02-28-2002 Form PTO-1595 **RECOR** S. DEPARTMENT OF COMMERCE (Rev. 03/01) U.S. Patent and Trademark Office OMB No. 0651-0027 (exp. 5/31/2002) <u>10</u>1997189 Tab settings ⇔ ⇔ ⇔ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) MATSUSHITA ELECTRIC CORPORATION OF AMERICA MICHAEL J. McCORMICK 2.13.02 Internal Address: \_\_\_\_\_ Additional name(s) of conveying party(ies) attached? 🖵 Yes 🛂 No 3. Nature of conveyance: Assignment ■ Merger Street Address: ONE PANASONIC WAY Security Agreement Change of Name (OUR REF. 380-021) Other\_\_\_\_ City: SECAUCUS State: NJ Zip: 07094 Execution Date: MAY 16, 2000 Additional name(s) & address(es) attached? The Yes Address (es) attached? 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is:\_\_\_\_\_ B. Patent No.(s) A. Patent Application No.(s) 09/573,593 Additional numbers attached? Yes Yes No 6. Total number of applications and patents involved: 5. Name and address of party to whom correspondence concerning document should be mailed: 7. Total fee (37 CFR 3.41).....\$\_\_\_\_40.00 Name: WARREN D. SCHICKLI Enclosed Internal Address: DOCUMENT ID NO. 101642544 Authorized to be charged to deposit account 11-0978 8. Deposit account number: Street Address: King & Schickli PLLC 247 North Broadway (Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy

is a true copy of the original document.

WARREN D. SCHICKLI

City: Lexington State: KY Zip: 40507

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents: Mail documents to be recorded with required cover sheet information to:

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U.S. Department of Commerce Patent and Trademark Office **PATENT** 

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Corrective Document  Reel # 011115 Frame # 0498	Departmental File Secret File		
Conveying Party(ies)	Mark if additional names of conveying parties attached Execution Date  Month Day Year		
Name (line 1) Matsushita Electric Corporati			
Name (line 2)			
Second Party	Execution Date Month Day Year		
Name (line 1)			
Name (line 2)			
Receiving Party	Mark if additional names of receiving parties attached		
Name (line 1) Matsushita Electric Corporati	ion of America If document to be record is an assignment and the receiving party is not		
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**PATENT** 

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Correspondent Na	me and Address	Area Code and T	elephone Number	859-252-0889	
Name Warren	D. Schickli				
Address (line 1) King an	d Schickli, PLLC	1/20			
Address (line 2) 247 No	rth Broadway				
Address (line 3)				<u> </u>	
Address (line 4) Lexingt	on, Kentucky 40507				
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09/573,593					
If this document is being fil signed by the first named	led together with a <u>new</u> Patent A	Application, enter the	date the patent applica	ation was Monti	n Day Year
Patent Cooperatio	n Treaty (PCT)	РСТ	РСТ	РСТ	
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Resubmission (Non-Recordation) Document !D#	License Change of Name
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Corrective Document Reel # Frame #	U.S. Government (For Use ONLY by U.S. Government Agencies)  Departmental File  Secret File
Conveying Party(les)	Mark if additional names of conveying parties attached Execution Date
Name (line 1) Michael J. McCormick	Month Day Yea May 16, 2000
Name (line 2)	
Second Party	Execution Date Month Day Ye.
Name (line 1)	
Name (line 2)	
Receiving Party	Mark if additional names of receiving parties attached
Name (Ilne 1) Matsushita Electric Corp	poration of America  If document to be reciping an assignment and receiving party is not
Name (line 2)	domiciled in the Unite States, an appointmen
Address (line 1) 1355 Lebanon Road	of a domestic representative is attac (Designation must be
Address (line 2)	separate document fr Assignment.)
	Kentucky/IIS 40423
Address (line 3) Danville	State/Country Zip Code
	e and Address Enter for the first Receiving Party only.
Domestic Representative Name	
Domestic Representative Name	
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FORM PTO-1619B Expires 06/30/99 OMB 0651-0027	Page 2	U.S. Department of Commerce Patent and Trademark Office PATENT			
Correspondent Name and Address	Area Code and Telephone Number	859-223-4050			
Name Warren D. Schickli, Esq.		· · · · · · · · · · · · · · · · · · ·			
Address (line 1) King and Schickli, PLLC					
Address (line 2) Corporate Gateway, Suite 210	)				
Address (line 3) 3070 Harrodsburg Road					
Address (line 4) Lexington, Kentucky 40503					
Pages Enter the total number of p including any attachments	pages of the attached conveyance doc s.	ument # 2			
Application Number(s) or Patent Nu		if additional numbers attached			
Enter either the Patent Application Number or the					
Patent Application Number(s)  09/573,593		ent Number(s)			
If this document is being filed together with a new Pa signed by the first named executing inventor.	itent Application, enter the date the patent applic	ation was Month Day Year			
Patent Cooperation Treaty (PCT)	PCT PCT	PCT			
Enter PCT application number only if a U.S. Application Number has not been assigned.	er PCT PCT	PCT			
	otal number of properties involved.	# 1			
Fee Amount Fee Amount	t for Properties Listed (37 CFR 3.41):	\$ \$40.00			
Method of Payment: End	closed Deposit Account X				
Deposit Account (Enter for payment by deposit account or if ad	iditional fees can be charged to the account.) Deposit Account Number:	# 11-0978			
· 	Authorization to charge additional fees:	Yes X No			
Statement and Signature		and servent and any			
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as					
indicated herein.	in Das	8/14/00			
Warren D. Schickli	Signature	Date			
Name of Person Signing	Jigiiature				

## ASSIGNMENT

WHEREAS, I, MICHAEL J. MCCORMICK, of Danville, Kentucky, have made a certain new and useful invention as set forth in an application for United States Letters Patent executed by me the 16th day of \_\_\_\_\_\_\_\_, 2000, entitled PIVOTAL EDGE CLEANING BRUSHES FOR VACUUM CLEANER;

AND WHEREAS, MATSUSHITA ELECTRIC CORPORATION OF AMERICA, a corporation of Conformation of Conformation of Conformation of Conformation of Conformation and having a place of business at 1355 Lebanon Road, Danville, Kentycky 40423, is desirous of acquiring the entire right, title and interest in and to said invention and in and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, I do hereby sell, assign, transfer and set over unto MATSUSHITA ELECTRIC CORPORATION OF AMERICA, its legal representatives, successors, and assigns, the entire right, title and interest in and to said invention as set forth in the above-mentioned application, and in and to any and all patents of the United States and foreign countries which may be issued for said invention;

UPON SAID CONSIDERATIONS, I hereby agree with the said assignee that I will not execute any writing or do any act whatsoever conflicting with these presents, and that I will, at any time upon request, without further or additional consideration but at the expense of the said assignee, execute such additional assignments and other writings and do such additional acts as said assignee may deem necessary or desirable to perfect the assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, reexamined, reissued, or extended Letters Patent of the United States or of any and all foreign countries on said invention, and in enforcing any rights or choses in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of, the assigns and legal representatives of assignor and assignee;

I hereby authorize and request my attorneys King and Schickli of 3070 Harrodsburg Road, Suite 210, Lexington, Kentucky 40503 to insert here in parenthesis (Application Serial No. 09/573,593, filed 05/18/2000) the serial number and filing date of this application when known.

AND I request the Commissioner of Patents and Trademarks to issue any Letters Patent of the United

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PATENT REEL: 012609 FRAME: 0491

**RECORDED: 02/13/2002**