03-08-2002

102006842

Practitioner's Docket No. 2001-0513.00

**PATENT** 

WRD 2/15/2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Box Assignment Commissioner of Patents and Trademarks Washington, D.C. 20231

#### ASSIGNMENT (DOCUMENT) COVER SHEET (37 C.F.R. Section 3.31)

Attached please find an assignment (document) for recordation.

#### CERTIFICATION UNDER 37 C.F.R. SECTIONS 1.8(a) AND 1.10\* (When using Express Mail, the Express Mail label number is mandatory; Express Mail certification is optional.) I hereby certify that, on the date shown below, this correspondence is being: **MAILING** [X] deposited with the United States Postal Service in an envelope addressed to the Box Assignment, Commissioner of Patents and Trademarks, Washington, D.C. 20231. 37 C.F.R. Section 1.10\* 37 C.F.R. Section 1.8(a) [X] with sufficient postage as first class mail. [] as "Express Mail Post Office to Address" Mailing Label No. \_\_\_ (mandatory) TRANSMISSION transmitted by facsimile to the Patent and Trademark Office (703) [1]Date: Van. 29, 2002 John A. Brady

\*WARNING:

Each paper or fee filed by "Express Mail" must have the number of the "Express Mail" mailing label placed thereon prior to mailing. 37 C.F.R. Section 1.10(b).

(type or print name of person certifying)

"Since the filing of correspondence under [Section] 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will not be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

(Assignment (Document) Cover Sheet--page 1 of 4)

03/07/2002 ANHNED1 00000144 121213 29148232

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PATENT

REEL: 012636 FRAME: 0027

#### IDENTIFICATION OF APPLICATION(S) AND/OR PATENT(S) FOR ASSIGNMENT (DOCUMENT) RECORDAL (37 C.F.R. Section 3.21 and 37 C.F.R. Section 3.31(a)(4))

- 1. This assignment is for the following patent application and/or issued patent:
  - a. Serial No.: 29/148,232 Filed: September 17, 2001

#### TOTAL NUMBER OF APPLICATIONS AND/OR PATENTS AND TOTAL FEE

- 2. A. The total number of applications and/or patents identified in this cover sheet is: 1.
  - B. The total fee is (37 C.F.R. Section 1.21(h)):

 $1 \times \$40.00 = \$40.00$ 

C. Please charge Account 12-1213 the sum of \$40.00. A duplicate of this cover sheet is attached.

Please charge Account 12-1213 for any fee deficiency or credit to account any overpayment.

# NAME OF PARTY CONVEYING INTEREST (37 C.F.R. Section 3.31(a)(1))

3. The party conveying interest is:

Se-il Kwon Sung-Buk Ku, Jung-Reong 2-Dong Woo-Bang Apt. 101-209 Seoul SOUTH KOREA

# NAME AND ADDRESS OF PARTY(IES) RECEIVING INTEREST (37 C.F.R. Section 3.31 (a)(2))

4. The rights are being conveyed to:

Lexmark International, Inc. 740 W. New Circle Road Lexington, KY 40550

(Assignment (Document) Cover Sheet--page 2 of 4)

## DESCRIPTION OF INTEREST CONVEYED OR TRANSACTION RECORDED (37 C.F.R. Section 3.31(a)(3))

5. The accompanying document intends to accomplish an assignment.

# NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE SHOULD BE MAILED (37 C.F.R. Section 3.31 (a)(5))

6. Please address correspondence to:

Name: John A. Brady Customer No.: 21972

Address: Lexmark International, Inc.

