

03-07-2002

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U.S. DEPARTMENT OF COMMERCE
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102005385

To the honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): JONATHAN N. HOWARTH JAMES L. MCNAUGHTON</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>3. Nature of conveyance: MR 2/19/2 <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____</p> <p>Execution Date: 12/20/2001 and 12/21/2001, respectfully</p>	<p>2. Name and address of receiving party(ies) Name: ALBEMARLE CORPORATION</p> <p>Internal Address: _____</p> <p>Street Address: 330 FOURTH STREET</p> <p>City: RICHMOND State: VA Zip 23219</p> <p>Additional Name(s) & address(es) attached? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>						
<p>4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____</p> <table style="width: 100%;"> <tr> <td style="width: 50%;"> <p>A. Patent Application No.(s) U.S. Serial No. 10/028,631 Filed 12/21/2001</p> </td> <td style="width: 50%;"> <p>B. Patent No. (s)</p> </td> </tr> </table> <p style="text-align: center;">Additional numbers attached? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>		<p>A. Patent Application No.(s) U.S. Serial No. 10/028,631 Filed 12/21/2001</p>	<p>B. Patent No. (s)</p>				
<p>A. Patent Application No.(s) U.S. Serial No. 10/028,631 Filed 12/21/2001</p>	<p>B. Patent No. (s)</p>						
<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: John F. Sieberth</p> <p>Sieberth & Patty, L.L.C.</p> <p>Internal Address: _____</p> <p>Street Address: 2924 Brakley Drive</p> <p>Suite A-1</p> <p>City: Baton Rouge State: LA Zip: 70816</p>	<p>6. Total number of applications and patents involved: 1</p> <p>7. Total fee (37 CFR 3.41).....\$ 40.00 <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account</p> <p>8. Deposit account number: _____</p> <p>(Attach duplicate copy of this page if paying by deposit account)</p>						
<p>DO NOT USE THIS SPACE</p>							
<p>9. Statement and signature. <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i></p> <table style="width: 100%;"> <tr> <td style="width: 40%;"> <p>John F. Sieberth Reg. No. 17,704</p> </td> <td style="width: 30%; text-align: center;"> <p><i>[Signature]</i></p> </td> <td style="width: 30%; text-align: center;"> <p>Feb 1, 2002</p> </td> </tr> <tr> <td style="text-align: center;">Name of Person Signing</td> <td style="text-align: center;">Signature</td> <td style="text-align: center;">Date</td> </tr> </table> <p style="text-align: right;">Total number of pages including cover sheet, attachments, and documents: 3</p>		<p>John F. Sieberth Reg. No. 17,704</p>	<p><i>[Signature]</i></p>	<p>Feb 1, 2002</p>	Name of Person Signing	Signature	Date
<p>John F. Sieberth Reg. No. 17,704</p>	<p><i>[Signature]</i></p>	<p>Feb 1, 2002</p>					
Name of Person Signing	Signature	Date					

Mail documents to be recorded with required cover sheet information to:
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2. Name and address of receiving party(ies)

Name: SOLUTION BIOSCIENCES, INC.

Internal Address: _____

Street Address: 6493 QUANTICO ROAD

City: QUANTICO State: MD Zip 21856

ASSIGNMENT

Serial No. _____

Filed: _____

Case No. SU-7245

We, JONATHAN N. HOWARTH, a citizen of Britain, residing in the Parish of East Baton Rouge, State of Louisiana, at 11550 Southfork Drive, Apartment 616, Baton Rouge, Louisiana 70816, and JAMES L. McNAUGHTON, a citizen of the United States of America, residing in the County of Wicomico, State of Maryland, at 6493 Quantico Road, Quantico, Maryland 21856 have jointly made at least one invention, improvement or discovery described in patent application having the above designated case number SU-7245 entitled:

MICROBIOLOGICAL CONTROL IN ANIMAL PROCESSING

and for which invention, improvement or discovery we are about to make application for Letters Patent of the United States of America, said application bearing the above Case No. SU-7245.

NOW, THEREFORE:

1. For good and valuable consideration, the receipt and adequacy of which are hereby acknowledged I, JONATHAN N. HOWARTH, hereby transfer, set over and assign to **ALBEMARLE CORPORATION**, a Virginia Corporation, having a place of business at Baton Rouge, Louisiana, its successors and assigns, my entire right, title and interest in, to and under said application for Letters Patent and all inventions, improvements and discoveries, whether joint or sole, disclosed therein, and the resultant patent or patents thereon and any renewals, reissues, extensions, substitutions, continuations, or divisions thereof, including all priority rights arising in other countries from said application and all foreign rights in and to said inventions, improvements and discoveries. I further agree to execute such further papers, and perform such other proper acts as ALBEMARLE CORPORATION may deem necessary to secure to ALBEMARLE CORPORATION the rights herein conveyed; and I hereby authorize the insertion into this Assignment of the serial number and filing date of said application..
2. For good and valuable consideration, the receipt and adequacy of which are hereby acknowledged I, JAMES L. McNAUGHTON, hereby transfer, set over and assign to **SOLUTION BIOSCIENCES, INC.**, a Maryland Corporation, having a place of business at Quantico, Maryland, its successors and assigns, my entire right, title and interest in, to and under said application for Letters Patent and all inventions, improvements and discoveries, whether joint or sole, disclosed therein, and the resultant patent or patents thereon and any renewals, reissues, extensions, substitutions, continuations, or divisions thereof, including all priority rights arising in other countries from said application and all foreign rights in and to said inventions, improvements and discoveries. I further agree to execute such further papers, and perform such other proper acts as SOLUTION BIOSCIENCES, INC. may deem necessary to secure to SOLUTION BIOSCIENCES, INC. the rights herein conveyed; and I hereby authorize the insertion into this Assignment of the serial number and filing date of said application.
3. Pursuant to the present assignments, (i) **ALBEMARLE CORPORATION**, its successors and assigns and (ii) **SOLUTION BIOSCIENCES, INC.**, its successors and assigns, shall each have an undivided one half interest in, to, and under the aforesaid application for Letters Patent and all inventions, improvements and discoveries, whether joint or sole, disclosed therein, and the resultant patent or patents thereon and any renewals, reissues, extensions, substitutions, continuations, or divisions thereof, including all priority rights arising in other countries from said application and all foreign rights in and to said inventions, improvements and discoveries.
4. This Assignment shall be executed in triplicate, each copy constituting an original for all purposes.

Inventor



JONATHAN N. HOWARTH

Inventor



JAMES L. McNAUGHTON

STATE OF LOUISIANA
EAST BATON ROUGE PARISH

On this 20th day of December, 2001, personally appeared before me JONATHAN N. HOWARTH to me known to be the person named in and who executed the above instrument in my presence, and who acknowledged that he executed the same of his own free will for the uses and purposes herein mentioned.

(Notarial Seal)



Brenda C. Harvey
Notary Public

STATE OF MARYLAND
COUNTY OF WICOMICO

On this 21ST day of DECEMBER, 2001, personally appeared before me JAMES L. McNAUGHTON to me known to be the person named in and who executed the above instrument in my presence, and who acknowledged that he executed the same of his own free will for the uses and purposes herein mentioned.

(Notarial Seal)

Marcia Dayton
Notary Public **MARCIA DAYTON**

MY COMMISSION EXPIRES MAY 01, 2004