Form PTO-1595 1-31-92

02-06-2002

## )RM COVER SHEET

U.S. Department of Commerce Patent and Trademark Office

To the Honorable Comm

101974566

record the attached original documents or copy thereof

Name of conveying party(ies):

DONALD J. CHRISTENSEN, an individual: LEWIS GHIZ, an individual; and JONATHAN L. PERRYMAN, an individual

10-29-01

2. Name and address of receiving party(ies):

GCP, LLC Name:

Street Address: Same

B. Patent No.(s)

City:\_\_\_\_\_ State: \_\_\_ Zip: \_\_\_

Additional name(s) & address(es) attached? □ Yes X No

an Arizona corporation

Internal Address: 9025 South Kyrene Road, Suite 10

Tempe, Arizona 85284

Additional name(s) of conveying party(ies) attached? □ Yes X No

3. Nature of conveyance:

X Assignment □ Merger

☐ Security Agreement ☐ Change of Name

□ Other \_

Execution Date: October 22, 2001

4. Application number(s) or patent number(s):

Α. Provisional Patent Application Serial No. 60/287,839 entitled "FOOT-PUMP SCOOTER", filed May 1, 2001 our Docket No. 6244-P-1

 Provisional Patent Application Serial No. 60/318,192 entitled "PUMP SCOOTER", filed September 7, 2001 our Docket No. 6244-P-2

- Patent Application filed herewith entitled "FOOT PUMP SCOOTER" our Docket No. 6244-A-1

10,057325

Additional numbers attached? □ Yes X No

5. Name and address of party to whom correspondence concerning document should be mailed:

120,00,00

Name: C. Robert von Hellens

2/01/2002 RMEBRAHT 00000012 10057325

Street Address: Same

Internal Address: 2141 East Highland Avenue, Suite 155

Phoenix, Arizona 85016

Total number of applications and patents involved:

One

7. Total Fee (37 CFR 3.41)  $$120.00 3 \times $40.00 = 120.00$ 

X Enclosed

☐ Authorized to be charged to deposit account

8. Deposit account number: 03-0088

(authorized to charge any underpayment)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

C. Robert von Hellens Name of Person Signing

Signature

October 29, 2001

Total number of pages including cover sheet, attachments, and document: 4

Molalar

This Assignment is made and exec	uted this	12 day of <u>October</u> , 2001 by and
between:		•
DONALD J. CHRISTENSEN	)	
an individual residing at	)	Hereinafter referred to
3064 East Rock Wren Road	)	as "ASSIGNORS"
Phoenix, Arizona 85048	)	
and	)	
	)	
LEWIS GHIZ	)	
an individual residing at	)	
1402 East Colt	)	
Tempe, Arizona 85284	)	
	)	
and	)	
	)	
JONATHAN L. PERRYMAN	)	
an individual residing at	)	
1028 East Mountain Sage Drive	)	
Phoenix, Arizona 85048	)	
	)	
	and	
GCP, LLC	)	Hereinafter referred to
an Arizona corporation having	)	as "ASSIGNEE"
a principal place of business at	)	
9025 South Kyrene Road, Suite 107	)	
Tempe, Arizona 85284	)	
-	)	

## WITNESSETH:

WHEREAS, ASSIGNORS are joint inventors of the improvements described and claimed in the following applications for United States Letters Patent:

- Provisional patent application entitled "FOOT-PUMP SCOOTER", filed May 1, 2001, and assigned Serial No. 60/287,839;
- Provisional patent application entitled "PUMP SCOOTER", filed September 7, 2001, and assigned Serial No. 60/318,192; and

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-	Utility patent application entitled "FOOT PU	MP SCOOTER", filed concurrently
	herewith, assigned Serial No.	(CS&T Docket No. 6244-A-1);

hereinafter referred to as "PATENT RIGHTS"; and

WHEREAS, ASSIGNORS desire to assign all of their right, title and interest in and to the above-identified PATENT RIGHTS to ASSIGNEE.

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged:

- 1. ASSIGNORS do hereby sell and assign to ASSIGNEE, its successors and assigns, their entire right, title and interest in and to the improvements described and claimed in the above identified PATENT RIGHTS, including: (a) any and all domestic and foreign patents and applications therefor based upon said improvements; (b) any and all divisions, reissues, continuations, and extensions based upon the above-identified patents and applications therefor; and (c) any and all rights of priority resulting from the filing of any of the above identified patent applications in the United States or any foreign country.
- 2. ASSIGNORS hereby authorize and request any official whose duty it is to issue patents, to issue any improvements described and claimed in the above identified PATENT RIGHTS to ASSIGNEE or its successors or assigns.
- 3. ASSIGNORS hereby agree upon request and without further reconsideration, but at the expense of ASSIGNEE: (a) to communicate to ASSIGNEE, or its representatives or nominees, any facts known to ASSIGNORS relating to the above identified PATENT RIGHTS; (b) to testify in any legal proceeding relating to the above identified PATENT RIGHTS; (c) to sign and execute all lawful papers and to make all lawful oaths relating to the above identified PATENT RIGHTS, including documents relating to divisional, continuing, reissue and foreign applications; and (d) to perform all acts reasonably necessary to aid ASSIGNEE, its successors, assigns and nominees in obtaining and enforcing patent protection in the United States and foreign countries covering those improvements described and claimed in the above identified PATENT RIGHTS.

DONALO J. CHRISTENSEN

LEWIS OHIZ

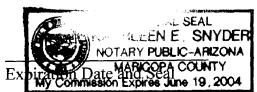
JONATHAN L. PERRYMAN

2

STATE OF ARIZONA	)
	) ss.
County of Maricopa	)

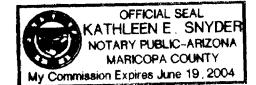
On this the 3 day of 10000, 2001, before me the undersigned, personally appeared DONALD J. CHRISTENSEN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the foregoing Assignment for the purposes therein contained.

IN WITNESS WHEREOF, I have set my hand and official seal.



STATE OF ARIZONA

County of Marcepa ) ss.



On this the day of Oction, 2001, before me the undersigned, personally appeared LEWIS GHIZ, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the foregoing Assignment for the purposes therein contained.

IN WITNESS WHEREOF, I have set my hand and official seal.

Expiration Date and Seal

STATE OF ARIZONA

County of Maricop -

OFFICIAL SEAL JOYCE WIERZ Notary Public - State of Arizona **MARICOPA COUNTY** 

My Comm. Expires Oct. 5, 2002

On this the  $2z^{n}$  day of Odebee, 2001, before me the undersigned, personally appeared JONATHAN L. PERRYMAN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the foregoing Assignment for the purposes therein contained.

IN WITNESS WHEREOF, I have set my hand and official seal.

PETE BARRERA Notary Public - Arizona Maricopa County viy Commission Expires July 5, 2005

RECORDED: 10/29/2001

PATENT REEL: 012535 FRAME: 0315