(Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)	U.S. DEPARTMENT OF COM U.S. Patent and Trademan
Tab Settings ⇒ ⇒ ⇒ 1019	79357 ▼ ▼ ▼
	narks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies)
University of Florida 1-24-8 7	Name: University of Florida Research Foundation,
Additional name(s) of conveying party(ies) attached? Yes X N	Internal Address:
3. Nature of conveyance:	
☐ Security Agreement ☐ Change of Name ☐ Other	
Execution Date: December 11, 2001	City: Gainesville State: FL Zip: 32611
Execution Pate. Bookings 11, 2001	Additional name(s) & address(es) attached?
4. Application number(s) or patent number(s):	
	plication, the execution date of the application is:
A. Patent Application No.(s) 09/295,846	B. Patent No.(s) JAN 2 4 2007
Additional numb	ers attached? ☐ Yes ☒ No
5. Name and address of party to whom correspondence	
concerning document should be mailed:	7. Total fee (37 CFR 3.41) \$ 40.00
Name: Glenn P. Ladwig	Enclosed
Internal Address: Saliwanchik, Lloyd & Saliwanchik	Authorized to be charged to deposit accoun
A Professional Association	8. Deposit account number:
Street Address: _2421 N.W. 41 st Street, Suite A-1	_
City: Gainesville State: FL Zip: 32606	(Attach duplicate copy of this page if paying by deposit account)
DO NO	USE THIS SPACE
Statement and signature.	
■ a. Statement and Signature.	
To the best of my knowledge and belief, the foregoing true copy of the original document.	ing information is true and correct and any attached copy is
To the best of my knowledge and belief, the foregone true copy of the original document.	0.80
	Signature December 20, 20

PATENT REEL: 012550 FRAME: 0451

ASSIGNMENT FROM THE UNIVERSITY OF FLORIDA

TO THE

UNIVERSITY OF FLORIDA RESEARCH FOUNDATION, INC.

In consideration of one dollar (\$1.00) and other good and valuable consideration, the UNIVERSITY OF FLORIDA, existing by virtue of the laws of the State of Florida, and having an office at 223 Grinter Hall, Gainesville, Florida 32611, sells and assigns to the UNIVERSITY OF FLORIDA RESEARCH FOUNDATION, INCORPORATED, a Florida not for profit corporation, having its office at 223 Grinter Hall, Gainesville, Florida 32611, its successors and assigns, the entire right, title and interest throughout the world in and to the improvements in :

Transformed Cells Useful For The Control Of Pests, UF#-1856, U.S. Serial No. 09/295,846, filed 04/21/99; created by Dov Borovsky, inventor;

and in and to said application and all patents (foreign and domestic) which may be granted therefore and thereon, and all divisions, reissues, continuations and extensions thereof (foreign and domestic), subject to performance by the UNIVERSITY OF FLORIDA RESEARCH FOUNDATION, INCORPORATED, of the obligations of the UNIVERSITY OF FLORIDA under the UNIVERSITY OF FLORIDA's Patent Policy with regard to the above-described invention, and the UNIVERSITY OF FLORIDA covenants that it has full right to so sell and assign; and it authorizes and requests the Commissioner of Patents and Trademarks to issue all patents on said improvements or resulting therefrom to said UNIVERSITY OF FLORIDA RESEARCH FOUNDATION, INCORPORATED, as assignee of the entire interest; and it agrees that it will communicate to said UNIVERSITY OF FLORIDA RESEARCH FOUNDATION, INCORPORATED, or its representatives any facts known to it respecting said improvements, and testify in any legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid said UNIVERSITY OF FLORIDA RESEARCH FOUNDATION, INCORPORATED, its successors, assigns and nominees, to obtain and enforce proper protection for said improvements in all countries.

Executed this ____ day of December, 2001.

UNIVERSITY OF FLORIDA

PATENT

REEL: 012550 FRAME: 0452

Assignment from UF to UFRFI Page two of two

COUNTY OF ALACHUA STATE OF FLORIDA

The foregoing instrument was acknowledged before me this _____ day of December 2001, by Charles E. Young, President, who is personally known to me and who did take an oath.

(Signature)

Notary Public, Commission No._____

SANDRA R. HAYDEN
MY COMMISSION # CC 964162
EXPIRES: September 22, 2004
Bondad Thru Notary Public Underwriters

_ (Name of Notary typed, printed or stamped)

Accepted by UNIVERSITY OF FLORIDA RESEARCH FOUNDATION, INC.

RECORDED: 01/24/2002

Bv:

Winfred Phillips, Vice President

Attest:

PATENT REEL: 012550 FRAME: 0453