

RM COVER SHEET

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102003307, ALENIS ONLY ustomer No. 23910 To the Honorable Commissioner of Patents and Tratemarks: Please record the attached original documents or copy thereof.

ame of conveying party(ies):

2. Name and address of receiving party(ies): 1. Name of conveying party(ies): Shek Fai Lau Sharper Image Corporation Additional name(s) of conveying party(ies) attached? \underline{X} No Address: 650 Davis Street San Francisco, CA 94111 3. Nature of conveyance: Merger Assignment Change of Name Security Agreement Other Corrective Document Additional name(s) & address(es) attached? Yes 🗸 No Execution Date: December 19, 2000 C. Patent No(s).: 4. Application number(s) or patent number(s): A. Patent Application No.: 09/669,777 3766 B. Confirmation No.: Title: HANDS-FREE DIGITAL RECORDER SYSTEM FOR CELLULAR TELEPHONES Filed Date: September 25, 2000 Additional numbers attached? ___ Yes __ No If this document is being filed together with a new application, the execution date of the application is: N/A 6. Total Number of applications and patents 5. Name and address of party to whom correspondence involved: 1 X \$40.00 each concerning document should be mailed: 7. Total fee (37 CFR 3.41).....\$ 40.00 Sheldon R. Meyer, Esq. Name: ✓ Check Enclosed Address: Fliesler Dubb Meyer & Lovejoy LLP 8. Fee Authorization. Authorization is given to Four Embarcadero Center, Fourth Floor charge any additional fees or credit any overpayment to Deposit Account San Francisco, CA 94111 No. 06-1325. Copy. (A duplicate copy of this authorization is Telephone: (415) 362-3800 not enclosed.) 00000206 09669777 03/05/2002 STON11 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. January 17, 2002 Scott D. Sanford Date Attorney (Reg. No.: <u>P51,170</u>) 10. Total number of pages to be recorded: 3 (1 page cover sheet and 2 page document).

Attorney Docket No.: SHP-01205US0 SRM/SDS

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FORM PTO-1595 1-31-92

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U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): Name: SHARPER IMAGE CORPORATION SHEK FAI LAU Additional name(s) of conveying Internal Address: party(ies) attached? [] Yes [X] No 3. Nature of Conveyance: Street Address: 650 DAVIS STREET [X] Assignment [] Merger [] Security Agreement [] Change of Name City: ____ SAN FRANCISCO [] Other _ State: <u>CA</u> Zip: 94111 Additional name(s) & address(es) attached? Execution Date: DECEMBER 19, 2000 [] Yes [X] No 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application; B. Patent No.(s A. Patent Application No.(s) 09/669,777 Additional numbers attached? [] Yes 6. Total number of applications 5. Name and address of party to whom correspondence ONE and patents involved: concerning document should be mailed: 7. Total fee (37 CFR 3.41):....\$_40.00 Name: MICHAEL A. KAUFMAN Internal Address: FLEHR HOHBACH TEST [X] Enclosed ALBRITTON & HERBERT LLP [] Authorized to be charged to deposit account 8. Deposit account number: 06-1300 **SUITE 3400** Street Address: _ Please debit any underpayment or credit any FOUR EMBARCADERO CENTER overpayment to the above deposit account. SAN FRANCISCO City: ____ Our File No. A-69858 Zip: 94111-4187 State: <u>CA</u> DO NOT USE THIS SPACE

9.	Statement	and	signature.
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To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

MICHAEL A. KAUFMAN Name of Person Signing Michael A. Kaufuan Signature

Total number of pages including cover sheet, attachments and document: [4

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Box Assignments

Washington, DC 20231

File No. <u>A-69858/RBC/MAK</u>

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PATENT REEL: 012624 FRAME: 0882

