03-08-2002

Substitute Form PTO-1595 Attorney Docket No.: 10559-487001 Client's Ref. No.: P11470

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MAD 2-19-02

102006362....

Name of conveying party(ies):	Name and address of receiving party(ies):		
Donald F. Hooper and Stephanie L. Hirnak	Intel Corporation		
Additional name(s) attached? ☐ Yes ☒ No	2200 Mission College Boulevard		
3. Nature of conveyance:	Santa Clara, CA 95052		
☑ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other:			
Execution Date:	Additional names/addresses attached? ☐ Yes ☒ No		
4. Application number(s) or patent number(s):			
If this document is being filed with a new application, the execu	ition date of the application is:		
A. Patent Application No(s).:	B: Patent No(s).:		
09/966,349			
	rs attached? □ Yes 図 No		
Name/address of party to whom correspondence concerning document should be mailed:	6. Total number of applications/patents involved: 1		
DENIS G. MALONEY	7. Total fee (37 CFR §3.41): \$40		
Fish & Richardson P.C.	☑ Enclosed		
225 Franklin Street	☐ Authorized to charge Deposit Account.		
Boston, Massachusetts 02110-2804	8. Deposit Account No.: 06-1050		
	Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.		
Denis G. Maloney	and belief, the foregoing information is true and correct ment. Add		
Reg. No. 29,670 Name of Person Signing Signature	Total number of pages including coversheet, attachments and documents		
	Total number oypages including soversheet,		
20359293.doc DO2 GTOM11 00000072 09966349 B1 40.00 DP			
002 GTOM11 00000072 09966349 B1 40.00 DP			
002 GTOM11 00000072 09966349 81 40.00 DP	FIRST CLASS MAIL		
CERTIFICATE OF MAILING BY 1 hereby certify under 37 CFR §1.8(a first class mail with sufficient postage Washington, D.C. 20231.			

PATENT REEL: 012633 FRAME: 0403

ASSIGNMENT

For valuable consideration, we, <u>DONALD F. HOOPER</u> of <u>Shrewsbury</u>, <u>Massachusetts</u>, STEPHANIE L. HIRNAK of Bedford, New Hampshire, hereby assign to:

<u>Intel Corporation</u>, a <u>Delaware</u> corporation having a place of business at:

2200 Mission College Boulevard Santa Clara, CA 95052; and

its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled MULTIPROTOCOL DECAPSULATION/ENCAPSULATION CONTROL STRUCTURE AND PACKET PROTOCOL CONVERSION METHOD, filed September 28, 2001, and assigned U.S. Serial Number 09/966,349, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

> PATENT REEL: 012633 FRAME: 0404

IN WITNESS WHEREOF I he	reto set my hand and seal at,
this day of	
State of :	
County of Courty	
appeared DONALD F. HOOPER k	day of
	Notary Public My Commission Expires:
[Notary's Seal Here]	AVADELINE F. MULLIN

PATENT REEL: 012633 FRAME: 0405

Notary Public Att. Commission Expire Suptember 8, 2004

In Witness Whereof, I	hereto set my hand and seal at		
this 22 day of 50	anuary , 20 02		
STEPHANIE L. HIRNA			L.S.
State of:			
County of <u>Modese</u>	ss.		
Before me this appeared STEPHANIE L. HIRN	day of		
the foregoing Assignment and a	_		
for the purposes therein contain	•		
	Notary Public	and army	Juca
	My Commission Exp	ires:	
[Notary's Seal Here]		Notary Public	
20352587.doc	М	Spelenber 8, 2004	

RECORDED: 02/19/2002

PATENT REEL: 012633 FRAME: 0406