Form **PTO-1595**

THE REPORT OF THE PROPERTY OF

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OMB No. 0651-0027 (exp. 5/31/2002)	18698
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Name of conveying party(ies):	Name and address of receiving party(ies)
John D. Affinito, Gordon L. Graff, Peter M. Martin, Mark E. Gross, Paul E. Burrows and Linda S. Sapochak	
2-26-02	Internal Address:
Additional name(s) of conveying party(ies) attached? 📮 Yes 🖫 No	
3. Nature of conveyance:	
🖫 Assignment 🖳 Merger	002 P. 4. H. P. 1 1
Security Agreement Change of Name	Street Address: 902 Battelle Boulevard
Other	
	City: Richland State: WA Zip: 99352
Execution Date: October 20, 2001	Additional name(s) & address(es) attached? 📮 Yes 🔀 No
4. Application number(s) or patent number(s):	
If this document is being filed together with a new app	lication, the execution date of the application is:
A. Patent Application No.(s)	B. Patent No.(s)
09/811,919	
Additional numbers a	attached? 🖳 Yes 🖼 No
5. Name and address of party to whom correspondence	6. Total number of applications and patents involved:
concerning document should be mailed:	7. Total fee (37 CFR 3.41)\$40.00
Name: Killworth, Gottman, Hagan & Schaeff, LLP	
Internal Address:	Enclosed
	Authorized to be charged to deposit account
	8. Deposit account number:
Street Address: One Dayton Centre	,
One South Main Street, Suite 500	
City: Dayton State: OH Zip: 45402	(Attach duplicate copy of this page if paying by deposit account)
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To the best of my knowledge and belief, the foregoing is a true copy of the original document.	information is true and correct and any attached copy
Patricia L. Prior	tucia Drior 02/11/2002
Name of Person Signing	Signature Date
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PATENT

REEL: 012667 FRAME: 0229

ASSIGNMENT

WHEREAS, we **JOHN D. AFFINITO** of Tucson, AZ, **GORDON L. GRAFF** of West Richland, WA, **PETER M. MARTIN** of Kennewick, WA, **MARK E. GROSS** of Pasco, WA, **PAUL E. BURROWS** of Kennewick, WA and **LINDA S. SAPOCHAK** of Henderson, NV invented certain new and useful PLASMA ENHANCED CHEMICAL DEPOSITION FOR HIGH AND/OR LOW INDEX OF REFRACTION POLYMERS for which we executed an application for a United States Patent and for which said application for United States Patent was filed on March 19, 2001, under

☑ Patent Application Serial No. 09/811,919

WHEREAS, we hereby authorize and request the attorney(s) and/or agent(s) empowered to act on our behalf in the aforementioned application, to insert above the filing date and application number of said application, when known;

AND WHEREAS, Battelle Memorial Institute, a corporation of the State of Ohio, with a place of business at 902 Battelle Boulevard, Richland, WA 99352, hereinafter called the Assignee, is desirous of acquiring the entire right, title and interest in and to said application and the inventions therein disclosed and any letters patent that may issue thereon;

NOW, THEREFORE, for good and valuable consideration, receipt whereof is hereby acknowledged, we hereby sell, assign and transfer unto said Assignee, its successors and assigns, the entire right, title and interest in and to said application and any divisions or continuations thereof, and the inventions therein disclosed, and any improvements thereon, and any patent or patents that may be issued or reissued thereon, and we hereby authorize and request the Commissioner of Patents and Trademarks to issue any letters patent thereon, and reissues thereof, to said Assignee, its successors and assigns; and we hereby authorize said Assignee, its successors and assigns, to file in its own name applications for patent in foreign countries in connection with the inventions hereby transferred, under the International Convention claiming the priority of said United States application or otherwise, and to secure in its own name the patent or patents issued thereon; and we hereby agree that, upon request, we will sign all papers, and make all rightful oaths, and do all acts which said Assignee, its successors or assigns, may consider necessary in connection with said United States application, and in connection with any other United States or foreign applications that may be filed in connection with said inventions, and with any improvements thereon, and in connection with any patents issued or reissued thereon.

