03-01-2002

Attorney Docket No. 1391-27100 $\overline{\Xi}\mathbf{T}$ FORM PTO-1595 U. S. DEPARTMENT OF COMMERCE (Rev. 3/01) Patent and Trademark Office OMB No. 0651-0027 (exp. 5/31/2002)

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. OMB No. 0651-0027 (exp. 5/31/2002) Name and address of receiving party(ies): Name of conveying parties(ies): 2-4-02 Halliburton Energy Services, Inc. James W. Estep 4100 Clinton Drive, Building 01, 6th Floor Michael Chang Houston, Texas 77020 Additional name(s) of conveying party(ies): Yes ⊠ No Attached? Additional name(s) & address(es) Nature of conveyance: 3. No. Attached? ☐ Yes Assignment Merger Security Agreement Change of Name Other ____ Execution Date: January 7, 2002 Application number(s) or patent number(s): 09/998,125 If this document is being filed together with a new application, the execution date of the application is: B. Patent No.(s). Patent Application No.(s). A. Additional numbers attached? Yes No Total number of application and patents involved: 1 Name and address of party to whom correspondence | 6. 5. concerning document should be mailed: Jonathan M. Pierce Conley, Rose & Tayon, P.C. P. O. Box 3267 Houston, Texas 77253-3267 Total fee (37 CFR 3.41)\$\,_\$40.00 7. Enclosed Authorized to be charged to deposit account Deposit account number: 03-2769 (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 9 Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document

Name of Person Signing Mail documents to be recorded with required cover sheet information to:

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Jonathan M. Pierce

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PATENT REEL: 12613 FRAME: 0836

January 14, 2002

Date

ASSIGNMENT

IN CONSIDERATION OF TEN DOLLARS (\$10.00) cash in hand paid to us by HALLIBURTON ENERGY SERVICES, INC. the receipt and sufficiency of which are hereby acknowledged, we, JAMES W. ESTEP and MICHAEL CHANG ("ASSIGNORS"), having made and/or contributed to an invention in DOWNHOLE ASSEMBLY RELEASABLE CONNECTION, while in the employ either as an employee or consultant of HALLIBURTON ENERGY SERVICES, INC. a corporation organized and existing under the laws of the State of Delaware, doing business at Houston, Texas (sometimes hereinafter called "ASSIGNEE"), do hereby ASSIGN, SELL and CONVEY to said ASSIGNEE, its successors and assigns, the entire right, title, and interest throughout the world in and to:

- 1. Said invention in DOWNHOLE ASSEMBLY RELEASABLE CONNECTION;
- 2. United States of America patent application on said invention, Attorney's File No. 1391-27100, entitled DOWNHOLE ASSEMBLY RELEASABLE CONNECTION;
- 3. All applications for patent or like protection on said invention that have now been or may in the future be made by us or our legal representatives, including any continuation, continuation-in-part and any other utility applications that may be based in whole or in part on this invention, whether in the United States of America or any other place anywhere in the world;
- 4. All patents and like protection that have now been or may in the future be granted on said invention to us or our legal representatives, whether in the United States of America or in any other country or place anywhere in the world;
- 5. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future laws and statutes;
- 6. All rights of action on account of past, present and future unauthorized use of said invention and for infringement of said patents and like protection;
- 7. The right in ASSIGNEE to file in its name applications for patents and like protection for said invention in any country or countries foreign to the United States; and

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PATENT REEL: 12613 FRAME: 0837 8. All international rights of priority associated with said invention, applications, patents and like protection;

and we covenant that we, and our heirs, legal representatives, assigns, administrators, and executors, will, at the expense of ASSIGNEE, its successors and assigns, execute all papers and perform such other acts as may be reasonably necessary to give ASSIGNEE, its successors and assigns, the full benefit of this Assignment.

ASSIGNORS covenant, represent, and warrant that: we have disclosed the best mode of making and using said invention; we know of no documents, disclosures, uses, or other prior art that would prevent patenting said invention; we are the original and true inventors of said invention; the right, title, and interest herein conveyed by us are free and clear of any encumbrance; and we have the full right to convey the same as herein expressed.

EXECUTED at the place and on the date indicated below, opposite our signatures.

ASSIGNOR:

| Date: 7 January 2002 Jan | Melle Than |
|---|---------------------------------------|
| Executed at: Houston X. | JAMES W, ESTEP |
| THE STATE OF <u>Jexan</u> § | |
| COUNTY OF Harris § | |
| BEFORE ME, the undersigned authority, on this d ESTEP, known to me to be the person whose name is subscr acknowledged to me that he executed the same for the expressed. | ibed to the foregoing instrument, and |
| GIVEN UNDER MY HAND AND SEAL OF OFFI | CE, this the 194 day of |
| <u>January</u> , 200 2 . | |
| [SEAL] | Shid In of still |
| | Notary Public in and for |
| 1 | he State of Texas |
| 3 22000 | |

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| | ASSIGNOR: | |
|--|---|--|
| Date: January 7, 2002 Executed at: HOUSTON, TEXAS | Name: MICHAEL CHANG | |
| THE STATE OF Texas \$ COUNTY OF Harris \$ | | |
| BEFORE ME, the undersigned authority, on this day personally appeared MICHAEL CHANG, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed. | | |
| GIVEN UNDER MY HAND AND SEA | L OF OFFICE, this the day of | |
| [S E A L] My Commission Expires: 10 03 04 | Notary Public in and for the State of Texas | |
| | ,04~E | |

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RECORDED: 02/04/2002

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