

02-25-2002



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Form PTO-1595 (Rev. 03/01) **RECORDATION FORM COVER SHEET** U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

**PATENTS ONLY**

OMB No. 0651-0027 (exp. 5/31/2002)

Tab settings ⇌ ⇌ ⇌

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies):</p> <p><u>Ultrapac, Inc.,</u> a California corporation</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies)</p> <p>Name: <u>Paramount Paper &amp; Packaging, Inc.</u></p> <p>Internal Address: <u>Attn: T.J. Thibert</u></p> <hr/> <p>Street Address: <u>3142 Willow Avenue</u></p> <p><u>Suite 101</u></p> <p>City: <u>Clovis</u> State: <u>CA</u> Zip: <u>93612</u></p> <p>Additional name(s) &amp; address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>3. Nature of conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger</p> <p><input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name</p> <p><input type="checkbox"/> Other _____</p> <p>Execution Date: <u>December 26, 2001</u></p>	

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)	B. Patent No.(s) <u>5,685,427</u> <u>5,887,713</u>
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Additional numbers attached?  Yes  No

<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: <u>Paramount Paper &amp; Packaging, Inc.</u></p> <p>Internal Address: <u>Attn: T.J. Thibert</u></p> <hr/> <p>Street Address: <u>3142 Willow Avenue</u></p> <p><u>Suite 101</u></p> <p>City: <u>Clovis</u> State: <u>CA</u> Zip: <u>93612</u></p>	<p>6. Total number of applications and patents involved: <input checked="" type="checkbox"/> 2</p> <p>7. Total fee (37 CFR 3.41).....\$ <u>80.00</u></p> <p><input checked="" type="checkbox"/> Enclosed</p> <p><input type="checkbox"/> Authorized to be charged to deposit account</p> <p>8. Deposit account number:</p> <p>(Attach duplicate copy of this page if paying by deposit account).</p>
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DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Ryan E. Davis, Esq. [Signature] 2/19/02

Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and documents:

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80.00 All documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

**ASSIGNMENT OF PATENTS**

WHEREAS, ULTRAPAC, INC., a corporation organized and existing under the laws of California, having a place of business in Santa Fe Springs, California ("Assignor") is the owner of those certain patents listed in the attached Schedule A (the "Patents") and is the owner of the corresponding patent registrations listed in Schedule A; and

WHEREAS, PARAMOUNT PAPER & PACKAGING, a corporation organized and existing under the laws of the State of California, having a place of business in Clovis, California ("Assignee") desires to acquire the Patents and the registrations thereof;

NOW, THEREFORE, for and in consideration of good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby sells, assigns and transfers to Assignee, its successors and assigns, absolutely and forever, the entire right, title and interest, whether statutory or at common law, in and to the Patents, together with all causes of action for any and all previously occurring infringements of the rights being assigned and the right to receive and retain the proceeds relating to those infringements.

After the date hereof, Assignor will execute and deliver from time to time at the request of Assignee all such further instruments as, in the reasonable opinion of Assignee's counsel, may be required in order to vest in Assignee full and complete title to and the right to use the Patents.

IN WITNESS WHEREOF, this Assignment is effective as of the 26<sup>th</sup> day of December, 2001.

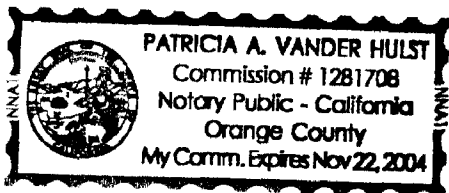
ULTRAPAC, INC.  
a California corporation

By: [Signature]  
[Print Name] JEFFREY M. SMITH  
[Print Title] PRESIDENT

STATE OF CALIFORNIA     )  
  ) ss.  
COUNTY OF LOS ANGELES )

On December 21, 2001, before me, Patricia A. Vander Hulst, a Notary Public in and for said State, personally appeared Jeffrey M. Smith, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the same.

WITNESS my hand and official seal.



Patricia A. Vander Hulst  
Notary Public in and for said  
County and State

**SCHEDULE A (to Assignment of Patents)**

**PATENTS**

1. The United States patent entitled "Holder for Removably Supporting a Compact Disk" (U.S. Patent No. 5,685,427 dated November 11, 1997).
2. The United States patent entitled "Holder for Compact Disks" (U.S. Patent No. 5,887,713 dated March 30, 1999).