RE

03-18-2002

TO THE ASSISTANT COMMISSIONER FOR PAILURE. 102019317

ocuments or copy thereof.

1.	Name of conveying party(ies): (If multiple assignors, list
	numerically)

(1) Scott H. Bloom

(2) James E. Dunn

3-18-02

Additional name(s) of conveying party(ies) attached?

(3) Anthony Acampora

Yes

No

(X)

Name: Air Fiber, Inc.

Internal Address:

()

Street Address: 16510 Via Esprillo City: San Diego State: CA ZIP: 92127

2. Name and address of receiving party(ies):

Additional name(s) of receiving party(ies) attached?

Yes

(X)

Nο

Nature of conveyance:

- () Assignment
- Merger ()
- Security Agreement
- () Change of Name
- (X) Other: Add third Assignor's name to Notice of Recordation of Assignment

Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in

1 above) November 29, 1999

Name and address of party to whom correspondence concerning document should be mailed:

Name:

Richard E. Campbell

KNOBBE, MARTENS, OLSON & BEAR, LLP

Customer No. 20,995 Internal Address: Sixteenth Floor

Street Address: 620 Newport Center Drive City: Newport Beach State: CA ZIP: 92660

Attorney's Docket No.: AIRFIBE.018A

Application number(s) or Patent number(s):

() Application(s) filed herewith Execution Date(s):

(X) Patent Application No.: <u>09/473,076</u> Filing Date: December 28, 1999

Patent Nc.: Issue Date:

Additional numbers attached? ()

Total fee (37 CFR 1.21(h)):

(X) Enclosed

Authorized to be charged to deposit account if any (X) additional fees are required, or to credit any overpayment

Deposit account number: 11-1410

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

Total number of applications and patents involved: 1

Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Richard E. Campbell Name of Person Signing BE/ Jul 3/15/02

<u>34,790</u>

Registration No.

Total number of pages including cover sheet, attachments and document: 8

Mail documents to be recorded with required cover sheet information to:

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Attn: Assignment Division Crystal Gateway-4 1213 Jefferson Davis Highway, Suite 320 Arlington, VA 22202

U.S. Patent and Trademark Office

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1-31-92 MO 7-2-5-9	Patent and Trademark Office			
170CKC(190), 243/177				
To the Honorable Commissioner of Pat Name of conveying party(ies): 10124924	5 priginal documents or copy thereof.			
Scott H. Bloom James E. Dunn Antiony Acampoin	Name: AIR FIBER, INC Street Address: 11225 West Bernardo Court 66/87			
Additional name(s) of conveying party(res) attached?	City: San Diego State CA Zip: 92127			
3 Nature of conveyance:	Additional name(s) & address(es) attached? Yes No			
4 Application number(s) or patent number(s): If this document is being filed together with a new app	lication, the execution date of the anolication is:			
A Patent Application No(s).	B. Patent No(s).:			
60 1 4 7	sattached? 🔲 Yes 🗵 No			
Name and address of party to whom correspondence concerning docume it should be mailed:	6. Total number of applications and patents involved: 1			
Name: Keith Kind Internal Address: LYON & LYON TLP 6.33 West Fifth Street, Suite 4700 Los Angeles, CA 90071-2066	7. Total fee (37 CFR 3.41) \$ 40.00 1 Inclosed Charge this Deposit Account if any additional fee is required 8. Deposit Account Number: 12-2475			
DO NOT I	JSE THIS SPACE			
9 Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Date: 12 18 99 Keith Kintl, Rig. No. 42.735 Total number of pages including cover sheet: 6				
OMB No. 0651-0011 (exp. 4/94)				
Do not detach this portion Mail do tuments to be recorded with required cover sheet information to: Commissioner of Patents and Trademarks Box Assignments Washington, D.C. 20231				
documen, and gathering the data needed, and completing and reviewing the	e about 30 minutes per document to be recorded, including time for reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent tington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction			

SD-135369.1

ASSIGNMENT

WHEREAS, WE Scott H. Bloom, of 319 Via Andalusia, Encinitas, CA 92024, a citizen of the United States, James E. Dunn, of 9556 Del Dios Highway, Escondido, CA 92029, a citizen of the United States, and Anthony Acampora, of 6473 Avenida Cresta, La Jolla, CA 92037, a citizen of the United States; (hereinafter referred to as "ASSIGNORS"), have invented and own a certain invention entitled SYSTEM AND METHOD FOR PROVIDING AN EYE SAFE LASER COMMUNICATION SYSTEM, for which application for Letters Patent of the United States of America has been executed on even date herewith.

WHEREAS, AIR FIBER, INC., a corporation organized and existing under and by virtue of the laws of the State of **Delaware** and having its principal place of business at **11225**West Bernardo Court, San Diego, CA 92127 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention, related applications and patents and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention;

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and ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance have been or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

SD-138538.1

Page 2 of 5

WITNESS my hand at San Digo, Glifornia,
WITNESS my hand at San Diego, Glifornia, this
Scott H. Bloom
STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS
On NOV. 29, 1999 before me, CRUSCO MILLER, PUBLIC personally appeared Scott H. Bloom.
personally known to me
- OR -
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that (re) she/they executed the same in (his/her/their authorized capacity(iss), and that by (his/her/their signature(s)) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
GREGG MILLER Notary Public in and for Said County and State

Notary Public — California
San Diego County
My Comm. Expires Nov 18, 2000

WITNESS my hand at SAN ひにその	,
this 20th day of December	, 19 <u>98</u>
	James E. Dunn
STATE OF California)	
COUNTY OF $San Deg C$) ss	
On <u>1) se 20,7999</u> before me, <u>19 largar</u> James E. Dunn.	$\frac{1}{1000}$, personally appeared
personally known to me	• •
- OR -	
proved to me on the basis of satisfactory is/are subscribed to the within instrument and acknown same inchis/her/their authorized capacity(ies), and the instrument the person(s), or the entity upon behalf of instrument.	wledged to me that he/she/they executed the nat by his/her/their signature(s) on the
WITNESS my hand and official seal.	
MARYANN BASS COMM. 1136651 NOTARY PUBLIC - CALIFORNIA SAN DIEGO COUNTY My Comm. Expires May 3, 2001	Notary Public in and for said County and State

.jon a 2jon 5kt. 140. 240/170
WITNESS my hand at San Piego, CA,
this 29 day of Nov., , 1999
Anthony Acampora
STATE OF CALIFORNA) COUNTY OF SAN DEGO
COUNTY OF SAN DEGE
On Nov. 39 1999 before me, Speech Michel Public, personally appeared Anthony Acampora.
personally known to me
- OR -
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her/their authorized capacity(hes), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Notary Public In and for said County and State San Diego County 12000 1

RECORDED: 03/18/2002