

03-14-2002



Attorney Docket No. 11727-78.00

FORM PTO-1595

(Rev. 6-93)

U.S. Department of Commerce

Patent and Trademark Office

To the Honorable Asst. Commissioner for Patents, 102011307, documents or copy thereof

1. Name of conveying party(ies):

Michael W. Ritter

Additional name(s) of conveying parties attached? ☐ Yes
☒ No. 2-28-02

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
- ☐ Security Agreement ☐ Change of Name
- ☐ Other: Change of Address for Assignee

Execution Date: January 26, 2002

2. Name and address of receiving party(ies)

Name: Metricom, Inc.

Internal Address:

Street Address: 333 West Julian Street

City: San Jose State: California Zip: 95110

Additional names and addresses attached? ☐ Yes ☒ No

4. Application Number(s) or Patent Numbers.

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No(s): 09/894,843

Patent No(s):

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name:

Kenneth R. Allen
TOWNSEND AND TOWNSEND AND CREW LLP
Two Embarcadero Center, 8th Floor
San Francisco, California 94111-3834
(650) 326-2400

6. Total number of applications and patents involved 1

7. Total fee (37 CFR 3.41): -----\$40.00

☐ Enclosed ☒ Charge Fees to Deposit Account☒ Charge any additional fees associated with this paper or during the pendency of this application, or credit any overpayment, to deposit account.

8. Deposit account number: 20-1430

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing is true and correct and any attached copy is a true of copy of the original document.*Kenneth R. Allen

Name of Person Signing

Kenneth R. Allen

Signature

February 14, 2002

Date

Atty Reg. No. 27,301

Total number of pages including cover sheet, attachments and document 3

10. Change Correspondence Address to that of Part 5? ☒ Yes ☐ No

OMB No. 0651-0011 (exp. 4/94)

Do not detach this portion

Mail documents to be recorded with required cover to:

Asst. Commissioner for Patents
Box: Assignments
Washington, D.C. 20231

03/13/2002 AHMED1 00000103 201430 09894843

01 FC:581

40.00 CH

PATENT
REEL: 012658 FRAME: 0872

ASSIGNMENT OF PATENT APPLICATION

JOINT

WHEREAS, George H. Flammer, III, of 10549 San Felipe, Cupertino, CA 95014; David L. Paulsen, of 703 Waltham Street, Mountain View, CA 94040; Michael W. Ritter, of 22312 Starling Drive, Los Altos, CA 94024; hereinafter referred to as "Assignors," are the inventors of the invention described and set forth in the below-identified application for United States Letters Patent:

Title of Invention: METHOD AND APPARATUS FOR CONTENTION
MANAGEMENT IN A RADIO-BASED PACKET
NETWORK

Filing Date: June 27, 2001

Application No.: 09/894,843; and

WHEREAS, Metricom, Inc., a corporation of the state of Delaware, located at, 333 West Julian Street, San Jose, CA, 95110, hereinafter referred to as "ASSIGNEE," is desirous of acquiring an interest in the invention and application and in any U.S. Letters Patent and Registrations which may be granted on the same;

For good and valuable consideration, receipt of which is hereby acknowledged by Assignors, Assignors have assigned, and by these presents do assign to Assignee all right, title and interest in and to the invention and application and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by Assignee and Assignee's successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignors had this Assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignors further agree that they will, without charge to Assignee, but at Assignee's expense, (a) cooperate with Assignee in the prosecution of U.S. Patent applications and foreign counterparts on the invention and any improvements, (b) execute, verify, acknowledge and deliver all such further papers, including patent applications and instruments of transfer, and (c) perform such other acts as Assignee lawfully may request to obtain or maintain Letters Patent and Registrations for the invention and improvements in any and all countries, and to vest title thereto in Assignee, or Assignee's successors and assigns.

Assignors hereby authorize and request Townsend and Townsend and Crew LLP, Two Embarcadero Center, 8th Floor, San Francisco, CA 94111-3834, to insert herein above the application number and filing date of said application when known.

IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Dated: _____

George H. Flammer, III

Dated: _____

David L. Paulsen

Dated: 1/26/02



Michael W. Ritter

PA 3170428 v1