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Form PTO-1595 (Rev. 03/01) 03-13-20	02 IEET U.S. DEPARTMENT OF COMME U.S. Patent and Trademark
OMB No. 0651-0027 (exp. 5/31/2)	
Tab settings ⇔ ⇔ ⇔ ♥	attached original documents or copy thereof.
<u>To the Honorable Comm</u> 1. Name of conveying party(ies):	2. Name and address of receiving party(ies)
Cherisse M. Nicastro Anthony A. Marnell II	Name:
Thomas A. Wucherer Anthony A. Marnell III W. Todd Nisbet	Internal Address:
Additional name(s) of conveying party(ies) attached? Yes 1	NO
Assignment Green	
Security Agreement	Street Address: <u>4285 S. Polaris Avenue</u>
Other	
	City: Las VegasState: <u>NV</u> Zip: <u>8910</u>
Execution Date: <u>1/23/2002; 1/28/2002; 1/30/2002</u>	
	Additional name(s) & address(es) attached? 🖵 Yes 🛛
4. Application number(s) or patent number(s):	application, the execution date of the application is:
A. Patent Application No.(s)	B. Patent No.(s)
10/015,903	
	ers attached? 📮 Yes 🖾 No
5. Name and address of party to whom corresponder	ace 6. Total number of applications and patents involved
concerning document should be mailed:	7. Total fee (37 CFR 3.41)\$_40.00
Name: <u>Larry E. Vierra, Esq.</u>	Enclosed
Internal Address:	
Vierra Magen Marcus Harmon & DeNiro LLP	Authorized to be charged to deposit account
	8. Deposit account number:
Street Address: 685 Market Street	
	501826
Suite 540	—— (Attach duplicate copy of this page if paying by deposit according to the second
City: <u>San Francisco</u> State: <u>CA</u> Zip: 94105	
	USE THIS SPACE
<ol> <li>Statement and signature.</li> <li>To the best of my knowledge and belief, the forego</li> </ol>	ping information is true and correct and any attached copy
is a true copy of the original document.	hund Eller
Larry E. Vierra Name of Person Signing	Signature February 15, 200 Date
	g cover sheet, attachments, and documents:
	ed with required cover sheet information to:

## JOINT TO CORPORATE ASSIGNMENT

WHEREAS, the undersigned Inventors:

(1) Cherisse M. Nicastro, a resident of 10725 Del Rudini, Las Vegas, NV 89141; and

(2) Thomas A. Wucherer, a resident of 10249 Red Bridge Avenue, Las Vegas, NV 89134; and

(3) W. Todd Nisbet, a resident of 1813 Cedar Flat Lane, Las Vegas, NV 89134; and

(4) Anthony A. Marnell II, a resident of 7011 South Pecos Road, Las Vegas, NV 89120; and

(5) Anthony A. Marnell III, a resident of 2223 Vista Famosa Court, Las Vegas, NV 89123,

have invented certain new and useful improvements in:

ITEM SPECIFICATION OBJECT MANAGEMENT SYSTEM

and have executed a declaration or oath for an application for a United States patent disclosing and identifying the invention:

- 1. \_ On the Date of Execution of Declaration for Patent Application set forth below adjacent to my signature;
  - Or
- 2. X Said application having SC/Serial Number <u>10/015,903</u> and filed on the <u>30th</u> day of <u>October</u>, 20<u>01</u>.

WHEREAS <u>TRIRIGA, INC.</u> (hereinafter termed "Assignee"), a corporation of the State of <u>Nevada</u>, having a place of business at <u>4285 S</u>. <u>Polaris Avenue</u>, <u>Las Vegas</u>, State of <u>Nevada (89103)</u>, wishes to acquire the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered jointly or severally by said Inventors (all collectively hereinafter termed "said invention"), and in and to any and all patents, certificates of invention and other forms of protection thereon (hereinafter termed "patents") applied for or granted in the United States and/or other countries.

NOW THEREFORE, for good and valuable consideration acknowledged by each of said Inventors to have been received in full from said Assignee:

1. Said Inventors do hereby sell, assign, transfer and convey to said Assignee, the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply in any or all countries of the world for patents, certificates of inventions or other governmental grants on said invention, including the right to apply for patents pursuant to the International Convention for the Protection of Industrial Property or pursuant to any other convention, treaty, agreement or understanding; (c) in and to any and all applications filed and any and all patents, certificates of invention in the United States or any other country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; (d) in and to

Page 1

PATENT REEL: 012656 FRAME: 0016 each and every reissue or extension of any of said patents; and (e) in and to each and every patent claim resulting from a reexamination certificate for any and all of said patents.

Said Inventors hereby jointly and severally covenant and agree to cooperate with said 2. Assignee to enable said Assignee to enjoy to the fullest extent the right, title and interest herein conveyed in the United States and other countries. Such cooperation by said Inventors shall include prompt production of pertinent facts and documents, giving of testimony, executing of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for complying with any duty of disclosure; (c) for prosecuting any of said applications; (d) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (e) for filing and prosecuting applications for reissue of any of said patents; (f) for interference or other priority proceedings involving said invention; and (g) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, reexamination proceedings, compulsory licensing proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventors in providing such cooperation shall be paid for by said Assignee.

3. The terms and covenants of this Assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventors, their respective heirs, legal representatives and assigns.

4. Said Inventors hereby jointly and severally warrant and represent that they have not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, the said Inventors have executed this instrument on the date of acknowledgement before the Notary Public as given below and delivered this instrument to said Assignee:

Date of Execution of Declaration for Patent Application: 12302
Cherisse M. Nicastro
Cherisse M. Nicastro

State of	NEVADA	)
County of	CLARK	)
Or	1/23/02	before me, KELLING. SEDLIK, FUBLIC,
	CHECICSE	(name and title of officer)

WITNESS my hand and official seal. Signature

Page 2



Date of Execution of Declaration for Patent Application:		
State of       Newdod         County of       Clork         on       1-30-02         before me,       A.K.ZEV3KO         mom to woorver       (name and title of officer)         personally appeared       , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.         WITNESS my hand and official seal.       Notary Public - State of Nevada COUNTY OF CLARK AK ZEBKO         Signature       Mit 00-052579-1 My Appointment Expires Feb. 29. 2004		
Date of Execution of Declaration for Patent Application: $\frac{1/30}{02}$ (3)		
State of <u><i>Mwada</i></u> County of <u><i>Mwada</i></u> On <u><i>Aaway</i> 30, 2002</u> before me, <u>Erin E. Heingartner Notary fublic</u> , (name and title of officer) personally appeared <u><i>M. Todd Mishet</i></u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
Signature L. Heimgart		

Page 3

State of	Nevada	)
County of	Clark	)
On	1/28/02	before me, Meredith C. Ellis Notary Public.
	Anthony AT	(name and title of officer)

personally appeared Marnell,  $\mu_{-}$ , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

WITNESS my hand and official seal.

Signature Merechth C. Ellis



Date of Execution of Declaration for Patent Application:  $\frac{1/23}{2002}$ 

(5) Autury Mauel Anthony A. Marnell III

State of NEVADA <u>VADA</u> <u>CLARK</u> <u>1/23/02</u> before me, <u>KELLI M. SEDLIK</u>, <u>PUBLIC</u> County of On ANTHONI (name and title of officer)

personally appeared MARNELL W, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal. Signature Jahr In lan



Attorney Docket No.: TRIRG-01001US0 tries/1001/accianment

**RECORDED: 02/28/2002** 

## PATENT REEL: 012656 FRAME: 0019