UNUS #01-0517-US/U _____Docket #J6724(C)

101968854 RECORDATION FORM C U.S. DEPARTMENT OF COMMERCE - PATENT To the Honorable Commissioner of Patents: Please record the attached original documents or copy thereof. 1. NAME OF CONVEYING PARTY(IES): NAME & ADDRESS OF RECEIVING PARTY(IES): Mrunalini DHAMDHERE Trefor A. EVANS Yun SHAN Pawel MILCZAREK -18-02 Cheryl TAYLOR Elena BARBUZZI Stephen WIRE Wolfgang Robert BERGMANN NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc. ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) STREET ADDRESS: 33 Benedict Place ATTACHED? YES [<>] NO [xx] CITY: Greenwich STATE: Connecticut ZIP: 06830 NATURE OF CONVEYANCE: 3. [xx] ASSIGNMENT [<>] SECURITY AGREEMENT [<>] MERGER [<>] CHANGE OF NAME [<>] OTHER 10/9/01, 10/9/01, 10/9/01, 10/9/01, 10/30/01, 10/9/01, 10/30/01, 10/9/01 APPLICATION NUMBER(S) OR PATENT NUMBER(S): 09/968,214 FILED October 1, 2001 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS: <> PATENT APPLICATION NO.(S) 09/968,214 PATENT NO.(S) <> ADDITIONAL NUMBERS ATTACHED? [<>] YES [xx] NO ADDITIONAL NUMBERS ATTACHED? [<>] YES [xx] NO NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020 TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: TOTAL FEE (37 CFR 3.41): \$40.00 [xx] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT IXXI ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155. JAN 18 2002 DEPOSIT ACCOUNT NUMBER: 12-1155 DO NOT USE THIS SPACE STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. allher DATE MATTHEW BOXER ATTORNEY FOR THE APPLICANT(S) REGISTRATION NO. 28,495 TOTAL NUMBER OF PAGES INCLUDING GOVER SHEET, ATTACHMENTS AND DOCUMENT: 9 02/01/2002 ANHWED1 00000098 121155 09968214 (EXP. 4/94) OMB NO. 0651-0011 HT:586 T DETACH THIS MANDA CH MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231 PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE SO MINISTED FER SCENERAL OF SER RECORDED, INCLUDING THE SAMPLE COVER SHEET. SEND COMMENTS THE FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS THE FOR REVIEWING THE DOCUMENT AND GATHERING FRE DATA RELEASE, AND COMPLETING NEW THIRD SYSTEMS, P2-1000C.

REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C.

WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

> PATENT REEL: 012527 FRAME: 0207

ASSIGNMENT

WHEREAS, Mrunalini DHAMDHERE, a citizen of India, residing at 9039 Church Street, Apt. 2F, Des Plaines, Illinois 60016;

Trefor A. EVANS, a citizen of United Kingdom – No. Ireland, residing at 150 West St. Charles Road, Lombard, Illinois 60148;

Yun SHAN, a citizen of The Republic of China, residing at 2211 Somerset Drive, Mundelein, Illinois 60060;

Pawel MILCZAREK, a citizen of Poland, residing at 1260 Olde Farm Road (303), Schaumburg, Illinois 60173;

Cheryl TAYLOR, a citizen of United Kingdom, 14 Dearnford Close, Bromborough, Wirral, Merseyside, United Kingdom – CH62 6EW;

Elena BARBUZZI, a citizen of Italy, residing at 16 Coleridge Drive, New Ferry, Wirral, United Kingdom – CH62 5JT;

Stephen WIRE, a citizen of United Kingdom, residing at 47 Quarry Road East, Bebington, Wirral, United Kingdom – CH63 3DW;

Wolfgang BERGMANN, a citizen of The United States, residing at 5600 Black Walnut Trail, Long Grover, Illinois 60047,

invented certain improvements in

HAIR TREATMENT COMPOSITIONS WHICH PROVIDE HAIR BODY AND WHICH COMPRISE SILICONE PRESSURE SENSITIVE ADHESIVES

	, , , ,,
(a) TM	U.S. patent application executed on

bearing Attorney's Docket Number J6724(C), which is found in:

