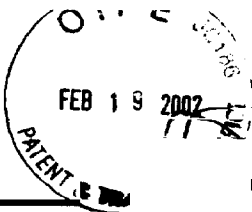


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Form PTO-1595 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) Tab settings $\Rightarrow \Rightarrow \Rightarrow$		U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office	
		 101989645	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
1. Name of conveying party(ies): Thomas V. Bolan, Jr. John Dehler Perrin R. Vaning Paul A. Karpich Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input type="checkbox"/> No		2. Name and address of receiving party(ies) Name: <u>HOFFMAN/NEW YORKER, INC.</u> Internal Address: _____ _____ Street Address: <u>25 Lackawanna Place</u> _____ City: <u>Bloomfield</u> State: <u>NJ</u> Zip: <u>07003</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: <u>9/4/01 & 9/5/01</u>			
4. Application number(s) or patent number(s): 9/4/01 & 9/5/01 If this document is being filed together with a new application, the execution date of the application is: <u>9/5/01</u> A. Patent Application No.(s) <u>09/949,554</u> <u>filed 9/10/01</u> B. Patent No.(s) _____ Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>David A. Tamburro</u> Internal Address: _____ _____ Street Address: <u>1129 West Lakes Drive</u> _____ City: <u>Deerfield</u> State: <u>FL</u> Zip: <u>33442</u> <u>Beach</u>		6. Total number of applications and patents involved: <input type="checkbox"/> 1 7. Total fee (37 CFR 3.41).....\$ <u>40.00</u> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: _____ (Attach duplicate copy of this page if paying by deposit account)	
DO NOT USE THIS SPACE			
9. Statement and signature. <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> <u>David A. Tamburro</u> <u>David A. Tamburro</u> <u>12/10/01</u> Name of Person Signing Signature Date			
Total number of pages including cover sheet, attachments, and documents: 4			

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

ASSIGNMENT

THIS ASSIGNMENT, by **THOMAS V. BOLAN, JR., JOHN DEHLER,**
PERRIN R. VANING and **PAUL A. KARPICH** (hereinafter referred to as the
Assignors), residing at 8 Sherwood Forest Drive, Andover, New Jersey, 07821; RR#1,
Box 203A, New Albany, Pennsylvania, 18833; RR#2, Box 203C-BD, Dushore,
Pennsylvania, 18614; and RR#1, Box 197, Springville, Pennsylvania, 18844,
respectively, witnesseth:

WHEREAS, said Assignors have invented certain new and useful
improvements in **APPARATUS AND METHOD FOR PRESSING SHIRT
COLLAR AND CUFFS**; and

WHEREAS, HOFFMAN/NEW YORKER, INC., a corporation duly
organized under and pursuant to the laws of Pennsylvania, and having its principal
place of business at 25 Lackawanna Place, Bloomfield, New Jersey, 07003 (hereinafter
referred to as the Assignee) is desirous of acquiring the entire right, title and interest
in and to said application for Letters Patent of the United States; and in and to any
Letters Patent or Patents, United States or foreign, to be obtained therefor and
thereon;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and sufficient considerations, the receipt of which is hereby acknowledged, said Assignors have sold, assigned, transferred and set over, and by these presents do sell, assign, transfer and set over, unto said Assignee, its successors, legal representatives and assigns, the entire right, title and interest in and to the above mentioned application for Letters patent, and any and all rights under the International Convention for the Protection of Industrial Property, the same to be held and enjoyed by the said assignee, for its own use and behoof and the use and behoof of its successors, legal representatives and assigns, to the full end of the term or terms for which Letters Patent or Patents may be granted, as fully and entirely as the same would have been held and enjoyed by the Assignors, had this sale and assignment not been made.

Date

9/5/01



THOMAS V. BOLAN, JR.

State of

NEW JERSEY

County of

ESSEX

Signed before me this 5th day of September, 2001.



Notary Public

JOSEPHINE TRIVINO
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Mar. 15, 2005

Date 9/4/01 *[Signature]*
JOHN BEHLER

State of Pennsylvania

County of Sullivan

Signed before me this 4th day of September, 2001.

Jean Godshall
Notary Public

Date 9.4.01 *Ferrin R. Vaning*
FERRIN R. VANING

State of Pennsylvania

County of Sullivan

Signed before me this 4th day of September, 2001.

Jean Godshall
Notary Public

Date 9/4/2001 *Paul A. Karpich*
PAUL A. KARPICH

State of Pennsylvania

County of Sullivan

Signed before me this 4th day of September, 2001.

Jean Godshall
Notary Public

