

Form PTO-1595 (Rev. 03/01) 10198693	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
OMB No. 0651-0027 (exp. 5/31/2002)	<b>ॐ</b> €.
Tab settings ⇔ ⇔ ▼ ▼ ▼	<u> </u>
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
Name of conveying party(ies):	Name and address of receiving party(ies) Name:
Jason W. Cosman 1 – 29 – 02	Internal Address:
Additional name(s) of conveying party(ies) attached? Yes No	
3. Nature of conveyance:	
Assignment Merger	Street Address:
Security Agreement Change of Name	3120 Hansen Way, D-102
Other	City: Palo Alto State: CA Zip: 94304
Execution Date: _January 29, 2002	Additional name(s) & address(es) attached? Yes V No
Application number(s) or patent number(s):	10,061027
	cation, the execution date of the application is: $\frac{1/29/02}{1/29/02}$
	1
A. Patent Application No.(s)	B. Patent No.(s)
New (Docket No. 01-05 US)	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Additional numbers attached? Yes V No	
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: Debbie Kus	7. Total fee (37 CFR 3.41)\$\frac{40.00}{}
Internal Address:	Enclosed
	Authorized to be charged to deposit account
	Deposit account number:
Street Address: Varian, Inc.	50-0895
3120 Hansen Way, D-102	
City: Palo Alto State: Ca Zip: 94304	
DO NOT USE THIS SPACE	
9. Signature.	
	n 11 -T
Bella Fishman	Sella Fisheran January 29, 2002
Name of Person Signing	Signature Date
Total number of pages including cover	er sheet, attachments, and documents:

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

02/20/2002 ANNED1 00000017 500895 10061027 40.00 CH

01 FC:581

**PATENT** 

**REEL: 012577 FRAME: 0837** 

Docket No.: 01-05 US

## **ASSIGNMENT**

For value received, I, Jason W. Cosman, residing at 107 South Mary Avenue, Apt. 63, Sunnyvale, California 94086, hereby sell, assign, transfer, and set over to VARIAN, INC., a corporation of the State of Delaware, having its principal office in Palo Alto, California, my entire right, title and interest in and to the improvements in the invention entitled

## TUNING COMPENSATION FOR AUTOMATED NMR ANALYSIS

(Varian, Inc. Docket No. 01-05 US) invented by me, and in and to the application for United States Patent therefor and in and to any Letters Patent or reissues of said Letters Patent that may be granted thereon, and in and to any application or applications which are continuations, continuations-in-part, substitutes, or divisions of the aforesaid application; and I hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to said VARIAN, INC., as the owner of the entire interest in and to the same for its sole use and for the use of its successors or assigns.

AND, for the above-named consideration, I do hereby sell, assign, transfer and set over unto said VARIAN, INC., my entire right, title and interest in and to said invention in each and every country foreign to the United States, and do hereby further constitute and appoint said VARIAN, INC., my Attorney, with full power to apply for and obtain Letters Patents in foreign countries, in its own name and right and interest, and to sell, transfer or otherwise dispose of the same and said right and interest; and I further convey to said VARIAN, INC., all priority rights resulting from the above-identified application for United States Patent.

AND, I agree to execute all papers and give such testimony and perform such other lawful acts as said VARIAN, INC., may require to enable it, or them, to procure Letters Patent of the United States and countries foreign thereto, and to acquire, hold, enforce, convey, and uphold the validity of said Letters Patent and reissues and extensions thereof, and its title thereto.

AND, I hereby authorize said VARIAN, INC. to insert below this document identification indicia of the patent application hereinabove assigned including the serial number and the filing date of said application, when officially known.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal on the date below indicated.

ason W. Cosman

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PATENT REEL: 012577 FRAME: 0838

Docket No.: 01-05 US

State of California) County of Santa Clara)

On \_\_\_\_\_\_\_ before me, \_\_\_\_\_\_ Debbie Kus, Notary Public \_\_\_\_\_, personally appeared Jason W. Cosman .

RECORDED: 01/29/2002

DEBBIE KUS Commission # 1274480 Notary Public - California Santa Clara County My Comm. Expires Aug 19, 2004

personally known to me  $-\mathbf{or} - \mathbf{X}$  proved to me on the basis of satisfactory evidence to be the person(s) whose names is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/theirauthorized capacity(jes), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

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**PATENT** REEL: 012577 FRAME: 0839