

02-14-2002

HEET

U.S. DEPARTMENT OF COMMERCE

(Rev. 6-93)

OMB No. 0651-0041 (exp. 4/94)

Patent and Trademark Office



To the Honorable Commissioner of

101982668

attached original documents or copy thereof.

1. Name of conveying party(ies):

Charles Altenburg

1-30-02

Additional name(s) of conveying parties attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other _____Execution Date: December 31, 2001

2. Name and address of receiving party(ies)

Name: **Entech, Inc.**

Internal Address: _____

Street Address: **2325 W. Wells Avenue****Logandale, NV 89021**Additional Name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No(s).

B. Patent No(s). U.S. 5,682,706Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Vaughn W. North**Mailing Address: **Thorpe, North & Western, LLP****P.O. Box 1219****Sandy, UT 84091-1219**Street Address: **8180 South 700 East**City: **Sandy** State: **Utah** Zip: **84070**6. Total number of applications and patents involved: 17. Total fee (27 CFR 3.41) **\$40.00**☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number:

20-0100 (Deficiencies Only)

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.***Vaughn W. North**

Name of Person Signing

Signature

January 11, 2002

Date

Total number of pages including this cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to:

02/13/2002 GTDN11 00000094 5682706

01 FC:581

40.00 DP

Commissioner of Patents and Trademarks
Box Assignments
Washington, DC 20231**PATENT**
REEL: 012559 FRAME: 0256

Vaughn W. North
THORPE, NORTH & WESTERN, L.L.P.
P.O. BOX 1219
SANDY, UTAH 84091-1219

ASSIGNMENT

WHEREAS, I, Charles Altenburg, resident of the state of Nevada, whose postal mailing address is 6332 Arlington Avenue, Las Vegas, Nevada 89107 (hereinafter "Assignor") have invented a certain new and useful improvement in a Flying Insect Trap for which an United States Letters Patent was issued November 4, 1997 as Patent No. 5,682,706 (referred to as the Invention); and

WHEREAS, Entech, Inc., a corporation, organized and existing under the laws of the State of Nevada, having a business address of 2325 W. Wells Avenue, Logandale, Nevada 89021 (hereinafter "Assignee"), is desirous of acquiring the entire right, title, and interest in the same;

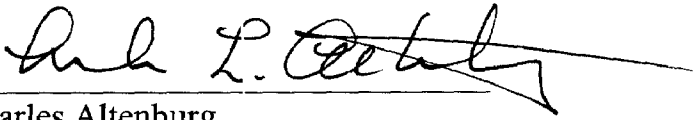
NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration paid to me by the Assignee, the receipt and sufficiency whereof is hereby acknowledged, I the said Assignor, hereby grant and assign unto the said Assignee, my entire right, title and interest in said invention and in all patents and patent applications based thereon, including but not limited to the above identified United States Patent and in all reissues or extensions of Letters Patent or Patents granted thereon; the right, power and authority to file and prosecute U.S. and foreign patent applications on said invention, and to do so in its own name wherever such right may be legally exercised; and the right to bring actions for infringement of any right in said invention in its own name, including past infringement, in any jurisdiction.

I hereby agree, without further consideration and without expense to me, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of me to make this

Assignment fully effective, including, by way of example but not of limitation, the following:
prompt execution of all original, divisional, substitution, reissue, and other United States and
foreign patent applications on said invention, and all lawful documents as requested by the
Assignee to further the prosecution of any of such patent applications; cooperation to the best of
my ability including, but not limited to, the execution of all lawful documents, the production of
evidence in any actions or proceedings concerning the invention, including, but not limited to,
nullification, reissuing, extension, and infringement proceedings involving said invention.

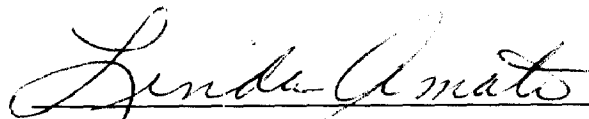
This assignment and agreement shall be binding upon my heirs and legal representatives.

Executed this Dec 31 day of December, 2001 at Logandale, Nevada.


Charles Altenburg

STATE OF NEVADA)
 : ss
County of CLARK)

Before me personally appeared Charles Altenburg and acknowledged the foregoing
instrument to be his free act and deed this 2nd day of JANUARY, 2001.


Notary Public