(b) ☐ To comply with 37 CFR 3.21 for recordal of this assignment, I/WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

J.S. application Serial No.	09/968,214	filed on	October	1,	2001
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(c)	TM	International	Application	No.	PCT		/	
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AND WHEREAS, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., a corporation of New York having a principal place of business at 33 Benedict Place, Greenwich, Connecticut 06830, desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO. INC., its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns, may be necessary in this or any foreign country fully to secure to said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the day of where, 2001. STATE OF Aline, COUNTY OF () On this the day of Atober, 2001 before me came Mrunalmi-BHAMDHERE to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same. Notary Public Notary Public	
IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of Notation 2001. STATE OF CONTY OF	
IN WITNESS WHEREOF, I have hereunto set my hand and seal this I day of June 2001. STATE OF Aline SLEAN N. LIONGSON YUN SHAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/2/2004 On this I day of Oxform , 2001 before me came Yun SHAN to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same. Notary Public	~~~~~
STATE OF ILLINOIS COUNTY OF COOK On this day of Ottober, 2001 before me came Pawer Milezaarek to me known to be the individual described in and who executed the foregoing instrument, and acknowledged STATE OF ILLINOIS Pawer Milezaarek to me known to be the individual described in and who executed the foregoing instrument, and acknowledged STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/2/2004 And acknowledged SAMM A. Jungan	,,,,,,,,,,,

	IN WITNESS WHE	REOF, I have hereunto se	et my hand and seal this _	day of , 2001.	
STATE COUNT)	Cheryl TAYLOR	(Seal)	
		bed in and who execu		I TAYLOR to me known to ment, and acknowledged	
			Notary Public		
STATE COUNT	OF Allinos Y OF Cook)	et my hand and seal this 9 Elena BARBUZZI	day of Alabec 2001 "OFFICIAL SEA "OFFICIAL SEA NOTARY PUBLIC, STATE OF ILLII MY COMMISSION EXPIRES 11/2/ a BARBUZZI to me known	N.I
	the individual des she executed the	cribed in and who exec	cuted the foregoing instru	ument, and acknowledged	
	IN WITNESS WHE	EREOF, I have hereunto s	et my hand and seal this _	day of , 2001.	
STATE COUNT) .	Stephen WIRE	(Seal)	
be the	On thisday individual descri /she executed the	bed in and who exect	001 before me came Step luted the foregoing instru	then WIRE to me known to ument, and acknowledged	
			Notary Public		
STATE COUN knowr that he	TY OF THIS	ay of <u>Colober</u> , all described in and who	Molt gang BERGMAN	O da'y Off Colon A, L2001E A L SUSAN N. LIONGSON NOTARY PUBLIC, STATE OF ILLINO NN MY COMMISSION EXPIRES 11/2/20 Volfgang BERGMANN to me strument, and acknowledged	115 5

ASSIGNMENT

WHEREAS, **Mrunalini DHAMDHERE**, a citizen of India, residing at 9039 Church Street, Apt. 2F, Des Plaines, Illinois 60016;

Trefor A. EVANS, a citizen of United Kingdom – No. Ireland, residing at 150 West St. Charles Road, Lombard, Illinois 60148;

Yun SHAN, a citizen of The Republic of China, residing at 2211 Somerset Drive, Mundelein, Illinois 60060;

Pawel MILCZAREK, a citizen of Poland, residing at 1260 Olde Farm Road (303), Schaumburg, Illinois 60173;

Cheryl TAYLOR, a citizen of United Kingdom, 14 Dearnford Close, Bromborough, Wirral, Merseyside, United Kingdom – CH62 6EW;

Elena BARBUZZI, a citizen of Italy, residing at 16 Coleridge Drive, New Ferry, Wirral, United Kingdom – CH62 5JT;