ASSIGNMENT

of exec	entor"), a resident California HANDS-FREE DIGIT	of <u>Foster (</u> , has inve	City, Count nted certain nev STEM FOR CELLU	y of <u>San</u> w and useful JLAR TELEPHO	ereinafter termed Mateo , State improvements in NES and has ent disclosing and
at right in an by sa and a	ignee"), a corpora 650 Davis Street, , title and interest in d to all embodime aid Inventor (all co	tion of the State San Francisco, n and to said appents of the inven- llectively hereina or's certificates a	of <u>California</u> California, is clication and the tion, heretofore cafter termed "said and other forms of the common of the commo	, having a desirous of a invention disconceived, m d invention"), of protection (h	nereinafter termed place of business equiring the entire closed therein, and ade or discovered and in and to any nereinafter termed es.

NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventor to have been received in full from said Assignee:

- 1. Said Inventor does hereby sell, assign, transfer and convey unto said Assignee, the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.
- Said Inventor hereby covenants and agrees to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventor shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventor in providing such cooperation shall be paid for by said Assignee.

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REEL: 012624 FRAME: 0883

3. The terms, covenants and conditions of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventor, his heirs, legal representatives and assigns.					
4. Said Inventor hereby warrants and represents that he has not entered and will not enter into any assignment, contract, or understanding in conflict herewith.					
IN WITNESS WHEREOF, the said Inventor has executed and delivered this instrument to said Assignee this 19 th day of, 20					
Shek Fai LAU (Inventor)					
County of) ss. State of)					
On this day of, in the year, before me,, a Notary Public of the State of, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity(ies), and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.					
WITNESS my hand and official seal.					
Notary Public L.S.					

ASSIGNMENT

WHEREAS, the undersigned,	Shek Fai LAU	(hereinafter termed		
"Inventor"), a resident of <u>Foster City</u>	, County of _	<u>San Mateo</u> , State		
of <u>California</u> , has invented				
HANDS-FREE DIGITAL RECORDER SYSTE	M FOR CELLULAR TO	ELEPHONES and has		
executed concurrently herewith an applicati	on for a United Sta	ites patent disclosing and		
identifying the invention; and	D 10 -0 00	EF Initial: <u>CE7</u>		
	Delaware	Date: /-//-2:		
WHEREAS, SHARPER IMAGE	CORPORATION	(nereinaπer termed		
"Assignee"), a corporation of the State of _	'California' , ha	aving a place of business		
at 650 Davis Street, San Francisco, Cali	<u>fornia</u> , is desiro	ous of acquiring the entire		
right, title and interest in and to said application and the invention disclosed therein, and				
in and to all embodiments of the invention, heretofore conceived, made or discovered				
by said Inventor (all collectively hereinafter termed "said invention"), and in and to any				
and all patents, inventor's certificates and other forms of protection (hereinafter termed				
"patents") thereon granted in the United States and foreign countries.				

NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventor to have been received in full from said Assignee:

- Assignee, the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.
- Said Inventor hereby covenants and agrees to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventor shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventor in providing such cooperation shall be paid for by said Assignee.

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 The terms, covenants and conditions benefit of said Assignee, its successors, assigns shall be binding upon said Inventor, his heirs, leg 	and other legal representatives, and
4. Said Inventor hereby warrants and rewill not enter into any assignment, contract, or un	·
IN WITNESS WHEREOF, the said Inventional I	tor has executed and delivered this <u>→</u> , 20 <u>→</u> .
	Shek Fai LAU (Inventor)
County of)) ss. State of)	
On this day of, a Notary Publice personally appeared, a Notary Publice proved to me on the basis of satisfactory evidence subscribed to the within instrument, and acknowled same in his/her authorized capacity(ies), and that the person, or the entity upon behalf of whice instrument.	edged to me that he/she executed the by his/her signature on the instrument
WITNESS my hand and official seal.	
Notary Public	L.S. Initialed and Dated by: Vice President

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RECORDED: 02/12/2002

05/95 (JOINT TO CORPORATE)