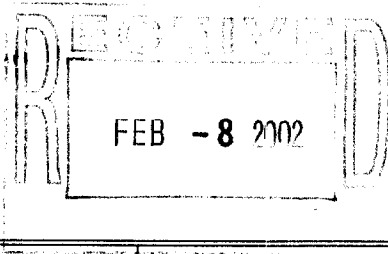


02-20-2002



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UNUS #01-D582-EDG
Docket #C6623(C)

RECORDATION FORM COVER SHEET PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE - PATENT

To the Honorable Commissioner of Patents: Please record the attached original documents or copy thereof.

1. NAME OF CONVEYING PARTY(IES):

Dennis Stephen MURPHY
Michael ORCHOWSKI

2.8.02

2. NAME & ADDRESS OF RECEIVING PARTY(IES):

NAME: Unilever Home & Personal Care USA, Division of
Conopco, Inc.
STREET ADDRESS: 33 Benedict Place
CITY: Greenwich STATE: Connecticut ZIP: 06830

ADDITIONAL NAME(S) OF CONVEYING PARTY(IES)
ATTACHED? YES [] NO []

3. NATURE OF CONVEYANCE:

[] ASSIGNMENT [] SECURITY AGREEMENT [] MERGER [] CHANGE OF NAME [] OTHER
EXECUTION DATE : 12/18/01, 12/18/01

4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 09/999,652 FILED October 26, 2001
IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS: <>

A. PATENT APPLICATION NO.(S) 09/999,652
ADDITIONAL NUMBERS ATTACHED? [] YES [] NO

B. PATENT NO.(S) <>
ADDITIONAL NUMBERS ATTACHED? [] YES [] NO

5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020

6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1

7. TOTAL FEE (37 CFR 3.41): \$40.00 [] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT
[] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.

8. DEPOSIT ACCOUNT NUMBER: 12-1155

DO NOT USE THIS SPACE

9. **STATEMENT AND SIGNATURE:** TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT.

Edward A. Squillante

EDWARD A. SQUILLANTE, JR.
ATTORNEY FOR THE APPLICANT(S)
REGISTRATION NO. 38,319

DATE 1/10/02

TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 3

OMB NO. 0651-0011 (EXP. 4/94)

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MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231

PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

02/20/2002 RECEIVED 0000035 121155 0999652

01 FC:501 40.00 CH

PATENT
REEL: 012575 FRAME: 0486

ASSIGNMENT

WHEREAS, **DENNIS STEPHEN MURPHY**, a citizen of The United States, residing in 392 Newtown Road, Wyckoff, New Jersey 07481, and **MICHAEL ORCHOWSKI**, a citizen of The United States, residing in 33 Warren Street, #1B, Nutley, New Jersey 07110, respectively, invented certain improvements in

**CARE BOOSTER COMPOSITION FOR SUPPLEMENTING
THE PERFORMANCE OF LAUNDRY COMPOSITIONS**

(bearing Attorney's Docket Number C6623(C),) which is found in:

[Check and complete (a), (b) or (c)]

(a) _____ U.S. patent application executed on _____

(b) To comply with 37 CFR 3.21 for recordal of this assignment, I/ WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. 09/999,652 filed on October 26, 2001.

(c) _____ International Application No. PCT _____ / _____.

AND WHEREAS, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, a corporation of New York, having a principal place of business at 33 Benedict Place, Greenwich, Connecticut 06830, desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** its successors and assigns, may be necessary in this or any foreign country fully to secure to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this ²⁴18 day of Dec, 2001.

STATE OF NJ)
COUNTY OF BERGEN)

Dennis Stephen Murphy (Seal)
Dennis Stephen Murphy

On this 18 day of December, 2001 before me came Dennis Stephen Murphy to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Michele Trapp
Notary Public MICHELE TRAPP
Notary Public, State of New Jersey
Commission Expires October 9, 2006

IN WITNESS WHEREOF, I have hereunto set my hand and seal this th18 day of , 2001.

STATE OF N.J.)
COUNTY OF BERGEN)

Michael Orchowski (Seal)
Michael Orchowski

On this 18 day of December, 2001 before me came Michael Orchowski to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Michele Trapp
Notary Public MICHELE TRAPP
Notary Public, State of New Jersey
Commission Expires October 9, 2006