PATENT

Un 10/20/01

REEL: 012667 FRAME: 0230

Ode in TESTIMONY WHEREOF, 2001.	I hereunto set my hand and seal this $2e^{7}$ day of
	JOHN D. AFFINITO
	700111 21 12 11 11 10
State of AR/ZONA)) ss
County of PIMA)
oersonally known to me, and acknowledged the act and deed for the purpose herein set forth. OFFICIAL SEAL JULIUS MENDEL NOTARY PUBLIC - STATE OF ARIZOMA PIMA COUNTY My Comm. Expires Mar. 15, 2005	, 2001 before me a Notary Public in appeared the above named JOHN D. AFFINITO se execution of the foregoing assignment as a free Notary Public I hereunto set my hand and seal this day of
	GORDON L. GRAFF
State of)
County of) ss)
and for the above County and State, personally	rledged the execution of the foregoing assignment
	Notary Public

IN TESTIMONY WHEREOF, I he, 2001.	ereunto set my hand and seal this day of
	JOHN D. AFFINITO
State of)) ss)
On this day of and for the above County and State, personally appersonally known to me, and acknowledged the exact and deed for the purpose herein set forth.	
	Notary Public
IN TESTIMONY WHEREOF, I he Novamber, 2001.	ereunto set my hand and seal this <u>8</u> day of
	GORDON L. GRAFF
State of Washington County of Bentan)) ss
County of <u>Sentan</u>)
On this 8 day of Novement and for the above County and State, personally appears a free act and deed for the purpose herein set for	ged the execution of the foregoing assignment
CHECCA B. RUPA REPUBLIC SO AUBLIC SO AUBLIC SO OF PUBLIC SO OF PUBL	Rebecca B. Rupp Notary Public

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PATENT REEL: 012667 FRAME: 0232

IN TESTIMONY WHEREOF, I here	eunto set my hand and seal this 6 day of
Vousber, 2001.	^
	at m Mang
and t	PETER M. MARTIN
State of Benton Washington)
County of Benton) ss)
	, 2001 before me a Notary Public in
and for the above County and State personally anne	pared the above named PETER M MARTIN
personally known to me and state, personally appears and deed for the purpose herein set forth.	cution of the foregoing assignment as a free
(RUTAR L C)	$\rho_{1} = \rho_{2}$
TA ARY 10 GO	Rebecca B. Rupp Notary Public
OF WASHING	Trought done
IN TESTIMONY WHEREOF, I here November, 2001.	eunto set my hand and seal this day of
	Mache Acon
	MARK E. GROSS
State of Unslungton)
County of Benton) ss
On this <u>ð</u> day of <u>// N I W L</u> and for the above County and State, personally appo	2001 before me a Notary Public in eared the above named MARK E. GROSS
personally known to me, and acknowledged the exe act and deed for the purpose herein set forth.	ecution of the foregoing assignment as a free
act and deed for the purpose herein set form.	
GEBECCA B. AUSTON	Notary Public
NOTAR	Notary Public
A PUBLIC	

PATENT REEL: 012667 FRAME: 0233

IN TESTIMONY WHEREC	OF, I hereunto set my hand and seal this day of
	PAUL E. BURROWS
State of Washington County of Benton)) ss)
BURROWS passed by known to me, and a assignment was a substituted for the pure of the pure of washing the contract of the cont	ally appeared the above named PAUL E. acknowledged the execution of the foregoing repose herein set forth. **Rebella B. Rugation of Washington OF Washington OF, I hereunto set my hand and seal this day of
	LINDA S. SAPOCHAK
State of)) ss)
and for the above County and State, persona	l acknowledged the execution of the foregoing
	Notary Public

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IN TESTIMONY WHEREOF, 2001.	, I hereunto set my hand and seal this day of
	PAUL E. BURROWS
State of)
County of) ss)
On this day of and for the above County and State, personall BURROWS personally known to me, and ac assignment as a free act and deed for the purp	knowledged the execution of the foregoing
	Notary Public
IN TESTIMONY WHEREOF No Jenks , 2001.	, I hereunto set my hand and seal this 2 day of
	LINDA S. SAPOCHAK
State of Nevada)) ss
On this day of and for the above County and State, personally known to me, and a assignment as a free act and deed for the purpose.	cknowledged the execution of the foregoing
KRISTENE G. FISHER Notary Public State of Nevada No. 93-3279-1 My appt. exp. Apr. 10, 2005	Distance I Irsher Notary Public

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RECORDED: 02/26/2002