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Docket No. 47326/CAB/R2682

Post Office Box 7068 Pasadena, CA 91109-7068

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

1.	Name of conveying party(ies): $[-30-02]$	2.	Na	ame and address of receiving party(ies):			
	1) Vinit Mahajan; 2) Dennis D. Cunningham; and 3) Sadashiva Pai		Na	ame: The Regents of the University of California			
II.	and 3) Sadasinva Fai		St	reet Address:			
	Additional name(s) of conveying party(ies) attached: No		11 O:	11 Franklin Street, 12 <sup>th</sup> Floor akland, California 94607-5200			
3.	Name of conveyance:						
<b>X</b>	Assignment						
	ecution Date: 1) 12/19/01; 2) 12/04/01; and 3) 04/01		Ad	dditional name(s) & address(es) attached? No			
4.	Application number(s) or patent number(s):						
	If this document is being filed together with a new application, the execution date of the application is:						
	A. Patent Application No.(s) 09/960,822		В.	Patent No.(s)			
	Addition	ı al nı	al numbers attached? No				
5.	Please return the recorded document and address all correspondence to:	6.	Тс	otal number of applications and patents involved 1			
	CHRISTIE, PARKER & HALE, LLP						
	P.O. Box 7068 Pasadena, CA 91109-7068	7.	X	Total fee enclosed (37 CFR 3.41): \$ 40.00			
	Attention: Cynthia A. Bonner	8.	X	Any deficiency or overpayment of fees should be charged or credited to <b>Deposit Account No. 03-1728</b> , except for payment of issue fees required under 37 CFR § 1.18. Please show our docket			
10	■ Explanatory letter is enclosed.		j I	issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.			
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of original document.							
	Date: January 7, 2002 By	Nam	1 V	Hug a. Bonner Cynthia A. Bonner			
P		626/	795-	-9900			
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C:58	}	Total number of pages including cover sheet, attachments, and document:					
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**PATENT** REEL: 012544 FRAME: 0743

Joint

## ASSIGNMENT

WHEREAS, WE, Vinit Mahajan, Dennis D. Cunningham, and Sadashiva Pai, residing at 6482 Adobe Circle South, Irvine, California 92612; 3 Russel Court, Irvine, California 92612; 4301 Palo Verde Road, Irvine, California 92612; respectively, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled INHIBITION OF THROMBIN-INDUCED PLATELET AGGREGATION BY CREATINE KINASE INHIBITORS, filed September 21, 2001, Application No. 09/960,822 and with claim to the priority of United States Provisional Application No. 60/234,875, filed 9/21/01.

AND WHEREAS, THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, a California nonprofit organization, having a place of business at 1111 Franklin Street, 12<sup>th</sup> Floor, Oakland, California 94607-5200 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said improvements, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said improvements in any foreign countries; and we hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

AND WE HEREBY covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith:

AND WE HEREBY further covenant and agree that we will communicate to ASSIGNEE any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

-1-

IN TESTIMONY WHEREOF, I hereunto set my ha	nd this 19 day of Necember, 2001.					
	Vinit Mahajan					
STATE OF California ) COUNTY OF GLAGGES ) On Lee 19 200   , before me Nox						
personally appeared Vinit Mahajan personally known to me to be the person whose name is subscribed to the within instant in his authorized capacity, and that by his signature of which the person acted, executed the instrument.	trument and acknowledged to me that he executed the					
Charles Annis	WITNESS my hand and official seal.					
My C	Signature of Wotary					
IN TESTIMONY WHEREOF, I hereunto set my hand this 4 day of De. , 20 0 .						
	Dennis D. Cunningham					
STATE OF () COUNTY OF ()	Definis D. Cummignam					
On	nally known to me (or proved to me on the basis me is subscribed to the within instrument and authorized capacity, and that by his signature on					
	WITNESS my hand and official seal.					
	Janes & Nendle					
JANIS Y. HENDLEY Commission # 1238517 Notary Public - California ******* Orange County	Signature of Notary					
My Comm. Expires Oct 18, 2003						

IN TESTIMONY WHEREOF, I	hereunto set m	ny hand this Handay of Dec	, 20 <u>0</u> [
		ny hand this day of Nec	
		Sadashiva Pai	
STATE OF	)		
COUNTY OF	)		
Commission # 1238517  Motory Public - California My Comm Spies Oct 18, 2003  My Comm Spies Oct 18, 2003	person whose ated the same ir	ly known to me (or proved to name is subscribed to the with his authorized capacity, and tha alf of which the person acted, executive.  WITNESS my hand and or	nin instrument and t by his signature on uted the instrument.
TVAIZ A. HENDIEY		Signature of Notary	and le
CAB/blr BLR IRV1050332.1-*-11/29/01 3:50 PM		Signature of Notary	0
JANIS Y. HEND Commission # 12 Notary Public - Co Orange Coul My Cornm. Expires Oc	38517 L zlifornici Š nty (*)		

**RECORDED: 01/30/2002**