

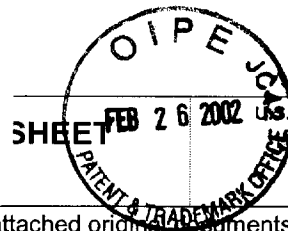
FORM PTO-1595  
1-31-92

Docket No. 260/264

03-13-2002



102012926



U.S. DEPARTMENT OF COMMERCE  
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To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): Antoine Carpentier Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party: Name: <u>Assistance Publique-Hopitaux De Paris</u> Internal Address: <u>3 avenue Victoria F-75004, Paris FRANCE</u> City: <u>Paris</u> Country: <u>FRANCE</u> Name: <u>Institut National De La Sante Et De LA Recherche Medicale</u> Street Address: <u>101 rue de Tolbiac</u> City: <u>Paris Cedex</u> Country: <u>FRANCE</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name  <input type="checkbox"/> Other _____ Execution Date: <u>December 20, 2001</u>	

4. Application number(s) or patent number(s):  
If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No(s): <u>09/937,057</u>	B. Patent No(s):
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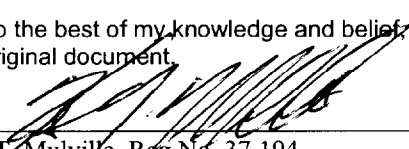
Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Kurt T. Mulville</u>  Internal Address: <u>LYON &amp; LYON LLP</u> <u>633 West Fifth Street, Suite 4700</u> <u>Los Angeles, CA 90071-2066</u>	6. Total number of applications and patents involved: <u>1</u>  7. Total fee (37 CFR 3.41): <u>\$ 40.00</u> <input type="checkbox"/> Enclosed  <input checked="" type="checkbox"/> Charge this Deposit Account if any additional fee is required  8. Deposit Account Number: <u>12-2475</u>
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9. Statement and signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

  
Kurt T. Mulville, Reg No. 37,194

Date: February 26, 2002

Total number of pages including cover sheet: 4

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OC-104578.1

PATENT  
REEL: 012655 FRAME: 0329

ASSIGNMENT OF PATENT APPLICATION

WHEREAS, I, ANTOINE CARPENTIER, a citizen of FRANCE (hereinafter referred to as "ASSIGNOR"), have invented a patent law office for which application for Letters Patent of the United States of America entitled **USE OF STABILISED OLIGONUCLEOTIDES FOR PREPARING A MEDICAMENT WITH ANTITUMOR ACTIVITY**, which was filed on September 19, 2001 as United States Patent Application Serial No. **09/937,057**; and

WHEREAS, **ASSISTANCE PUBLIQUE-HOPITAUX DE PARIS**, a national institute organized and existing under and by virtue of the laws of the Country of **France** and having its principal place of business at **3 avenue Victoria, F-75004, Paris, FRANCE** and **INSTITUT NATIONAL DE LA SANTE ET DE LA RECHERCHE MEDICALE**, a nationale institute organized and existing under and by virtue of the laws of the Country of **France** and having its principal place of business at **101 rue de Tolbiac, F-75654 Paris Cedex 13 FRANCE** (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto, to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal



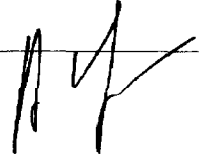
equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the Commissioner for Patents to issue said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

WITNESS my hand at Paris, FRANCE, this 20 day of December, 2001.

ANTOINE CARPENTIER



COUNTRY OF FRANCE )  
 ) ss  
COUNTY OF PARIS )

On 12/20/01 before me, Winne O'Neil Carpentier, personally appeared  
ANTOINE CARPENTIER

☒ personally known to me - **OR** - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public in and for said County and State