|                              |  | -2002 Docket No. SE-13294  |  |  |
|------------------------------|--|--|--|--|
| FORM PTO-1595<br>(Rev 10-96) | RE   | U.S.DEPARTMENT OF COMMERCE ET Patent and Trademark Office  |  |  |
| OMB No. 0651-0011 (ex        | n 4/94)  |  |  |  |
| To the Honorable Con         | missioner of Patents and Trademarks, Ple           | ase record the attached original documents or copy thereof.  |  |  |
| 1. Name of conveying         | narty(ies):  | 2. Name and address of receiving party(ies):   |  |  |
| 1, 5,                        | eorge M. Bailey 02/19/02                           |  |  |  |
| John R. Arne and G           | eorge M. Bailey                                    | Name: The Louis Berkman Company  |  |  |
|                              |  | Internal Address:  |  |  |
| Additional name(s) of cor    | nveying party(ies) attached? [ ]Yes [ X ]No        |  |  |  |
| 0 N                          |  |  |  |  |
| 3. Nature of conveyance      | e:   | Street Address: 330 North Seventh Street   |  |  |
| [X] Assignment               | [ ] Merger   | P.O. Box 820   |  |  |
|                              |  |  |  |  |
| [ ] Security Agreeme         | ent [ ] Change of Name                             | City Steubenville State OH ZIP 43952   |  |  |
| Other                        |  | Additional name(s) & address(es) attached? [ ] Yes [ X ] No  |  |  |
|                              |  | _   reductional manie(s) & address(es) attached: [ ] res [ X ] NO  |  |  |
|                              | bruary 14, 2002                                    |  |  |  |
| 4. Application number        | (s) or patent number(s):                           |  |  |  |
| ii uiis document is o        | eing filed together with a new application,        | the execution date of the application is: February 14, 2002  |  |  |
| A. Patent Application        | No.(s)   | B. Patent No.(s)   |  |  |
| 14/018943                    |  |  |  |  |
| 19010743                     | Additional mumb are attached                       |  |  |  |
|                              |  | nched? [ ] Yes [ X ] No  |  |  |
|                              | f party to whom correspondence                     | 6. Total number of applications and patents involved: 1  |  |  |
| concerning documer           | it should be mailed:                               |  |  |  |
| Name: ROBERT                 | V. VICKERS   | 7. Total fee(37 CFR 3.41):\$ 40.00   |  |  |
| Internal Address:            |  | Enclosed   |  |  |
|                              |  | You are authorized to charge our deposit account   |  |  |
| -                            |  | for any additional fee required.   |  |  |
| Street Address:              | VICKERS, DANIELS & YOUNG                           | 8. Deposit account number: 22-0347   |  |  |
|                              | 50 PUBLIC SQUARE, SUITE 2000                       | are a special development in the second second in the second seco |  |  |
|                              | CLEVELAND, OHIO 44113-2235                         | A duplicate copy of this form is attached  |  |  |
|                              | DO NOT USI   | E THIS SPACE   |  |  |
|                              |  |  |  |  |
| 9. Statement and signat      | ure.   |  |  |  |
| To the head of the           |  |  |  |  |
| of the original docum        | Owledge and belief, the foregoing informat<br>nent | ion is true and correct and any attached copy is a true copy   |  |  |
| oj me orizmai docum          | nen  |  |  |  |
| ROBERT V. VICI               | 1/1/1  | WY 144 249/02  |  |  |
| Name of Person               | Signing  | Signature Date   |  |  |
|                              | Total number of pages including cover              | sheet, attachments, and document: [ 4 ]  |  |  |
|                              | or pages merading cover                            | sheet, and entirement, and document. [ 4 ]   |  |  |
|                              | Mail documents to be recorded with                 | required cover sheet information to:   |  |  |
|                              |  | tents and Trademarks   |  |  |
| 27/2002 AADOFO1 0000005      | 7 4 4 4 7 7 8 4 7 7 8 7 8 7 8 7 8 7 8 7            | ignments   |  |  |
| FC:581                       | Washington   | , D.C. 20231   |  |  |
| w = WW4                      | 40.00 NV 1   |  |  |  |

PATENT REEL: 012610 FRAME: 0149

Docket No. SE-13294

VICKERS, DANIELS & YOUNG 50 PUBLIC SQUARE, SUITE 2000 CLEVELAND, OHIO 44113-2235

## ASSIGNMENT

WHEREAS, ASSIGNORS: JOHN R. ARNE and GEORGE M. BAILEY

of the Cities, Counties and States, respectively of: DeKalb, DeKalb County, Illinois

Byron, Ogle County, Illinois

have made an invention in **DUMP TRUCK WITH REMOVABLE/EXTENDABLE CONVEYOR AND SPREADER** 

| and have executed on _   | February 14, 20         | 002                   | _, respectively. | an application for |
|--------------------------|-------------------------|-----------------------|------------------|--------------------|
| Letters Patent of the Ur | nited States on said in | nvention, hereinafter |                  |                    |
|                          |                         |                       |                  |                    |

