

02-06-2002

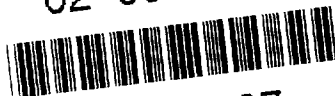
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OMB No. 0651-0027 (exp. 5/31/2002)

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U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

STEVEN G. HILL

1-28-02

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:



Assignment



Merger



Security Agreement



Change of Name



Other \_\_\_\_\_

Execution Date: 11/16/2001 / 11/30/2001

## 2. Name and address of receiving party(ies)

Name: PUMPKIN LTD. D/B/A PUMPKIN MASTERS, INC.

Internal Address: 1000 Denver Tower

Street Address: 1905 Sherman Street

City: Denver State: CO Zip: 80203

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s) 29/129,420

B. Patent No.(s)

JAN 28 2002

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Timothy J. Martin P.C.

Internal Address: Suite 200

Street Address: 9250 West 5th Avenue

City: Lakewood State: CO Zip: 80226

6. Total number of applications and patents involved: ☐

7. Total fee (37 CFR 3.41).....\$ 40.00



Enclosed



Authorized to be charged to deposit account

## 8. Deposit account number:

13-1940

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

## 9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Michael R. Henson

Name of Person Signing

Signature

12/10/01

Date

Total number of pages including cover sheet, attachments, and documents: ☐ 4

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

02/04/02 10:10:10 AM (01/10/02)

01 Filed

10 CP

PATENT  
REEL: 012536 FRAME: 0996

## ASSIGNMENT

**WHEREAS**, Steven G. Hill (hereinafter referred to as "Hill") of 522 Palmer Lake, Menlo Park, California 94025 has invented and owns a certain new and useful ***SPHERICAL FLASHLIGHT PENDANT*** for which application for Letters Patent of the United States was filed on September 15, 2000 and designated Serial No. 29/129,420, said application being identified as Docket Number 1780 in the files of the law offices of Timothy J. Martin, P.C.;

**WHEREAS**, Pumpkin Ltd., d/b/a Pumpkin Masters, Inc. ("Pumpkin Masters") a corporation, organized and existing under the laws of the State of Delaware, and having a place of business located at 1000 Denver, Tower, 1905 Sherman Street, Denver, Colorado 80203 is desirous of acquiring the entire right, title and interest therein and thereto;

**NOW, THEREFORE**, be it known that for and in consideration of the sum of Ten Dollars (\$10.00 ) and certain other good and valuable consideration to me in hand paid, the receipt of which is hereby acknowledged, I the said Hill by these presents do sell, assign and transfer unto the said Pumpkin Masters, its successors, legal representatives and assigns, my entire right, title and interest in and to the said invention, the aforesaid application and any and all applications derived therefrom (including but not limited to continuations, divisionals, continuations-in-part, continued prosecution applications (CPAs), and request for continued examination applications (RCEs)), for the territory of the United States of America and for all foreign countries and to all Letters Patents and extensions to be obtained therefore. I further agree to cooperate with Pumpkin Masters in the obtaining and sustaining of any and all such Letters

Patents, but at the expense of Pumpkin Masters. Pumpkin Masters hereby acknowledges and accepts the sale, assignment and transfer of the same.

I the said Hill further hereby assign and agree to assign to Pumpkin Masters the entire right, title and interest, domestic and foreign, which I may have in any discoveries, improvements and inventions made, conceived or developed by me in connection with the development of said **SPHERICAL FLASHLIGHT PENDANT** and do further agree to execute all applications for patent, assignments and other appropriate documents and to perform all things necessary to make this Agreement effective and to perfect all right, title and interest in and to said discoveries, improvements or inventions in said Pumpkin Masters. Pumpkin Masters hereby acknowledges and accepts the assignment and agreement to assign the same.

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment to Pumpkin Masters, its successors, legal representatives and assigns of the entire right, title and interest therein.

**IN WITNESS WHEREOF**, the parties hereto have set their hands and affixed their seals on the respective date(s) set forth hereinafter.

Date: 11/16/01 By: Steven G. Hill  
Steven G. Hill

STATE OF California )  
 ) ss.  
COUNTY OF San Diego )

Before me, a Notary Public in and for the said County and State, personally appeared Steven G. Hill who is known to me to be the person whose

name is subscribed to the foregoing instrument, and who acknowledged to me that he executed the same, for the purposes and considerations therein expressed this 16 day of November, 2001.

(SEAL)



Andrea Jefferson  
Notary Public

1905 Sherman St., 10th Floor  
Address

Denver, CO 80203  
City, State and Zip Code

My Commission Expires: 11-30-01

Date: 11-30-01 By: Gay Burke  
Gay Burke, President  
Pumpkin Masters Masters, Inc.

STATE OF COLORADO )  
COUNTY OF DENVER ) ss.

Before me, a Notary Public in and for the said County and State, personally appeared Gay Burke who is known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that she executed the same for the purposes and considerations therein expressed this 30 day of November, 2001.

(SEAL)

Elizabeth J. Whitecotton  
Notary Public

1905 Sherman St., 10th Floor  
Address

Denver, CO 80203  
City, State and Zip Code

My Commission Expires: 01-05-03