

03-14-2002



U.S. Department of Commerce
Patents & Trademark Office

Attorney Docket No. 108339-00146
Date: March 4, 2002

BOX ASSIGNMENT

102014871

11017 U.S. PTO
10/086725
03/04/02

To the Commissioner of Patents
Please record the attached original documents or copy thereof

1. Name of conveying party(ies)

Sang T. BUI

Additional name(s) of conveying party(ies) attached?

Yes No

03/04/02

2. Name and address of receiving party(ies):

Name: Broadcom Corporation

Address: 16215 Alton Parkway
Irvine, California 92618-3616

Additional name(s) & address(es) attached?

Yes No

3. Nature of conveyance:

- Assignment Merger
- Security Agreement Change of Name
- Other _____

Execution Date: March 1, 2002

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: March 1, 2002

A. Patent Application No.(s)
New Application

B. Patent No.(s)

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Arent Fox Kintner Plotkin & Kahn PLLC

Street Address: 1050 Connecticut Avenue, N.W., Suite 400

Washington, D.C. 20036-5339

6. Total number of applications and patents involved:

One

7. Total fee (37 CFR 3.41)..... \$ 40.00

Included in attached Check No. 335680.

Any additional fees are authorized to be charged to deposit account

8. Deposit account number: 01-2300

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Douglas H. Goldhush
Name of Person Signing
Reg. No. 33,125

Signature

March 4, 2002
Date

Total number of pages including cover sheet, attachments, and document: 2

Docket Nos. 108339-00146

WORLDWIDE INVENTION ASSIGNMENT

IN CONSIDERATION of the sum of One Dollar (\$1.00 US), and of other good and valuable consideration paid to the undersigned inventor(s) (hereinafter ASSIGNOR) by

[Insert
ASSIGNEE's
Name(s)
Address(es)]

BROADCOM CORPORATION
16215 Alton Parkway
Irvine, California 92618-3616

(hereinafter ASSIGNEE), the receipt of which is hereby acknowledged, the undersigned ASSIGNOR hereby sells, assigns and transfers to ASSIGNEE the entire and exclusive right, title and interest to the invention entitled

[Title of
Invention]

METHOD AND APPARATUS FOR PERFORMING DIAGNOSTIC TESTS USING AN ASSISTING
TRANSCEIVER

for which the following applications were filed:

[* If the assignment
is being filed
after the filing of the
application, this
section must be
completed]

*Filed on:	Day Month Year	US	Serial Nos.

(Arent Fox Kintner Plotkin & Kahn is hereby authorized to insert the series code, serial number and/or filing date hereon, when known)

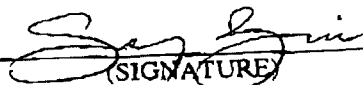
and all Letters Patent of any country in the world to be obtained therefor on said application or any continuation, division, renewal, substitute, reissue or reexamination thereof for the full term or terms for which the same may be granted.

The ASSIGNOR agrees to execute all papers necessary in connection with application and any continuing, divisional, reissue or reexamination applications thereof and also to execute separate assignments in connection with such applications as the ASSIGNEE may deem necessary or expedient.

The ASSIGNOR agrees to execute all papers necessary in connection with any interference, litigation, or other legal proceeding which may be declared concerning this application or any continuation, division, reissue or reexamination thereof or Letters Patent or reissue patent issued thereon and to cooperate with the ASSIGNEE in every way possible in obtaining and producing evidence and proceeding with such interference, litigation, or other legal proceeding.

IN WITNESS WHEREOF, the undersigned inventor(s) has (have) affixed his/her/their signature(s).

[Signature(s)
of Assignor(s)]

 (SIGNATURE)	<u>Sang T. BUI</u> (TYPE NAME)	<u>03-01-2002</u> (DATE)
_____ (SIGNATURE)	_____ (TYPE NAME)	_____ (DATE)
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