ng-05	- 2002 
FORM PTO-1595	ET U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
	ce: Please record the attached original documents or copy thereof.
<ol> <li>Name of conveying party(ies):</li> <li>Douglas H. Irish</li> </ol>	2. Name and address of receiving party(ies): Name: Doug's Kangaroo Pouch, LLC
Additional name(s) of conveying party(ies) attached?YesNo	Internal Address:
3. Nature of conveyance: Assignment	Street Address:       611 West Court Street
Execution Date: February 20, 2002	Additional name(s) & address(es) attached? Yes No
If this document is being filed together with a new application, th A. Patent Application No.(s) Additional numbers attach	B. Patent No.(s) Patent No.(s) Pat
<ol> <li>Name and address of party to whom correspondence concerning document should be mailed:</li> </ol>	6. Total number of applications and patents involved: _1
Name: James N. Kallis       -         Address: Brooks & Kushman P.C.       -         1000 Town Center, Twenty-Second Floor       -	7. Total Fee (37 C.F.R. § 1.21(h))\$ 40.00 Enclosed Authorized to be charged to Deposit Account
City: <u>Southfield</u> State: <u>MI</u> ZIP: <u>48075</u> 2/28/2002 MMEKONEN 00000022 10079368	8. Deposit Account Number:
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Mail documents to be recorded with required cover sheet information to: Box Assignments, Director of the United States Patent and Trademark Office Washington, D.C. 20231

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## ASSIGNMENT

For the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, I, Douglas H. Irish of 1192 LaPort Avenue, Mt. Morris, Michigan, 48458 do hereby assign, sell and set over to Dong's Kangaroo Pouch, LLC, a corporation organized and existing under the laws of the State of Michigan, and having a place of business at 611 West Court Street, Flint, Michigan, 48503 hereinafter referred to as the ASSIGNEE, its successors, assigns or other legal representatives, the entire right, title and interest, domestic and foreign, in and to the inventions and discoveries in

## USER WEARABLE DEVICE HAVING STERILE ENVIRONMENT FOR CONNECTING PERITONEAL DIALYSIS TUBES

set forth in the application for United States Letters Patent executed by me on the 2073 day of FEBEUARY, 2002; or

for which an application for a United States Patent was filed on \_\_\_\_\_\_\_, Application No.\_\_\_\_\_\_ (I hereby authorize my attorney to insert the application filing date and number when they become known),

including the right of said ASSIGNEE, its successors, assigns or other legal representatives to make applications and to receive Letters Patent for said inventions and discoveries in any and all foreign countries in its or their own name or names, or in my name, at its or their election, and I hereby assign, sell and set over to said ASSIGNEE, its successors, assigns or other legal representatives, all rights of priority in and to said inventions and discoveries in all countries, including all applications claiming benefit of the filing date hereof, continuations, continuations-inpart, divisionals, reexaminations and reissue applications.

And I hereby agree for myself, my heirs, successors, assigns or other legal representatives to execute any and all papers, including applications for Letters Patent of any and all kinds and in any and all countries and to perform any and all acts which said ASSIGNEE, its successors, assigns or other legal representatives may deem necessary to secure thereto the rights herein assigned, sold and set over.

And I hereby represent and warrant that I have not granted any rights inconsistent with the rights granted herein.

Date: FEBRUARY 20, 2002

STATE OF Michigan

(SEAL)

COUNTY OF Genesee )

On this 20 day of <u>February</u>, 2002, personally appeared before me H. IRISH , to me known to be the person named in and who executed the above instrument, and acknowledged that he executed the same for the uses and purposes therein mentioned.

Nertry Public Nertry Public My Commission expires: November 13, 2003, Generation I and inter 2

## PATENT REEL: 012620 FRAME: 0825

**RECORDED: 02/20/2002**