1-31-92 1 02-22-2	2002 SHEET U.S. DEPARTMENT OF COMMERCE
Tab settings ⇔ ⇔ ▼	
To the Honorable Commissioner of Pa 1019896	
1. Name of conveying party(les):	2. Name and address of receiving party(les):
Alvin S. Ostrow	Name: Electromagnetic Bracing Systems
2-8-02	Inc.
Additional name(s) of conveying party(les) attached? Yes No	
3. Nature of conveyance:	
☑ Assignment ☐ Merger	Street Address. ©/O_CSC
☐ Security Agreement ☐ Change of Name	830 Bear Tavern Road
Other	City: West Trenton State: NJ ZIP: 08628
Execution Date: December 26, 2001	Additional name(s) & address(es) attached? ☐ Yes ☑ No
4. Application number(s) or patent number(s):	
If this document is being filed together with a new application, the	the execution date of the application is:
A. Patent Application No.(s)	B. Palent No.(s)
09/549,048	
	FEB - 8 2002
Additional numbers atta	ached? 🖸 Yes 🔞 No
5. Name and address of party to whom correspondence concerning document should be mailed: Name: William Nitkin	6. Total number of applications and patents involved: 1
Internal Address:	7. Total fee (37 CFR 3.41):\$40.00
	☑ Enclosed
and the second s	Authorized to be charged to deposit account
Street Address: 850 Boylston Street, #424	8. Deposit account number:
City: Chestnut Hill State: MA ZIP: 02467	(Attach duplicate copy of this page if paying by deposit account)
22/3002 LMUELLER 00000085 09549048 DO NOT USE	E THIS SPACE
FC:581 40.00 OP	
9. Statement and signature. To the best of my knowledge and belief, the foregoing inform of the original document. William Nitkin' Reg. No. 27,220	mation is true and correct and any altached copy is a true copy
Name of Person Signing	Total number of pages comprising cover sheet: 2
OHB No. 0651-0011 (exp. 4/94)	PATENT REEL: 012587 FRAME: 0819

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FROM : WILLIAM WITKIN

F9K NO. : 517 232 1655

Dec. 19 2201 84:55F11 P2

Apartived for use through 6/10/80. OMS 0531-0387
Perent and Transmitted Office US DEPARTMENT OF COMMISSE
Under the Paparents Reduction act of 1995, no persons are required to respond to a collection of this implies system is the implies system in this implies system in the implies system. Docket Number (Optional) ABSIGNMENT OF APPLICATION 112,560 45A Ravutsky Street 43434 Israel anana 'ak Whereas | Alvin S. Ostrow herealte: relatied to as applicant, have invented certain new and usaful improvements in ... Medication Dispensing System for which an application for a United States Patent was filed on ___04/13/00_. Application Number 09 / 549,048 for which an application for a United States Patent was executed on ... Electromagnetic Inc. New Jersey Whereas Bracing Systems, "assignee" whose post office address is $\underline{\mathcal{L}3\mathcal{C}}$ 1830 BRANTAURKN PROVIDEN straus of sequiring the entire right, this and interest in the same; Now, therefore, in consideration of the sum of 0, 0, 0, dollars (8, 1, 0, ...), the receipt whereof is seknowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Putents which may be granted therefor in the United States, I hereby sutherize and request the Commissioner of Patents and Trademarks to issue sold United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sale use and behoof: and for the use and behoof of his legal representatives, to the full and of the term for which said Patent may be granted, as fully and anthely as the same would have been held by me had this assignment and sale not basumade. Executed this EDWARD LANGER ADVOCATE & PATENT ATTY. 412 GIRON CENTER P.O.B. 410 County SAANANA 43183 17012 Before me poreonally appeared said . and acknowledged the laregoing instrument to be his free act and good this 2-001 Seal This form is estimated to take 0.1 nours to complete. Time will very concenting upon the medit of the individual case. Any of time you are medited to complete his form about the sent to the Chief information Criteck. Patent and Tracomers Office. DO NOT BEND FEES OF COMPLETED FORMS TO THIS ADDRESS, VINC. D. Commissioner of Patents and Tracomers. Burden Hour Statement. Comments in the amount Washington, DC 20231. Washington, DC 20231.

ADVOCATE & PATENT ATTY. 312 GIRON CENTER P.O.B. 410 **RAANANA 43103**

PATENT

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RECORDED: 02/08/2002