Form PTO-1595 1-31-92



03-07-2002 102005686 ATENTS 0886

U.S. Department of Commerce Patent and Trademark Office

Our Ref.: 1729-11

Commissioner of Patents and Trademarks Box Assignment, Washington, D.C. 2023

Box Assignment, Washington, D.C. 20231	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):
Buford Biomedical, Inc.	
1-01	Name: Royer Biomedical, Inc.
7-0"	Internal Address:
	Street Address: 4580 F. Mack Ave.
Additional name/s of conveying party/ies attached?	
3. Nature of conveyance:	City: Frederick
Assignment Merger	State/Country: Maryland
Security Assignment Change of Name	Zip: <u>21703</u>
Other	
Execution Date: March 23, 2001	Additional name/s & address/es attached? Yes No
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is:	
	D. D. Come Ma (a)
A. Patent Application No(s).	B. Patent No(s).
(1) 08/935,300	(1) (2)
(2)	(3)
(3) Additional numbers at	tached Ves No
5. Name and address of party to whom correspondence	6. Total number of applications & patents involved:1
concerning document should be mailed:	
concerning document should be manea.	7. Total fee (37 CFR 3.41) \$
Name: Bryan H. Davidson	⊠ Enclosed
Name:Blyan II. Davidson	Authorized to be charged to deposit account #14-1140
Internal Address:	de aborgo any
Internal Address.	8. The Commissioner is hereby authorized to charge any
Street Address: Nixon & Vanderhye P.C.	deficiency in the fee(s) filed, or asserted to be filed, or which
1100 North Glebe Road	should have been filed herewith (or with any paper thereafter
8 th Floor	filed in this application by this firm) to our Account No.
City: Arlington State: VA Zip: 22201	14-1140.
City. Aimgton	THE STATE OF LOSE
DO NOT USE THIS SPACE	
9. Statements and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy	
To the best of my knowledge and belief, the foregoing information is the	
of the original document.	March 1, 2002
Bryan H. Davidson	Date
Name of Person Signing	gnature
Reg. No. 30,251	ginal cover sheet, attachments, and document: [3]
Reg. No. 30,251 Total number of pages including original cover sheet, attachments, and document: [3]	

03/06/2002 GTON11 00000277 08935300 01 FC:581 40.00 OP

> PATENT REEL: 012627 FRAME: 0793

BUFORD BIOMEDICAL, INC.

B240-0112 3-26-01

ARTICLES OF AMENDMENT

Buford Biomedical, Inc., having its principal office in Frederick County, Maryland (hereinafter the "Corporation"), hereby certifies to the State Department of Assessments and Taxation of Maryland that it desires to amend its charter as currently in effect, and in connection therewith and in furtherance thereof does certify as follows:

FIRST: That the charter of the Corporation is hereby amended by deleting Article SECOND thereof, and inserting in lieu thereof the following:

SECOND: The name of the Corporation (the "Corporation") is "Royer Biomedical, Inc."

SECOND: That the amendment of the charter of the Corporation as hereinabove set forth has been duly advised by the Board of Directors and approved by the stockholders of the Corporation.

In witness whereof, the undersigned Secretary of the Corporation hereby acknowledges on this 23rd day of March, 2001, under penalties of perjury, that the foregoing Articles of Amendment and Restatement are the corporate act of said Corporation, and has affixed hereto the Corporation seal. The President of the Corporation does hereby state that the matters and facts set forth herein with respect to the authorization and approval are true in all material respects to the best of his knowledge, information and belief.

Buford Biomedical, Inc.

(Seal)

President

Secretary
Melvier Williams

STATE OF MARYLAND

I hereby certify that this is a true and complete copy of the

page document on file in this office. DATED: 0/d STATE DETARTMENT OF SCHOOLENS AND TAXATION

PATENT REEL: 012627 FRAME: 0794