Express Mail Label No. EL824967166US

REC[']



DEPARTMENT OF COMMERCE

Patent and Trademark Office Docket No. 07427-0000573

To the Commissioner of Patents and Trademarks: Please	e record the attached principal decomposite or consultance f	
1. Name of conveying party(ies): Robert R. MOORE; and Steve R. LAMB ☐ Individual(s) ☐ Association ☐ General Partnership ☐ Limited Partnership ☐ Corporation-State ☐ Other ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	2. Name and address of receiving party(ies): Name: ORTHOPEDIC SYSTEMS, INC. Internal Address: Street Address: 30031 Ahern Avenue City: Union City State: CA Zip code: 94587-12 Additional name(s) & address(es) attached? □ Yes ☒ No	
4. Application number(s) or patent number(s):		
If this document is being filed together with a new application, the ex A. Patent Application No.(s) Additional numbers attached? □ Yes ☒ No	B. Patent No.(s): 4,526,355 (granted 07/02/1985)	
5. Name and address of party to whom correspondence concerning document should be mailed: Jeffrey Kayes Morrison & Foerster LLP 555 West Fifth Street Suite 3500 Los Angeles, California 90013-1024	 6. Total number of applications and patents involved: 1 7. Total fee (37 C.F.R. § 3.41): \$40.00 ☐ Enclosed ☑ Authorized to be charged to deposit account, reference Attorney Docket 07427-0000573 8. Deposit account number: 03-1952 	
The Commissioner is hereby authorized to charge any fees under 37 C.F.R. § 1.21 that may be	required by this paper, or to credit any overpayment to Deposit Account No. 03-1952 .	
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is document. Name: Robert K. Cerpa Registration No: 39,933		
Mail documents to be recorded with U.S. Patent and T Office of Pul Box Assi	required cover sheet information to: Trademark Office blic Records	
:581 40.00 CH Crystal Gatewa Washington,	ay 4, Room 335	

PATENT REEL: 012569 FRAME: 0214

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ASSIGNMENT

WHEREAS, Robert R. Moore, an individual residing in <u>Idaho</u> , and Steve R. Lamb, an individual residing in <u>California</u> , (collectively, the "ASSIGNORS") own a certain patent application and/or registration, as listed in <u>Exhibit A</u> attached hereto and incorporated herein by this reference ("PATENT"); and
WHEREAS , ORTHOPEDIC SYSTEMS, INC., a Delaware corporation, with offices at 30031 Ahern Avenue, Union City, California 94587-1234 ("ASSIGNEE"), desires to acquire all of the right, title and interest of ASSIGNOR in, to and under the PATENT;
WHEREAS, ASSIGNORS and ASSIGNEE have entered into a certain Assignment Agreement dated, assigning, among other things, all right, title and interest in and to the PATENT from ASSIGNORS to ASSIGNEE;
Now, THEREFORE, in consideration or other good and valuable consideration paid by ASSIGNEE to ASSIGNORS, the receipt and sufficiency of which hereby is acknowledged, ASSIGNORS do hereby sell, assign, transfer and convey unto ASSIGNEE its entire right, title and interest in and to the PATENT, including all divisions, continuations, continuations-in-part, reexaminations, substitutions, reissues, extensions and renewals of the applications and registrations for the PATENT (and the right to apply for any of the foregoing); all rights to causes of action and remedies related thereto (including, without limitation, the right to sue for past, present or future infringement, misappropriation or violation of rights related to the foregoing); and any and all other rights and interests arising out of, in connection with or in relation to the PATENT.
IN WITNESS WHEREOF, ASSIGNORS have caused this Assignment to be duly executed by an authorized officer on this 4 day of December, 2001.
Tanuary, 2002.
By: Kolet K Moore
Name: Robert R. Moore
Title: 06 Invetor
By: Steve C. Sont
Name: Steve R. Lamb
Title: <u>co-inventor</u>

Exhibit A

PATENT

Registration or Application Number	Patent Title	Registration or Application Date
4,526,355	Arthroscopic Leg Holder	July 2, 1985

2

RECORDED: 01/14/2002

PATENT REEL: 012569 FRAME: 0216