVENTION

MICROWAVE COOKING TRAY

Inventor Name, Address & Citizenship

Hopkins, Gary L.
2128 S. Leslie Lane
Scottsburg, IN 47170
(a U.S. citizen)

Assignee Name, Address and Citizenship:

Steamway Franchise Sales, Inc.
2128 S. Leslie Lane
Scottsburg, IN 47170
(an Indiana corporation)

Specification Attached

Our Ref. No.: P00623-US-0 (15778.0001)

Specification filed: _____

As Serial No.: _____

WHEREAS, the above-identified Assignee desires to acquire the entire interest in, to and under the Invention, for which, as indicated above, a patent application executed of even date is attached or was filed on the date and assigned the serial number specified above, and in, to and under Letters Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries.

NOW THEREFORE, TO ALL WHOM IT MAY CONCERN:

Be it known that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the above-identified Inventor hereby sells, assigns and transfer to the above-identified Assignee the full and exclusive right, title and interest to said Invention in the United States and its territorial possessions and in all foreign countries, and to all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said Invention by said application or any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which same may be granted.

Inventor hereby covenants that no assignment, sale, agreement, license or encumbrance has been or will be made or entered into which would conflict with this assignment and sale.

Inventor further covenants that Assignee will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said Invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to Inventor and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to Assignee or its designee any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said Invention and said Letters patent and said equivalents therefor in any foreign country which may be necessary or desirable to carry out the purposes hereof.

IN WITNESS WHEREOF, I have hereunto set my hand and seal.

Gary L. Hopkins
Signed

1-2-02
Dated

Subscribed and sworn to before me, a notary public of the State of Indiana

this 2nd day of January.

~~15~~ 2002

Mary Sue Warren-Palmer
Signed

My Commission Expires: 5-22-08

MARY SUE WARREN-PALMER
Printed

County of Residence: Jefferson

NOTE: Notarization is recommended but not required.

882811.1

PATENT

RECORDED: 01/22/2002

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