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03-08-2002

U.S. DEPARTMENT OF COMMERCE  
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To the Honorable Commissioner of Patents and Trademarks: Please Record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
BURTRON H. DAVIS  
STEPHEN J. MILLER

2/19/02

2. Name and address of receiving party(ies)

Name: Chevron U.S.A. Inc.

Internal Address: \_\_\_\_\_

Street Address: 2613 Camino Ramon

City: San Ramon State: CA Zip: 94583-4289

Additional Name(s) & address(es) attached? ☐ Yes ☒ No

Additional name of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other

Execution Date: DAVIS 02-13-02; MILLER 02-07-02

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution data of the application is: 02-19-02

A. Patent Application No.(s)  
NONE

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

10/080213

5. Name and address of party to whom correspondence concerning this document should be mailed:

Name: ChevronTexaco Corporation

Internal Address: P.O. Box 6006

Law Department

Intellectual Property Unit

Street Address: \_\_\_\_\_

City: San Ramon State: CA Zip: 94583-0806

6. Total number of applications and patents involved: ONE (1)

7. Total fee (37 CFR 3.41) . . . . . \$ 40.00

- ☐ Enclosed  
☒ Authorized to be charged to deposit account

8. Deposit account number:

03-1620

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James W. Ambrosius  
Name of Person Signing

[Signature]  
Signature

February 19, 2002  
Date

Total number of pages including cover sheet, attachments, and documents: 3

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

03/08/2002 AMMED1 00000085 031620 10080213  
01 FC:581 40.00 CH

PATENT  
REEL: 012637 FRAME: 0956

**ASSIGNMENT**

WHEREAS, WE, BURTRON H. DAVIS, residing in Georgetown, County of Scott, State of Kentucky, and STEPHEN J. MILLER, residing San Francisco, County of San Francisco, State of California, have invented new and useful improvements in A PROCESS FOR PRODUCING C19 MINUS FISCHER-TROPSCH PRODUCTS HAVING HIGH OLEFINICITY, set forth in an application for Letters Patent of the United States,

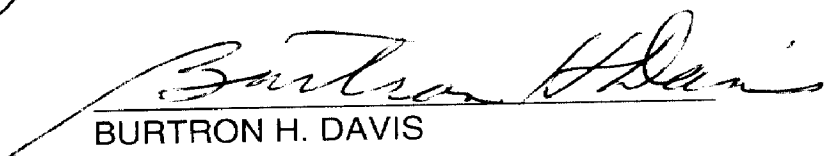
☒ having an oath or declaration executed on even date herewith;

☐ bearing Serial No. \_\_\_\_\_ and filed on \_\_\_\_\_, 20\_\_; and

WHEREAS, CHEVRON U.S.A. INC., a corporation organized and existing under and by virtue of the laws of the Commonwealth of Pennsylvania, and having a regular and established place of business at San Ramon, State of California, is desirous of acquiring the entire right, title and interest in and to said invention, and in and to the Letters Patent to be granted and issued therefor:

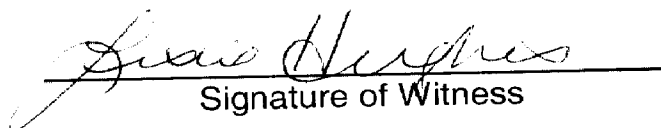
NOW, THEREFORE, for a valuable consideration, the receipt of which is hereby acknowledged, I, the said BURTRON H. DAVIS, do hereby sell, assign, transfer and set over unto said CHEVRON U.S.A. INC., its successors and assigns, the entire right, title and interest in and to said invention, and in and to all Letters Patent to be granted and issued therefor, not only for, to and in the United States of America, but for, to and in all other countries; and I hereby authorize and request the Commissioner for Patents to issue said Letters Patent in accordance with this Assignment.

SIGNED my hand at (city) Lexington, Kentucky, this 3 day of February, 2002.

  
BURTRON H. DAVIS

**STATEMENT BY WITNESS**

I, Leslie Hughes, whose full post office address is 2540 Research Park Dr., Lexington, Ky, was personally present and did see Burtron H. Davis who is known to me execute the above assignment on Feb. 13, 2002.

  
Signature of Witness

**ASSIGNMENT**

WHEREAS, I, BURTRON H. DAVIS, residing in Georgetown, County of Scott, State of Kentucky and STEPHEN J. MILLER, residing San Francisco, County of San Francisco, State of California have invented new and useful improvements in PROCESS FOR PRODUCING C19 MINUS FISCHER-TROPSCH PRODUCTS HAVING HIGH OLEFINICITY, set forth in an application for Letters Patent of the United States,

☒ having an oath or declaration executed on even date herewith;

☐ bearing Serial No. \_\_\_\_\_ and filed on \_\_\_\_\_, 20\_\_; and

WHEREAS, CHEVRON U.S.A. INC., a corporation organized and existing under and by virtue of the laws of the Commonwealth of Pennsylvania, and having a regular and established place of business at San Ramon, State of California, is desirous of acquiring the entire right, title and interest in and to said invention, and in and to the Letters Patent to be granted and issued therefor:

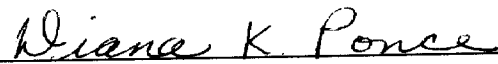
NOW, THEREFORE, for a valuable consideration, the receipt of which is hereby acknowledged, I, the said STEPHEN J. MILLER, do hereby sell, assign, transfer and set over unto said CHEVRON U.S.A. INC., its successors and assigns, the entire right, title and interest in and to said invention, and in and to all Letters Patent to be granted and issued therefor, not only for, to and in the United States of America, but for, to and in all other countries; and I hereby authorize and request the Commissioner for Patents to issue said Letters Patent in accordance with this Assignment.

SIGNED my hand at Richmond, California, this 7th day of February, 2002.

  
STEPHEN J. MILLER

**STATEMENT BY WITNESS**

I, Diana K. Ponce, whose full post office address is 100 Chevron Way, Richmond, California 94802, was personally present and did see Stephen J. Miller who is known to me execute the above assignment on February 7, 2002.

  
Signature of Witness