Intellectual Property Law Department

740 W. New Circle Road Lexington, KY 40550

USA

Telephone No.: 859-232-4785

## DATE ASSIGNMENT (DOCUMENT) EXECUTED (37 C.F.R. Section 3.31(a)(7))

7. The attached assignment (document) was executed on: November 13, 2001.

#### LANGUAGE OF ASSIGNMENT (DOCUMENT) TO BE RECORDED

8. The attached document is in the English language.

#### ORIGINAL DOCUMENT OR TRUE COPY SUBMITTED

9. Submitted herewith is the original document.

(Assignment (Document) Cover Sheet--page 3 of 4)

# **STATEMENT (37 C.F.R. Section 3.31(a)(9)) AND SIGNATURE (37 C.F.R. Section 3.31(a)(10))**

10. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Date: Van, 29, 2002

John A. Brady

Registration No. 22,020 Lexmark International, Inc.

Intellectual Property Law Department

740 W. New Circle Road Lexington, KY 40550

**USA** 

859-232-4785

Customer No. 21972

#### TOTAL NUMBER OF PAGES BEING SUBMITTED

11. The total number of pages being submitted, including documents are: 8.

(Assignment (Document) Cover Sheet--page 4 of 4)

#### ASSIGNMENT OF INVENTION

For good and valuable consideration, the receipt of which is hereby acknowledged.

**ASSIGNOR:** 

Se-il Kwon

Sung-Buk Ku, Jung-Reong 2-Dong

Woo-Bang Apt. 101-209

Seoul

SOUTH KOREA

hereby sells, assigns and transfers to

ASSIGNEE:

Lexmark International, Inc. 740 West New Circle Road Lexington, KY 40550

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to the invention entitled:

#### TONER CARTRIDGE

which is disclosed in a U.S. patent application, Serial No. 29/148,232, filed September 17, 2001, and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, extension, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

Page 1

Mov. 13. 2001

Signature of Se-il Kwon

Date

IN WITNESS WHEREOF, I have hereunto set hand and seal as of the date(s) listed below.

#### **NOTARIZATION**

Details of Country	South Korea
and place of signing of assignment	, South Korea

Before me on the date(s) indicated above, personally appeared the above named individual, to me known to be the person who is described in, and who executed the foregoing assignment instrument and acknowledged to me that he executed the same of his own free will for the purpose therein expressed.

Notary Public JU MYEONG SU

## 공증인가 법무법인 정현

[제44호 서식]

전화: (02) 501-6651

팩스: (02) 501-6698

등부 2002년

제 0116 호

Registered No. 2002 - 0116

### 인 종

### NOTARIAL CERTIFICATE

위 양도증

에 기재된

권세일은

본직의 면전에서 위 사서증서에 자기가 서명날인 한 것임을 자인하였다. 한 것임을 자인하였다. Se-I1, Kwon

personally appeared before me and admitted his(her) subscription to the attached Assignment of Invention.

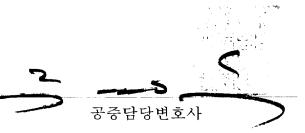
2002년 1월 18일 이 사무소에서 위 인증한다.

This is hereby attested on this

18th day of Jan, 2002 at this office.

### 공증인가 법무법인 정현

서울 강남구 역삼동 823의 1 풍림빌딩 703,801호



#### **CHUNG HYUN LAW OFFICES, P.C. & NOTARY PUBLIC**

Poong Lim Bldg No. 703 & 801, 823-1

Yeoksam-Dong , Kangnamku, Seoul , Korea

Attorney at Law

JU MYEONG SU

This office has been authorized by the Minster of Justice, the Republic of Korea, to act as Notary Public since the 5th of February 1996(Law No. 81)

23230-05511 일 90.11.26 승인

**ठ**乔 법무법인 正 現

[제41호 서식]

전화: (02)501-6 6 5 1 FAX: (02)501-6 6 9 8

Registered No. 2002

- 116

## NOTARIAL CERTIFICATE

### CHUNG HYUN LAW OFFICES, P.C. & NOTARY PUBLIC

Poong Lim Bldg No. 703 & 801, 823-1, Yeoksam-Dong, Kangnam-Ku, Seoul, Korea

23230-05311일 90, 11, 26 승인

**RECORDED: 02/15/2002**