AND, WHEREAS,

The Louis Berkman Company, a corporation of Ohio

having its principal place of business at

330 North Seventh Street

P.O. Box 820

Steubenville, Ohio 43952

hereinafter called ASSIGNEE, is desirous of acquiring the entire worldwide rights, title and interest in, to and under said invention and said application;

## NOW THEREFORE

For good and valuable consideration, the receipt and sufficiency of which is acknowledged, ASSIGNORS hereby sell, transfer and assign to the ASSIGNEE, its successors, assigns, nominees, or other legal representatives the full, exclusive, entire, worldwide rights, title and interest in, to and under said invention as described and claimed in said application, the same to be held and enjoyed by ASSIGNEE for its own use and enjoyment, and for the use and enjoyment of its successors, assigns, nominees, or other legal representatives, to the end of the term or terms for which said Letters Patent are or may be granted, reissued or extended, as fully and entirely as the same would have been held and enjoyed by ASSIGNORS if this assignment and sale had not been made; all of the entire rights, title and interest in and to said invention and said application, and all original and reissued patents granted for said invention, and all divisions, continuations-in-part and continuations of said application, including the subject matter of any and all claims which may be obtained in every patent, and the right, where such right can be legally exercised, in ASSIGNEE'S own name to apply for and obtain patents in countries foreign to the United States, including the full right to

ASSIGNMENT - JOINT INVENTORS - Rev 10/00

Page 1

claim for any such application the benefits of the International Convention and the Patent Cooperation Treaty as fully and entirely as ASSIGNORS could have done if the foreign application had been filed in the names of the ASSIGNORS, and the entire interest in any Letters Patent which may be granted on any such application in such foreign countries, and ASSIGNORS authorize and request the Commissioner of Patents of the United States, and any official of any country or countries foreign to the United States whose duty it is to issue patents on applications as aforesaid, to issue the said Letters Patent to ASSIGNEE, its successors, assigns, nominees or other legal representatives, as ASSIGNEE and owner of the said entire rights, and ASSIGNORS covenant that ASSIGNORS have full right to convey the said entire interest herein assigned and that ASSIGNORS have not executed and will not execute any agreement in conflict herewith, and ASSIGNORS will communicate to ASSIGNEE, its successors, assigns, nominees or other legal representatives all facts known to ASSIGNORS respecting said invention, whenever requested, and testify in any legal proceedings, sign all lawful papers, execute and deliver all divisional, continuing and reissue applications, make all rightful oaths or declarations and do all lawful acts requisite for the application for such divisional, continuing or reissue applications, or the procuring thereof, and that if and when ASSIGNEE, its successors, assigns, nominees, or other legal representatives desire to file a disclaimer relating thereto, ASSIGNORS will, upon request, sign and deliver all lawful papers requisite for the filing of such disclaimer; and,

ASSIGNORS further covenant and agree that ASSIGNORS will, at any time upon request, do everything possible to aid ASSIGNEE, its successors, assigns, nominees, or other legal representatives, either in the name of ASSIGNORS or ASSIGNEE, to apply for, obtain and enforce proper patent protection for said invention in all countries, according to the International Convention and the Patent Cooperation Treaty and all the laws and treaties in force, all without further consideration but at the expense of ASSIGNEE, its successors, assigns, nominees or other legal representatives.

IN WITNESS WHEREOF, this assignment has been executed by the undersigned.

JOHN R. ARNE

STATE OF Olleman )

COUNTY OF Agee )

Subscribed and sworn to before me this 14 day of February 200 2

Notary Public

"OFFICIAL SEAL"
AUDREY L. STOCKING
Notery Public, State of Illinois
My Commission Expires 6/22/04

|  |                 | GEORGE M BAILEY   |
|--|-----------------|---|
| STATE OF Pelenis                       | )               |   |
| STATE OF Pelenis COUNTY OF Ryle        | ) SS<br>)       |   |
| Subscribed and sworn to be             | efore me this 🚣 | 4 day of Lahrenay 200 2   |
|  |                 | Acedrus B. Standing Notary Public   |
|  |                 | "OFFICIAL SEAL" AUDREY L. STOCKING Notery Public, State of Illinois My Commission Expires 6/22/04 |
| STATE OF                               | )               |   |
| COUNTY OF                              | ) SS<br>)       |   |
| Subscribed and sworn to be             | efore me this   | day of 200  |
|  |                 | Notary Public   |
|  |                 |   |
| STATE OF                               | )<br>) SS       |   |
| COUNTY OF                              | )               |   |
| Subscribed and sworn to before me this |                 | day of 200  |
|  |                 | Notary Public   |

ASSIGNMENT - JOINT INVENTORS - Rev 10/00

**RECORDED: 02/19/2002** 

Page 3