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PATENT

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Philip M. Kolehmainen	tupo m. Klein	12 Feb. 02
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## **ASSIGNMENT**

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, Paul M. Lefebvre, residing at 67 Garvin Street, Cumberland, 02864, in the State of Rhode Island, do hereby sell, assign, and transfer unto GILSON, INC., a corporation organized and existing under and by virtue of the laws of the State of Wisconsin and having an office at 3000 West Beltline, Middleton, Wisconsin, 53562 its successors, assigns and legal representatives, the entire right, title and interest for the United States and its territories, and all foreign countries, in and to the invention set forth in my application for United States Letters Patent for SAMPLE INJECTION SYSTEM (Case GI-35), executed by me of even date herewith, and in and to said application and all the right, title and interest in, to and under, any and all United States and foreign Letters Patent that may be granted for my said invention, and all divisions, continuations, renewals, reissues, and extensions thereof, and the applications therefor, and the right to claim the priority of this application in any and all foreign countries where application for patent on said invention may be filed; and we hereby agree to execute such other lawful documents and perform such other lawful acts as are requested for securing to said assignee, its successors, assigns and legal representatives, all of the rights to said invention.

I HEREBY AUTHORIZE AND REQUEST the Commissioner for Patents to issue the Letters Patent to said assignee, its successors and assigns, pursuant to the terms of this assignment.

PATENT

IN WITNESS WHEREOF, I have signed, sealed and delivered this
instrument
this 6th day of February, 2002.
Paul M. Lefebvre
STATE OF RHODE ISLAND)
) SS: COUNTY OF Providence )
BE IT REMEMBERED that on this
IN WITNESS WHEREOF, I hereunto set my hand and affix my official seal the day and year aforesaid.
Melissa d. Jarques Notary Public

My Commission Expires: 02/01/03

**RECORDED: 02/12/2002**