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₹ SHEET

Substitute Form PTO-1595 Attorney Docket No.: 10638-021001

Commissioner for Patents: Please record the attached original docum	ent(s) or copy(ies).
Name of conveying party(ies):	2. Name and address of receiving party(ies):
Moshe Rock and Vikram Sharma	Malden Mills Industries, Inc. 46 Stafford Street
Additional name(s) attached? ☐ Yes ☒ No	
3. Nature of conveyance:	P.O. Box 809 Lawrence, MA 01842
⊠ Assignment	Lawrence, MA 01042
☐ Merger ☐ Security Agreement	
☐ Change of Name	
Other:	Additional names/addresses attacked 0 FB Viv. FB No.
Execution Date: 10/15/2001 and 10/12/2001	Additional names/addresses attached? ☐ Yes ☒ No
4. Application number(s) or patent number(s):	
If this document is being filed with a new application, the execution	
A. Patent Application No(s).:	B: Patent No(s).:
09/974,371	1 5 6
Additional numbers a	attached? ☐ Yes ☑ No
Name/address of party to whom correspondence concerning document should be mailed:	6. Total number of applications/patents involved: 1
DANIEL J. SEPANIK	7. Total fee (37 CFR §3.41): \$40
Fish & Richardson P.C.	☑ Enclosed
225 Franklin Street	☐ Authorized to charge Deposit Account.
Boston, Massachusetts 02110-2804	8. Deposit Account No.: 06-1050
	Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.
DO NOT US	E THIS SPACE
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Statement and Signature: To the best of my knowledge an any attached copy is a true copy of the original document	d belief, the foregoing information is true and correct and nt.
Daniel J. Sepanik Reg. No. 45,388 Name of Person Signing Signature	January 27, 200" Date
To	otal number of pages including coversheet, attachments and document: 4
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CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner of Patents, Washington, D.C. 20231.

January 24, 2002 Digne. M. Diles

PATENT

REEL: 012647 FRAME: 0931

ASSIGNMENT

For valuable consideration, we, <u>MOSHE ROCK</u> of <u>18 Korinthian Way, Andover, MA</u> <u>01810</u>, and <u>VIKRAM SHARMA</u> of <u>8 Celestine Terrace</u>, <u>Stoneham</u>, <u>MA 02180</u>, hereby assign to:

Malden Mills Industries, Inc., a Massachusetts corporation having a place of business at:

46 Stafford Street P.O. Box 809 Lawrence, MA 01842; and

its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled <u>HEATING/WARMING TEXTILE</u> ARTICLES WITH PHASE CHANGE COMPONENTS, filed 10/10/01, and assigned U.S. Serial Number 09/974,371 and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

> PATENT REEL: 012647 FRAME: 0932

IN WITNESS WHEREOF, I hereto set my hand and seal at
this 15 Th day of October , 20 01 L.S.
hole had
MOSHE ROCK
State of Massachunetti: : ss. County of Esset:
: ss.
County of Esset:
Before me this 15th day of October , 2001, personally
appeared MOSHE ROCK known to me to be the person whose name is subscribed to the
foregoing Assignment and acknowledged that he executed the same as his free act and deed for
the purposes therein contained.
Felicia Siggin
Notary Public
My Commission Expires: 11/25/05
[Notary's Seal Here]

PATENT REEL: 012647 FRAME: 0933

IN WITNESS WHEREOF, I hereto set my hand and seal at Lawsena, MA
this 12th day of October, 2001
L.S.
VINRAM SHARMA
State of Massachusto:
: SS.
County of Essery:
Before me this 12th day of October, 2001, personally
appeared VIKRAM SHARMA known to me to be the person whose name is subscribed to the
foregoing Assignment and acknowledged that he executed the same as his free act and deed for
the purposes therein contained.
Felicia Signer
Notory Public
My Commission Expires: 11/25/05
[Notary's Seal Here]

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RECORDED: 02/21/2002

PATENT REEL: 012647 FRAME: 0934