Stephen WIRE, a citizen of United Kingdom, residing at 47 Quarry Road East, Bebington, Wirral, United Kingdom – CH63 3DW;

Wolfgang BERGMANN, a citizen of The United States, residing at 5600 Black Walnut Trail, Long Grover, Illinois 60047,

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HAIR TREATMENT COMPOSITIONS WHICH PROVIDE HAIR BODY AND WHICH COMPRISE SILICONE PRESSURE SENSITIVE ADHESIVES

bearing Att	torne	ey's Docket Number J6724(C), which is found in:		
(a)		U.S. patent application executed on		
(b)	⊠	To comply with 37 CFR 3.21 for recordal of this ass ASSIGNOR(S) signing below, hereby authorize an attorney, as named in the Declaration and Power of below the filing date and application number when it be-	d request my Attorney to ir	//our isert
	U.\$	S. application Serial No. 09/968,214 October 1, 2001	filed	on
(c)		International Application No. PCT/	•	

AND WHEREAS, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., a corporation of New York having a principal place of business at 33 Benedict Place, Greenwich, Connecticut 06830, desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns, may be necessary in this or any foreign country fully to secure to said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN W	ITNESS WHEREOF	, I have hereunto set r	my hand and seal this day of	, 2001.
STATE OF COUNTY OF)	Mrunalini DHAMDHERE	(Seal)
	nisday of the individual descr kecuted the same.	, 20 ribed in and who exe	01 before me came Mrunalini DHA ecuted the foregoing instrument, an	MDHERE to me ad acknowledged
			Notary Public	
IN W	ITNESS WHEREOF	, I have hereunto set r	my hand and seal this day of	, 2001.
STATE OF)		(Seal)
COUNTY OF		ý	Trefor A. EVANS	
to be the ir			001 before me came Trefor A. EVA ted the foregoing instrument, and	
			Notary Public	
IN W STATE OF COUNTY OF		\	my hand and seal this day of Yun SHAN	, 2001. (Seal)
On the individual desthe same.	nisday of cribed in and who e	, 200 xecuted the foregoing	of before me came Yun SHAN to me instrument, and acknowledged that	known to be the he/she executed
			Notary Public	
IN W	'ITNESS WHEREOF	, I have hereunto set	my hand and seal this day of	
STATE OF COUNTY OF)	Pawel MILCZAREK	(Seal)
On t known to be that he/she e	thisday of _ the individual desc executed the same.	ribed in and who ex	2001 before me came Pawel MILC ecuted the foregoing instrument, a	CZAAREK to me nd acknowledged
			Notary Public	
48.1 1.2		F. I have hereunto set	my hand and seal this 20 day of	cīober, 2001.
			Chartada	(Seal)
STATE OF	ENGLAND)		

COUNTY OF MERSEYS IDE)	Cheryl TAYLOR
On this 30 day of october , 2001 be the individual described in and who executed that he/she executed the same.	before me came Cheryl TAYLOR to me known to the foregoing instrument, and acknowledged Notary Public
IN WITNESS WHEREOF, I have hereunto set my	hand and seal this day of, 2001.
STATE OF) COUNTY OF)	Elena BARBUZZI
On this	before me came Elena BARBUZZI to me known to the foregoing instrument, and acknowledged
	Notary Public
On this 30 day of 00108ER , 2001 the individual described in and who executed to	Stephen WIRE Defore me came Stephen WIRE to me known to be the foregoing instrument, and acknowledged
that he/she executed the same.	Notary Public
IN WITNESS WHEREOF, I have hereunto set my STATE OF) COUNTY OF) On this day of, 2000 known to be the individual described in and who executive.	hand and seal this day of, 2001. Wolfgang BERGMANN before me came Wolfgang BERGMANN to me
that he/she executed the same.	Notary Public

PATENT REEL: 012527 FRAME: 0215

RECORDED: 01/18/2002